

# Council Agenda April 7, 2020

Township of Ashfield-Colborne-Wawanosh Council will meet in regular session on the 7<sup>th</sup> day of April 2020, at 9:00 a.m. through Zoom, a Video Conferencing Platform.

This meeting is be held electronically as the crisis of COVID-19 allows Councils to conduct their meetings remotely to empower municipalities to respond quickly and continue to function when in-person meetings cannot be held, and Council decisions need to be made.

#### 1.0 CALL TO ORDER

The municipality will be audio taping this meeting to "ensure meetings can be open to the public".

1.1 Ontario Supporting Municipalities in Response to COVID-19

Please see the attached Ontario News from the Office of the Premier with respect to the most recent legislation announced on March 19, 2020 which states the following:

"gives municipalities the ability to fully conduct Council, local board and committee meetings electronically when faced with local and province-wide emergencies, empowering the government's municipal partners to respond quickly when in-person meetings cannot be held."

#### 1.2 Procedural By-Law Amendment

In light of the abilities to fully conduct Council meetings electronically, we have provided Council with a copy of the revised Procedural By-Law which reflects these changes.

Please refer to the new paragraphs of 2.7 and 3.10.

STAFF COMMENTS: That Council adopts the by-law as presented.

Moved by Seconded by

PROCEDUR AL BY-LAW THAT leave be given to introduce By-Law #27-2020 being a procedural by-law to govern the proceedings and the conduct of the meetings of the Council and Committees of the Township of Ashfield-Colborne-Wawanosh, and that it now be read severally a first, second, and third time, and finally passed this 7<sup>th</sup> day of April 2020.

#### 2.0 DISCLOSURE OF PECUNIARY INTEREST / POTENTIAL CONFLICT OF INTEREST

#### 3.0 ADOPTION OF PREVIOUS MEETING MINUTES

3.1 Council Meeting Minutes – March 3, 2020

Moved by Seconded by

ADOPT THAT Ashfield-Colborne-Wawanosh Township Council hereby adopts the

COUNCIL March 3, 2020 Council Meeting Minutes as written.

**MINUTES** 

#### 4.0 OPEN FORUM (items pertaining to the agenda)

Not applicable.

#### 5.0 **DELEGATIONS**

5.1 9:00 a.m. - Celina Whaling-Rae / County of Huron Planner

Holding Symbol Removal for Mike Courtney - File H01/20

We have provided Council with a copy of the report prepared by County of Huron Planner Celina Whaling-Rae with respect to the Mike Courtney proposed removal of the Holding Symbol for his property. We have also provided Council with a copy of the By-Law to remove the holding symbol.

Ms. Whaling-Rae will be available this morning.

STAFF COMMENTS: That Council adopts the by-law for the removal of the Holding Symbol in Section 14.

#### 6.0 ACCOUNTS

6.1 Payment of Current Accounts as Presented

Moved by Seconded by

APPROVE THAT Ashfield-Colborne-Wawanosh Township Council hereby authorizes

ACCOUNTS the payment of the March 2020 accounts as presented.

6.2 Payment of Previous Month Actual Accounts

Moved by Seconded by

APPROVE THAT Ashfield-Colborne-Wawanosh Township Council hereby ACTUAL approves the payment of the February 2020 accounts in the amount

PAYMENTS of \$ 786,805.93.

~

#### 6.3 Summary Revenue/Expenditure Reports

Reports for the Township, Lucknow & District Fire Department, Lucknow & District Medical Centre, and Lucknow & District Recreation from January to February 2020.

Moved by Seconded by

REVENUE EXPEND-ITURE REPORT THAT Ashfield-Colborne-Wawanosh Township Council adopts the summary revenue/expenditure reports of the Treasurer as written.

#### 7.0 DEPARTMENT / COMMITTEE REPORTS

#### 7.1 Water Department

# 7.1.1 Water Operations & Maintenance Report – February 2020

We have provided Council with a copy of the report prepared by Veolia Water Canada in regards to the operation and maintenance of our water systems for February 2020.

STAFF COMMENTS: For your information purposes.

#### 7.2 **Building Department**

#### 7.2.1 Chief Building Official's Report

We have provided Council with a copy of Mr. Pollock's report. Mr. Pollock will be available this morning.

STAFF COMMENTS: For your information purposes.

#### 7.3 <u>Cemetery Department</u>

No items scheduled.

#### 7.4 Drainage Department

No items scheduled.

#### 7.5 <u>Administration Department</u>

#### 7.5.1 Community Development Committee Proposal

We have provided Council with a copy of the report prepared by Deputy Clerk Florence Witherspoon. Ms. Witherspoon will be available this morning.

STAFF COMMENTS: We seek your direction.

~

#### 7.5.2 Expression of Support for Natural Gas Expansion

We have provided Council with copies of the letter from the Ministry of Energy, Enbridge, and a sample letter of support for Natural Gas Expansion. Enbridge are interested in expanding into the Auburn Area. If Council supports their project proposal of expanding into the Auburn Area, we could have the "sample letter of support" sent with Mayor Glen McNeil signing on behalf of municipality.

STAFF COMMENTS: We seek your direction.

#### 7.5.3 Ashfield Park/Pavilion – Grass & Custodial Services

We have provided Council with a copy the letter received from the Barry Jones who has been providing grass cutting and custodial services at the Ashfield Park for a number of years. Mr. Jones is requesting an increase. The last increase was in 2017. Mr. Jones is requesting an increase from \$145 to \$160 per cut and an increase from \$95 to \$100 per week for custodial.

STAFF COMMENTS: We seek your direction.

#### 7.5.4 Solicitor Appointment By-Law

We have received a notice that Patrick Kraemer is retiring from the firm of Duncan, Linton LPP Lawyers, and that effective immediately, Michael van Bodegom will serve as the contact for the Township of Ashfield-Colborne-Wawanosh for both ongoing and new matters. We have provided Council with a copy of the necessary by-law to appoint Michael van Bodegom from Duncan, Linton LPP Lawyers.

STAFF COMMENTS: That Council adopt the by-law in Section 14.

#### 7.5.5 Auburn Dog Park Grass Maintenance

We have provided Council with a copy of the report prepared by staff from Central Huron with respect to the Auburn Dog Park which is located in the Municipality of Central Huron. Since Auburn is split between three municipalities, we have been asked if the Township of Ashfield-Colborne-Wawanosh and the Township of North Huron would consider splitting the estimated annual maintenance costs associated with the Auburn Dog Park. The Township of Ashfield-Colborne-Wawanosh anticipated amount being approximately \$ 933 for the year.

STAFF COMMENTS: We seek your direction.

#### 7.5.6 Dungannon Pro Rodeo – July 11th to 12th

We have received a letter from the Dungannon Agricultural Society with respect to their upcoming event for the Dungannon Pro Rodeo. As in the past, they are asking for a "letter of non-objection" to facilitate getting the liquor license.

STAFF COMMENTS: We seek your direction.

#### 7.6 Public Works Department

#### 7.6.1 Reid Farm Property Purchase – Update

The Reid Farm Property has now officially been purchased by the municipality. We have provided Council with a copy of the request and map from Sebastian Kraft who lives and owns the property directly west of our newly purchased property. Mr. Kraft also rents 47 acres of land that municipality recently purchased and is requesting to continue.

STAFF COMMENTS: That Council agree to continue to rent the lands to Mr. Kraft as proposed and have staff prepare the rental agreement for approval and signatures.

# 7.7 <u>Environmental Services</u>

#### 7.7.1 Single Use Plastics Policy

As a follow-up from our last meeting, we have provided Council with a copy of the draft Single Use Plastic policy for the Municipal Office and three Public Works Depots.

STAFF COMMENTS: That Council adopt the policy by adopting the following resolution.

Moved by Seconded by

SINGLE USE PLASTICS POLICY

THAT Ashfield-Colborne-Wawanosh Township Council hereby approves the "Single Use Plastics" Policy dated March 2020.

#### 7.7.2 Waste Management Contract Renewal / Waste & Recycling Curbside Collection

Our contract with Waste Management expires at the end of April. We have provided Council with a copy of Waste Management's proposal and agreement for consideration for the next five years, resulting in a 5% increase and each year thereafter. We have highlighted the changes to the contract. The summary of the contract costs increases are as follows:

- \$63,460 for curbside garbage pickup now \$65,626
- \$125,260 for curbside recycling pickup now \$130,360
- \$19.38 per lift for frontload recycling bins at landfill now \$40.00 per lift

Please note that the following must be implemented by July 1st.

"Conversion of bagged recycling to blue boxes. Waste Management are able to help with procurement and distribution of these boxes. Another option is to request CIF (Continuous Improvement Fund) (Stewardship Ontario) funding for the transition. The justification for this request was discussed at council. We propose transition period of 3 month for this. July 1 could be a period where we start stickering and leaving bags behind.

"The use of "clear bag recycling" will be acceptable for Lakeshore Roads that are not accessible for recycling collection trucks which may be adjusted upon mutual consent."

STAFF COMMENTS: That Council authorizes the agreement as provided and adopt by by-law in Section 14. Once the contract is signed, staff will proceed to work with Waste Management to implement blue box plan for the anticipated start date of July 1<sup>st</sup>.

#### 7.8 Committee Reports

#### 8.0 NEW BUSINESS

No items scheduled.

#### 9.0 CORRESPONDENCE / DIRECTION REQUIRED

9.1 Township of Ashfield-Colborne-Wawanosh – 20th Anniversary Reunion 2021 Request

We have provided Council with a copy of the committees proposal.

STAFF COMMENTS: We seek your direction.

9.2 Ministry of Finance Letter – Ontario's Action Plan: Responding to COVID-19

We have provided Council with a copy of the letter received which speaks to the deferral of the Education Property Tax Remittance for June & September 2020 instalments. It also refers to the 2021 Reassessment Year being postponed.

STAFF COMMENTS: We seek your direction.

#### 10.0 CORRESPONDENCE / FOR INFORMATION PURPOSES

- 10.1 Ministry of Municipal Affairs & Housing Provincial Policy Statement, 2020
- 10.2 Auburn Hall Minutes
- 10.3 Rural Faith Places Conversation Invitation
- 10.4 County of Huron Business Support to Ease Economic Impact
- 10.5 Lucknow Community Health Centre Board Minutes
- 10.6 Township of Ashfield-Colborne-Wawanosh COVID19 Update

#### 11.0 CORRESPONDENCE / ON COUNCIL TABLE

No items scheduled.

#### 12.0 <u>UNFINISHED BUSINESS</u>

12.1 2020 Budget Deliberations – Rescheduled Date

We need to reschedule the date for all members of Council for a full day.

STAFF COMMENTS: We seek your direction.

12.2 Association of Municipalities of Ontario (AMO) Annual Conference – August 16-19<sup>th</sup> 2020

Councillor Vanstone and Fisher attending.

STAFF COMMENTS: Reminder only.

12.3 Lake Huron Conference – Is the Coast Clear? – September 2-3<sup>rd</sup> 2020

Mayor McNeil and Deputy Mayor Watt attending. (note date change)

STAFF COMMENTS: Reminder only.

#### 13.0 IN-CAMERA / CLOSED SESSION

No items scheduled.

#### 14.0 BY-LAWS

14.1 Solicitor Appointment By-Law

Moved by Seconded by

SOLICITOR APPOINTME NT BY-LAW THAT leave be given to introduce By-Law #26-2020 being a by-law to appoint a municipal solicitor for the Township of Ashfield-Colborne-

Wawanosh, and that it now be read severally a first, second, and third time,

and finally passed this 7th day of April 2020.

14.2 Mike Courtney H-Symbol Lifting By-Law

Moved by Seconded by

COURTNEY HOLDING SYMBOL REMOVAL BY-LAW THAT leave be given to introduce By-Law #28-2020 being a by-law to amend zoning by-Law #32-2008, for the Township of Ashfield-Colborne-Wawanosh, and that it now be read severally a first, second, and third time,

and finally passed this 7th day of April 2020.

14.3 Waste Management of Canada Corporation Contract By-Law

Moved by Seconded by

WASTE MANAGEME

NT CONTRACT BY-LAW THAT leave be given to introduce By-Law #29-2020 being a by-law to authorize the Clerk and the Mayor to execute the amendment agreement between Waste Management of Canada Corporation, and the Township of Ashfield-Colborne-Wawanosh, and that it now be read severally a first, second, and third time, and finally passed this 7th day of April 2020.

14.4 Confirmation By-Law

Moved by Seconded by

CONFIRMAT ION BY-LAW

THAT leave be given to introduce By-Law #25-2020 being a by-law to confirm the proceedings of the Township of Ashfield-Colborne-Wawanosh meeting held on April 7, 2020, and that it now be read severally a first, second, and third time, and finally passed this 7<sup>th</sup> day of April 2020.

~

# 15.0 <u>ADJOURNMENT</u>

Moved by Seconded by

**ADJOURN** 

THAT Ashfield-Colborne-Wawanosh Township Council does now adjourn to meet again on April 21, 2020 at 9:00 a.m. or at the Call of the Mayor.

~





# Ontario Supporting Workers, Municipalities and Retailers in Response to COVID-19

Emergency Sitting Sees Two Critical Pieces of Legislation Receive Unanimous Consent March 19, 2020 2:25 P.M.

TORONTO — Today, the Ontario government took unprecedented action to respond to COVID-19 by convening an emergency sitting of the legislature and passing two pieces of legislation which will protect the jobs of employees who self-isolate or quarantine, help keep store shelves stocked and give municipal councils the flexibility to continue operations while maintaining social distance.

The legislation passed with unanimous consent by only 26 MPPs. The number of members participating in this extraordinary session was intentionally kept small in order to practice social distancing and help prevent the spread of COVID-19. A first in Ontario history.

"I want to thank all parties for coming together to pass this important legislation so we can deliver immediate relief to Ontario workers and families," said Premier Doug Ford. "The health and safety of the people of Ontario is our number one priority and that's why we are protecting the jobs of workers and making sure that essentials like groceries, household basics, and medicine can arrive on store shelves. We must work together as Team Ontario to slow the spread of COVID-19 and flatten the curve."

The *Employment Standards Amendment Act (Infectious Disease Emergencies)*, 2020 provides job-protected leave for employees who are in isolation or quarantine due to COVID-19, or those who need to be away from work to care for children because of school or day care closures or to care for other relatives. These measures are retroactive to January 25, 2020, the date the first presumptive COVID-19 case was confirmed in Ontario. The legislation will also make it clear employees cannot be required to show sick notes.

"During this time of great uncertainty, the last thing employees should have to worry about is job security," said Monte McNaughton, Minister of Labour, Training and Skills Development.

"People can't be punished for following the advice of our leading medical health professionals."

The *Municipal Emergency Act, 2020* will ensure that for the near future, the delivery of goods to Ontario's businesses and consumers isn't impacted by municipal noise by-laws that may unintentionally be impeding such deliveries when they are most urgently needed. The legislation

also gives municipalities the ability to fully conduct Council, local board and committee meetings electronically when faced with local and province-wide emergencies, empowering the government's municipal partners to respond quickly when in-person meetings cannot be held.

"These changes will assist in getting goods to market in a more expeditious manner. Our government wants to do everything we can to help connect distribution centres with grocery stores and pharmacies to replenish empty shelves more quickly," said Steve Clark, Minister of Municipal Affairs and Housing. "As well, we are helping communities respond to this crisis by allowing councils to conduct meetings remotely. These changes empower municipalities to respond quickly and continue to function when in-person meetings cannot be held, and council decisions need to be made."

Ivana Yelich Premier's Office Ivana.Yelich@ontario.ca Bradley Metlin Minister's Office Bradley.Metlin@ontario.ca Julie O'Driscoll Minister's Office Julie.O'Driscoll@ontario.ca

Available Online
Disponible en Français



#### **EXPLANATORY NOTE**

The *Municipal Act*, 2001 and the *City of Toronto Act*, 2006 are amended to provide that, during emergencies, should they choose to, members of councils, local boards and committees who participate electronically in open and closed meetings may be counted for purposes of quorum.

The *Municipal Act*, 2001 is also amended to allow the Lieutenant Governor in Council to make regulations imposing limits and conditions on the powers of a municipality under section 129 of the Act.

Bill 2020

# An Act to amend the Municipal Act, 2001 and the City of Toronto Act, 2006

Her Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:

# Municipal Act, 2001

1. Section 238 of the *Municipal Act*, 2001 is amended by adding the following subsections:

# **Electronic participation, emergencies**

- (3.3) The applicable procedure by-law may provide that, during any period where an emergency has been declared to exist in all or part of the municipality under section 4 or 7.0.1 of the *Emergency Management and Civil Protection Act*,
  - (a) despite subsection (3.1), a member of a council, of a local board or of a committee of either of them who is participating electronically in a meeting may be counted in determining whether or not a quorum of members is present at any point in time; and
  - (b) despite subsection (3.2), a member of a council, of a local board or of a committee of either of them can participate electronically in a meeting that is closed to the public.

# Same, procedure by-law

- (3.4) A municipality or local board may hold a special meeting to amend an applicable procedure by-law for the purposes of subsection (3.3) during any period where an emergency has been declared to exist in all or part of the municipality under section 4 or 7.0.1 of the *Emergency Management and Civil Protection Act* and despite subsection (3.1), a member participating electronically in such a special meeting may be counted in determining whether or not a quorum of members is present at any time during the meeting.
- 2. Subsection 451.1 (1) of the Act is amended by striking out "sections 9, 10 and 11" and substituting "sections 9, 10, 11 and 129".

# City of Toronto Act, 2006

3. Section 189 of the *City of Toronto Act*, 2006 is amended by adding the following subsections:

# Electronic participation, emergencies

- (4.2) The applicable procedure by-law may provide that, during any period where an emergency has been declared to exist in all or part of the City under section 4 or 7.0.1 of the *Emergency Management and Civil Protection Act*,
  - (a) despite subsection (4), a member of city council, of a local board of the City or of a committee of either of them who is participating electronically in a meeting may be counted in determining whether or not a quorum of members is present at any point in time; and
  - (b) despite subsection (4.1), a member of city council, of a local board of the City or of a committee of either of them can participate electronically in a meeting that is closed to the public.

# Same, procedure by-law

(4.3) The city council or a local board of the City may hold a special meeting to amend an applicable procedure by-law for the purposes of subsection (4.2) during any period where an emergency has been declared to exist in all or part of the City under section 4 or 7.0.1 of the *Emergency Management and Civil Protection Act* and despite subsection (4), a member participating electronically in such a special meeting may be counted in determining whether or not a quorum of members is present at any time during the meeting.

#### Role of head of council

(4.4) Despite anything in this or any other Act, only the head of council may call a special meeting of city council for the purposes of subsection (4.3).

#### Commencement

4. This Act comes into force on the day it receives Royal Assent.

#### Short title

5. The short title of this Act is the Municipal Emergency Act, 2020.



# **POLICY UPDATE**

March 19, 2020

# Queen's Park Update: New Provincial Legislation to Allow Virtual Municipal Council Meetings

During today's emergency legislative session at Queen's Park, the Province introduced the *Municipal Emergency Act, 2020* to assist municipal governments and local boards during the COVID-19 emergency (<u>Ontario News Release</u>). This legislation, and the *Employment Standards Amendment Act (Infectious Disease Emergencies), 2020,* have now received unanimous consent in the Legislature.

Top of mind for municipal governments has been the ability to ensure councils, council committees, and municipal boards can meet virtually to make key decisions without needing to meet physically – given societal necessity for social distancing and isolation.

The *Municipal Act, 2001* and the *City of Toronto Act, 2006*, have been amended to provide that, during municipal or provincial emergencies, members of councils, local boards and committees who participate electronically in open and closed meetings, may be counted for the purposes of quorum. Use of this emergency provision will be at each municipal council's discretion. At this point, today's legislation has not been publicly posted. The House is now recessed until March 25<sup>th</sup> at 4pm when the Finance Minister will deliver an economic update.

"Municipalities have a key role to play in COVID-19 response, management, and recovery. If passed, this legislation will ensure municipal councils can continue to conduct the important business of municipal government and maintain the local and regional services Ontarians rely on most".

Jamie McGarvey, AMO President, and Mayor, Parry Sound

AMO would like to thank the Province and all parties for their support of today's legislation.

Also, under the *Municipal Emergency Act, 2020* is an amendment to allow the Lieutenant Governor in Council (i.e., Cabinet) to make regulations imposing limits and conditions on the powers of a municipality with respect to s. 129 of the *Municipal Act.* This will allow the Province to make a regulation overriding noise by-laws enabling 24-hour delivery of critical goods throughout Ontario for up to 18

months. This will support the supply chains of grocery stores and pharmacies and other key services.

We also understand that previously stated deadlines for current provincial consultations are being reconsidered in light of the COVID-19 emergency, such as an extension of the DC/CBC consultation. As AMO learns of consultation extensions of municipal interest, we will update members.

AMO will continue to work closely with the provincial government to make sure municipal governments have the ability to respond effectively to the COVID-19 and keep their communities safe and healthy. The Province today has dealt with the priority municipal concern, and they are aware of other municipal concerns such as the need to pause the statutory clocks under some provincial legislation at this time. Please continue to make us aware of any provincial legislative or regulatory barriers municipalities may be encountering that inhibit your ability during this emergency.

**AMO Contact:** Monika Turner, Director of Policy, <a href="mailto:mturner@amo.on.ca">mturner@amo.on.ca</a>.

\*Disclaimer: The Association of Municipalities of Ontario (AMO) is unable to provide any warranty regarding the accuracy or completeness of third-party submissions. Distribution of these items does not imply an endorsement of the views, information or services mentioned.



# THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH

#### **BY-LAW NUMBER 27-2020**

Being a Procedural By-law to govern the proceedings and the conduct of the meetings of the Council and Committees of the Township of Ashfield-Colborne-Wawanosh

WHEREAS Section 238 subsection 2 of the Municipal Act, 2001 as amended states that every municipality and local board shall pass a procedure by-law for governing the calling, place and proceedings of meetings;

NOW THEREFORE the Council of the Corporation of the Township of Ashfield-Colborne-Wawanosh enacts as follows:

#### 1. General

From and after the passing of this by-law, the procedures herein shall govern the proceedings of all the meetings, including committee meetings of the Township of Ashfield-Colborne-Wawanosh. Any proceedings or requirements not specifically provided for in this by-law shall be governed in accordance with the rules of procedure as accepted by the Parliament of Canada. In such cases of procedure that require the arbitration of the Presiding Officer of the meeting, the decision of the Presiding Officer shall be final and accepted without debate, subject only to an appeal to the majority of Council or the committee.

## 2. Definitions

- 2.1 "Chair" shall mean the person presiding at a committee meeting.
- 2.2 "Clerk" shall mean the Clerk of the Corporation of the Township of Ashfield-Colborne-Wawanosh.
- 2.3 "Closed Meeting" or "In-camera meeting" shall mean a closed session of Council, committee or Committee of the Whole, not open to the public.
- 2.4 "Committee" shall mean a committee established by the Council.
- 2.5 "Committee of the Whole" shall mean a committee composed of all of the members of the Council.
- 2.6 "Council" shall mean the Council of the Corporation of the Township of Ashfield-Colborne-Wawanosh.
- 2.7 "Electronic Participation" shall mean participation by means of telephone or video conferencing where all participating members can be heard or seen.
- 2.8 "Head of Council" shall mean the Mayor who shall preside at all meetings of the Council, and who is responsible for conducting the business of the meeting of Council. In the absence of the Mayor, the Deputy-Mayor shall be the Head of Council.

- 2.9 "Member shall mean a member of the Council or when referring to a Committee, a member of a Committee appointed by the Council.
- 2.10 "Presiding Officer" shall mean the Head of Council or if in reference to a Committee, shall mean the Chair of the Committee.
- 2.11 "Recorded vote" shall mean the recording of the name and vote of every member on a motion made.

#### 3. Council Meetings

- 3.1 Meetings shall be scheduled for the first and third Tuesdays of each month. If the first or third Tuesday of the month falls on a statutory or municipal holiday, the meeting will be held the next day that is not a holiday.
- 3.2 A majority of the voting members of the Council shall constitute a quorum.
- 3.3 As soon after the hour fixed for the meeting, as there is a quorum present, the Presiding Officer shall call the members to order. In the absence of both the Mayor, and the Deputy-Mayor, the members present shall appoint by resolution an Acting Presiding Officer for the meeting who shall exercise all the rights, powers and authority of the Presiding Officer.
- 3.4 If there is no quorum present within one half hour after the time appointed for the meeting, the Clerk shall call the roll and record the names of the members of the Council present and the meeting shall stand adjourned until the next scheduled meeting day.
- 3.5 At the meetings of Council or Committee, the use of cameras, electric lighting equipment, flash bulbs, recording equipment, television cameras, and any other device of a mechanical, electronic, or similar nature, used for transcribing or recording proceedings, by auditory, or visual means, by members of the public, including accredited and other representatives of any news media whatsoever, may be permitted and shall be subject to the approval and/or direction of the Mayor or Committee Chair unless otherwise decided by the Council or Committee. Such a request for approval must be obtained at the time of the "Call to Order".
- 3.6 Day meetings shall be from 9:00 a.m. to 12:00 p.m. and shall stand adjourned, unless a majority of Council votes in favour of extending the hour to complete the business of the day.
- 3.7 The Mayor at any time may summon a special meeting of Council, subject only to 24 hours' notice being provided to all members. In the event of an emergency, the 24-hour notice requirement is waived.
- 3.8 The Clerk shall summon a special meeting of Council upon receipt of a petition of the majority of the members of Council, for the purpose and at the time mentioned in the petition, provided that at least 24 hours' notice of the meeting is given to all members.
- 3.9 When possible, the Clerk shall provide not less than 6 hours' notice of the time, date, and purpose of any special meeting of the Council called under Section 3.7 or 3.8 to the local media and to the public.
- 3.10 During any period where an emergency has been declared to exist in all or part of the municipality, "Electronic Participation" shall be allowed. A member of a Council.
  - of a local board or of a committee of either of them who is participating electronically
  - a meeting may be counted in determining whether or not a quorum of members is
  - at any point in time, and a member of a Council, of a local board or of a committee of

either of them can participate electronically in a meeting that is closed to the public.

# 4. Council Meeting Agenda

- 4.1 Any member of Council, committee appointed by the Council, municipal staff or any person may file with the Clerk prior to 12:00 noon on the Thursday before the meeting of the Council, an item for inclusion on the agenda, subject to the requirements of Section 5.
- 4.2 The business of the Council shall be taken up in the following order:
  - 1 Call to Order
  - 2 Disclosure of Pecuniary Interest, or potential conflict of interest
  - 3 Minutes of Previous Meeting
  - 4 Open Forum (items pertaining to the agenda)
  - 5 Delegations (in accordance with Section 5)
  - 6 Accounts
  - 7 Department / Committee Reports
  - 8 New Business
  - 9 Correspondence Direction Required
  - 10 Correspondence For Information Purposes
  - 11 Correspondence On Council Table
  - 12 Unfinished Business
  - 13 In-Camera / Closed Session
  - 14 By-laws
  - 15 Adjournment
- 4.3 The order of business may be re-arranged on the agenda to facilitate the participation in the meeting of the members of the public where appropriate.
- 4.4 All motions called in pursuance of the agenda and not disposed of shall be placed on the agenda for the next meeting unless otherwise decided by the Council.
- 4.5 The agenda will be available to the members on the Friday prior to the scheduled meeting.

# 5. Public Participation at Council Meetings

Council provides two means by which members of the public may provide input during a meeting. Every participant is expected to be brief and to treat all others (members of the Public, Staff, and Council) with dignity, understanding, and respect.

# 5.1 Delegations

- a) Persons or groups wanting to appear before the Council shall advise the Clerk no later than noon on the Thursday prior to the meeting and shall provide a written submission detailing the nature of the request to Council for inclusion in the agenda package. A determination may be made at that time as to the deferral of the delegation to a subsequent meeting.
- b) Persons or groups making a presentation shall be limited in speaking to not more than ten minutes except that a delegation consisting of more than five persons shall be limited to two speakers, collectively limited to speaking not more than ten minutes.
- c) A person may speak longer than ten minutes if granted leave by the Presiding Officer.

# 5.2 Open Forum

- a) This item gives members of the Public the opportunity to ask a question of Council or to make a comment to Council concerning any item on the agenda for that meeting.
- b) The members of the Public will be asked to address Council, take the podium, state their name, and state the item on the agenda they would like to comment on.
- c) The member of the Public will be allowed to address Council once and will be limited to a maximum of 5 minutes.

## 6. Duties of the Presiding Officer

- 6.1 Open the meeting of the Council by taking the chair and calling the members to order.
- 6.2 Announce the business before the Council in the order in which it is to be acted upon.
- 6.3 Authenticate by signature, all By-Laws and minutes of the Board.
- 6.4 Represent and support the Council, declaring its will and implicitly obeying its decisions in all things.
- 6.5 Ensure that the decisions of the Council are in conformity with the laws and By-Laws governing the activities of the Council.
- 6.6 To select the members of Council who are to serve on Committees.
- 6.7 The Presiding Officer may speak to any question.
- 6.8 When the Presiding Officer is called upon to decide a Point of Order or Procedure, he shall state his ruling and if an objection is made to his ruling, he shall submit it to a vote of the Council without debate in the following words, "Shall the ruling of the Presiding Officer be sustained?" and the decision of the Council shall be final.
- 6.9 When two or more members speak at once, the Presiding Officer shall name the member who is first to be heard and the other or others shall have the privilege of speaking thereafter in the order named by the Presiding Officer.
- 6.10 The Presiding Officer shall receive and submit, in the proper manner, all motions presented by the Members of the Council.
- 6.11 The Presiding Officer shall put to vote all questions which are moved and seconded in the course of the proceedings and announce the results of the vote.
- 6.12 The Presiding Officer shall decline to put to a vote, motions, which are contrary to the rules of procedure.
- 6.13 The Presiding Officer shall require the members to observe the rules of order.
- 6.14 The Presiding Officer shall ensure the decisions of the Council are in conformity with laws governing the activities of the Council.
- 6.15 The Presiding Officer may expel any person present at a meeting who speaks or makes a noise or behaves in a riotous, disorderly or unseemly manner or otherwise disturbs or interrupts the proceedings of the meeting.
- 6.16 The Presiding Officer may adjourn the meeting without question in the case of grave disorder arising in the Meeting Room.

# 7. Duties and Privileges of Members

- 7.1 Members, prior to speaking to a question or motion, shall obtain recognition of the Presiding Officer.
- 7.2 No member shall use indecent, offensive or insulting language in or against the Council or any member of the public or staff.
- 7.3 No member shall speak except to the issue in debate.
- 7.4 No member shall interrupt a member who has the floor except to raise a Point of Order or a matter of privilege.
- 7.5 No member shall engage in conduct disturbing to another member or the Council itself or interfering with a member recognized to speak.
- 7.6 No member shall be permitted to retake his or her seat at any meeting after being ordered by the Presiding officer to vacate after committing a breach of any rule or order of the Council, without making an apology and without the consent of the Council expressed by a majority of the members present determined without debate.
- 7.7 No member shall walk across or out of the Meeting Room or make any noise or disturbance when the Presiding Officer is putting the question and each member present, shall occupy their seat while a vote is being taken and until the result thereof is declared.
- 7.8 Any member may require the question or motion under discussion to be read at any time during the debate, but not so as to interrupt a member while speaking.
- 7.9 Any member may appeal the decision of the Presiding Officer on a Point of Order or a matter of privilege to the Council which, shall by a majority vote decide the question without debate.
- 7.10 Every member present when a question is put shall vote thereon unless the Council excuses them, or unless they had declared a Pecuniary Interest in the question as provided by The Municipal Conflict of Interest Act, and amendments thereto.
- 7.11 As per the Municipal Conflict of Interest Act, where a member, either on his/her own behalf or while acting for, by, with or through another, has any pecuniary interest, direct or indirect, in any matter and is present at a meeting at which the matter is the subject of consideration, the member shall, in accordance with the Municipal Conflict of Interest Act:
  - a) prior to any consideration of the matter at the meeting, disclose the member's interest and the general nature thereof;
  - b) file a written statement of the interest and its general nature with the Clerk using the "Disclosure of Interest Form" attached as Schedule 'A';
  - c) state aloud that they are filing a Disclosure of Interest Form, and the section number of the agenda to which it applies, prior to filing with the Clerk, for the record;
  - d) not take part in the discussion of or vote on any question in respect of the matter; and
  - e) not attempt in any way whether before, during or after the meeting to influence the voting on the matter;
  - f) disclose his/her interest and otherwise comply at the first meeting of the Council or committee, as the case may be, attended by the member after the particular meeting, if a member's interest has not been disclosed by reason of the member's absence from a particular meeting;
  - g) in addition to complying with the preceding requirements and those of the Municipal Conflict of Interest Act, forthwith leave the meeting or the part of the meeting during which the matter is under consideration, where a meeting is not open to the public.

#### 8. Motions and Amendments

- 8.1 All motions shall be moved and seconded before the Presiding Officer will permit debate and put the question.
- 8.2 After the Presiding Officer reads a motion, it may be withdrawn at the request of the mover and seconder at any time before the decision and/or amendment with permission of the Council.
- 8.3 A motion to amend:
  - a) shall not be further amended;
  - b) shall be relevant to the question;
  - c) shall not be received if it proposes a direct negative to the question; and
  - d) shall be put in reverse order to that in which it is moved.
- 8.4 A motion to amend shall be voted on first.
- 8.5 A motion to make a further amendment may be made to the main question.
- 8.6 A motion to "table" (or defer) a motion must be supported by the majority of the members present and is put to vote without debate or amendment.
- 8.7 A motion to "lift from the table" may reintroduce a tabled motion, in the same form as the original motion, as long as some other order of business has been dealt with since the motion was tabled. A motion to "lift from the table" must be supported by the majority of the members present and is put to vote without debate or amendment.

# 9. Taking the Vote

- 9.1 If a member moves that the vote be now taken and another member seconds it, the same shall be put without debate, and if carried, the motion or amendment under discussion shall be immediately submitted to the Council without further discussion.
- 9.2 When the question under consideration contains two or more propositions, the same shall be put separately at the request of any member of the Council
- 9.3 After the Chair commences to take a vote on a question, no member shall speak to such question or present any other motion until the vote has been taken or such question, be it main motion, an amendment to a main motion or an amendment to an amendment.
- 9.4 Voting shall be by way of "show of hands" in favour or against; except when a recorded vote is requested by any member.
- 9.5 When a vote is taken for any purpose, and a member requests immediately prior, or immediately subsequent to the taking of the vote, that the vote be recorded, each member present, except a member who is disqualified from voting by any Act, shall announce his/her vote openly, and any failure to vote by a member who is not disqualified shall be deemed to be a negative vote, and the Clerk shall record each vote.
- 9.6 The names of those who vote for and those who vote against the question shall be entered in the minutes. Each member voting for the question shall say "Yes" and each member voting against the question shall say "No".
- 9.7 When recording the "Yes" votes and the "No" votes, the Clerk shall call the names of the members in random order, each member responding yes or no, and before the result of the vote is announced by the Presiding Officer, the Clerk shall, if requested, read the vote so taken.
- 9.8 Any question on which there is an equality of votes, shall be deemed to be negated.

#### 10. Reconsideration

- 10. Any motion except a motion to refer, to amend, to lay on the table to postpone indefinitely or to set a specific day or to adjourn may be reconsidered subject to the provisions contained in this section.
- 10.2 No discussion of the main question or the motion to reconsider the main question shall be allowed unless and until the Council has voted to reconsider the same, but the member who gives the notice may have the privilege of stating their reasons for doing so.
- 10.3 A motion to reconsider a decision of the Council shall be moved only by a member who voted with the majority of the Council on that decision and before accepting a motion to reconsider the Presiding Officer shall ask the Member to confirm that he voted with the majority on the issue in question.
- 10.4 A motion for reconsideration will require two thirds (2/3) majority for approval and a motion can only be reconsidered two times in one year.

#### 11. Minutes

- 11.1 The minutes of the Council shall consist of a record of the place and time of the meeting, the name of the Presiding Officer, a record of all members present, and the names of those absent, together with all resolutions, decisions, and other proceedings of the Council.
- 11.2 It shall be the duty of the Clerk at the close of each meeting to transcribe the proceedings of such meeting in the minute book.
- 11.3 The Clerk shall record in reasonable detail the particulars of any disclosure of pecuniary interest made by a member and this record shall appear in the minutes of that meeting as per the Municipal Conflict of Interest Act S.6(1).
- 11.4 At the next regularly scheduled meeting of the Council, the minutes of the previous meeting shall be considered so that any errors may be corrected and accuracy of the record confirmed, and once approved, signed by the Mayor and Clerk.

# 12. Accounts

All accounts dealing with the operation of the Council shall be submitted to the Council for approval.

## 13. Open Meeting Provisions

- 13.1 Except as provided in this section, all meetings shall be open to the public.
- 13.2 A meeting or part of a meeting may be closed to the public if the subject matter being considered is:
  - a) the security of the property of the municipality;
  - b) personal matters about an identifiable individual;
  - c) a proposed or pending acquisition or disposition of land;
  - d) labour relations or employee negotiations;
  - e) litigation or potential litigations, including matters before administrative tribunals, affecting the municipality;
  - f) the receiving of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;
  - g) any other matter authorized under the Municipal Act, or any other Act.
- 13.3 A meeting shall be closed to the public if the subject matter relates to the

consideration of a request under The Municipal Freedom of Information and Protection of Privacy Act.

- 13.4 The Council may schedule a closed meeting to commence prior to the scheduled meeting
  - of the Council. Notice of the closed meeting shall be included with the agenda.
- 13.5 Before holding a meeting or part of meeting that is to be closed to the public the Council shall state by resolution:
  - a) the fact that it is holding a closed meeting;
  - b) the general nature of the matter or matters to be considered at the closed meeting;
  - c) any persons other than a member of Council authorized to attend the closed meeting.
- 13.6 No meeting shall be closed to the public during the taking of a vote:
  - a) unless Section 13.2 and 13.3 permits or requires a meeting to be closed to the public;
  - b) unless the vote is for a procedural matter or for giving directions or instruction to officers, employees or agents for the Council or persons retained by or under contract with the municipality.
  - c) unless the vote is taken to resolve how the matter under consideration shall be reported to public session.
- 13.7 The rules of the council shall be observed in closed meetings so far as may be applicable.
- 13.8 After consideration of a matter in the closed session, and the report from the closed session is in the possession of the Council, any resulting action of the Council by way of resolution or by-law of the Corporation shall be debated and voted upon in a public session, unless the subject matter under consideration must remain confidential as it pertains to issues noted in Section 13.2 and 13.3.
- 13.9 No member or other person attending a closed session shall without the authorization of

the Council, release confidential reports of information considered at a closed meeting, or discuss the content of such reports or information with persons other than members of the Council or appropriate municipal staff members and/or agents of the Council concerned with the reports or information.

# 14. In-Camera

- 14.1 A motion of Council is required to move into an In-Camera session, at which time the Mayor or Presiding Officer <u>may</u> vacate the Chair and appoint another member of Council to act as Chair of the session.
- 14.2 Every declaration of pecuniary interest made by a member, but not the general nature of that interest, shall, where the meeting is not open to the public, be recorded in the minutes of the next meeting that is open to the public.
- 14.3 When a motion is passed by the Council to "rise from In-Camera", the Council meeting shall resume with the Presiding Officer taking the Chair.

# 15. Committees

15.1 The Council may by resolution establish ad hoc committees which shall advise the Council on matters assigned or referred to them by the Council.

- 15.2 The Council shall determine the "Terms of Reference" for each committee established.
- 15.3 The Council shall appoint the members of Council and the citizens who shall serve on each committee and council shall determine the term of the appointment of each member.
- 15.4 The Presiding Officer of the Council shall be an ex officio member of all committees.
- 15.5 Each committee at its first meeting shall elect a Committee Chair from amongst its members.
- 15.6 A quorum for a committee shall be the majority of those appointed to the committee by the Council.
- 15.7 The rules governing the procedure for the Council shall be observed in all committees insofar as applicable.
- 15.8 A committee which refuses or neglects to give due consideration to any matter assigned to it or before it, may by Council resolution be discharged of such responsibility.
- 15.9 Each committee is subject to the control and direction of the Council.
- 15.10 Each committee shall submit minutes or reports with recommendations to the Council on all matters connected with their duties or matters referred to them by the Council.
- 15.11 The Clerk may assign a person to prepare the minutes of a committee meeting.

# 16. Reading of By-laws and Proceeding Thereon

- 16.1 Every by law when introduced shall be in printed form, and included in the agenda package and shall contain no blanks except such as may be required to conform to accepted procedures or to comply with the provisions of any Act.
- 16.2 The first reading of a by-law shall be for introduction. The second reading shall be for debate and amendments before the vote. The third reading shall be for debate on the whole by-law with amendments and the final vote.
- 16.3 All amendments to a by-law shall be open to debate and amendment before the by-law is ordered for a third reading.
- 16.4 A by-law may be read three times at the same meeting, however, if any member objects, the Council my proceed if the majority of the members present, overrule the objection.
- 16.5 A by-law may be given all three readings with one resolution with the consent of Council.
- 16.6 Every by-law enacted by the Council shall be numbered and dated and shall be signed by the Presiding Officer and the Clerk and shall be deposited for safekeeping.
- 16.7 All matters of substantial concern to the Council shall be presented and adopted by by-law. Matters may include:
  - a) structure of governance and procedure;
  - b) municipal programs of service;
  - c) personnel; and
  - d) administration of the municipality.
- 16.8 Any proposed By-law may be referred to a Committee, Department Head of other officer

for review and comment, including the Solicitor for the Corporation.

| 17.1   | This by-law supersedes By-Law No. 16-2019.                               |  |  |  |
|--|--|--|--|--|
| 17.2   | This by-law shall come into force and effect upon final passing thereof. |  |  |  |
| Read   | a FIRST and SECOND time this 7 <sup>th</sup> day of April 2020.          |  |  |  |
| Read a THIRD TIME and FINALLY PASSED this 7th day of April 2020. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Mayor, Glen McNeil   |  |  |  |
|  |  |  |  |  |
|  | CAO/Clerk-Treasurer, Mark Becker   |  |  |  |

17. Force and Effect

# Schedule "A" By-Law 27-2020



# **DECLARATION OF INTEREST**

Municipal Conflict of Interest Act, R.S.O. 1990, c. M.50

| RE:  | □ OTHER                      |  |  |  |  |  |
|--|------------------------------|--|--|--|--|--|
| AGENDA DATE:   | AGENDA ITEM NUMBER:          |  |  |  |  |  |
| AGENDA ITEM TITLE:   |                              |  |  |  |  |  |
| I, member  | , herein declare a potential |  |  |  |  |  |
| (deemed/direct/indirect) pecuniary interest on the above noted Agenda Item for the |                              |  |  |  |  |  |
| following reason:  |                              |  |  |  |  |  |
|  |                              |  |  |  |  |  |
|  |                              |  |  |  |  |  |
|  |                              |  |  |  |  |  |
|  |                              |  |  |  |  |  |
|  |                              |  |  |  |  |  |
|  |                              |  |  |  |  |  |
|  |                              |  |  |  |  |  |
| Councillor Name  | Councillor Signature         |  |  |  |  |  |

For an "indirect pecuniary interest" see Section 2 of the Municipal Conflict of Interest Act. For a "deemed" direct or indirect pecuniary interest see Section 3 of the Municipal Conflict of Interest Act.



# Council Minutes March 3, 2020

Township of Ashfield-Colborne-Wawanosh Council met in regular session on the 3rd day of March 2020, at 9:00 a.m. in the Township of Ashfield-Colborne-Wawanosh Council Chambers.

Mayor Glen McNeil
Deputy Mayor Roger Watt
Councillors Gloria Fisher
Wayne Forster
Jennifer Miltenburg
Bill Vanstone

Absent

Councillor Anita Snobelen

Staff Present

CAO/Clerk-Treasurer Mark Becker Chief Building Official Brett Pollock

Deputy Clerk Florence Witherspoon

OTHERS PRESENT: Celina Whaling-Rae, Brian Barnim, Preston Drennan, John Talbot, and Michael Gubesch.

# 1.0 CALL TO ORDER

It was noted that the Township Staff will be audiotaping the mornings meeting.

# 2.0 <u>DISCLOSURE OF PECUNIARY INTEREST / POTENTIAL CONFLICT OF INTEREST</u>

Councillor Jennifer Miltenburg – Section 7.5.3 / Kingsbridge Centre Municipal Night Jennifer Miltenburg is a Director of Kingsbridge Centre.

A "Declaration of Interest" was received by the Clerk.

#### 3.0 ADOPTION OF PREVIOUS MEETING MINUTES

Moved by Miltenburg Seconded by Vanstone

ADOPT #1 THAT Ashfield-Colborne-Wawanosh Township Council hereby adopts the

COUNCIL February 18, 2020 Council Meeting Minutes as written.

MINUTES Carried.

## 4.0 OPEN FORUM (items pertaining to the agenda)

John Talbot addressed Council with respect to setbacks to Cannabis Production Facilities.

#### 5.0 DELEGATIONS

5.1 9:00 a.m. - Celina Whaling-Rae / County of Huron Planner

Cannabis Production Zoning By-Law Amendment Township of Ashfield-Colborne-Wawanosh / Zoning By-Law Housekeeping Amendment

As a follow-up from our last meeting, staff have revised the by-law as directed and have provided Council with a copy for consideration. Since the public meeting was held on February 18, 2020, Council must pass the following resolution to indicate that the changes to the original by-law are minor and no further notice is required. Ms. Whaling-Rae reviewed the by-law with Council.

STAFF COMMENTS: If Council are prepared to adopt the by-law as presented, they can proceed to adopt the by-law in Section 14. We seek your direction.

ACTION: Council agreed to defer any decision to our next meeting.

5.2 9:15 a.m. - Celina Whaling-Rae / County of Huron Planner - Consent Application

Preston Drennan - Consent File #C09-2020

We have provided Council with a copy of the report prepared by Celina Whaling-Rae in regards to the application for consent received from Preston Drennan. Ms. Whaling-Rae reviewed the application with Council.

STAFF COMMENTS: We seek your direction.

ACTION: Council agreed to recommend to the County of Huron that this application for consent be approved subject to the conditions as outlined in the Planners Report.

5.3 9:30 a.m. – Michael Gubesch – Preliminary Development Proposal – Port Albert

We have provided Council with a copy of the request for delegation by Michael Gubesch. Mr. Gubesch addressed Council with respect to his development proposal.

STAFF COMMENTS: None.

ACTION: Noted.

5.4 9:45 a.m. – Brian Barnim – Cannabis Zoning By-law Amendment Concerns

We have provided Council with a copy of the request for delegation by Brian Barnim. Mr. Barnim addressed Council with respect to the proposed setbacks in the Cannabis By-Law. Mr. Barnim also handed out a summary of his presentation.

STAFF COMMENTS: None.

ACTION: Noted.

5.5 10:00 a.m. – Building Permit Fees & Charges Amendments

We have provided Council with a copy of the "Notice" to amend the fees and charges for Building Permits, a copy of the changes proposed, as well as the fee by-law to authorize the amendments to the Fee & Charges By-Law. Chief Building Official Brett Pollock was present this morning.

The Building Code Act requires that Council hold at least one public meeting and that proper notice be given of its intent to consider a by-law to amend the fee schedule for services rendered under the Building Code Act.

Notice of the Public Meeting was issued in accordance with Section 7(6), of the Building Code Act, section 1.9.1.2 of Ontario Regulation 332/12, and the Township of Ashfield-Colborne-Wawanosh Notice By-Law on February 7, 2020.

Comments are welcome from the public prior to the adoption of the such Building Fees & Charges.

Public Comments: None.

STAFF COMMENTS: That Council proceeds to adopt the by-law as drafted in Section 14.

ACTION: Council agreed to adopt the amending by-law in Section 14.

#### 6.0 ACCOUNTS

No items scheduled.

#### 7.0 DEPARTMENT / COMMITTEE REPORTS

# 7.1 Water Department

# 7.1.1 Water Operations & Maintenance Report – January 2020

We have provided Council with a copy of the report prepared by Veolia Water Canada in regards to the operation and maintenance of our water systems for January 2020.

STAFF COMMENTS: For your information purposes.

ACTION: Noted and filed.

#### 7.1.2 2019 Annual Water System Reports and Compliance Summary

We have provided Council with a copy of the annual water system reports and compliance summaries for the following:

- a) Benmiller Drinking Water System
- b) Century Heights Drinking Water System
- c) Dungannon Drinking Water System
- d) Huron Sands Drinking Water System
- e) Lakeshore Drinking Water System
- f) Lucknow Drinking Water System

STAFF COMMENTS: That Council accepts the annual reports and compliance summaries as provided and adopt the following resolution.

ACTION: Council agreed to adopt the following resolution.

Moved by Fisher Seconded by Forster

ACCEPT 2019 #2 ANNUAL WATER REPORTS & COMPLIANCE SUMMARIES THAT Ashfield-Colborne-Wawanosh Township Council hereby accepts the 2019 Annual Water Reports as submitted by Veolia Water for the Benmiller, Century Heights, Dungannon, Huron Sands, Lakeshore, and the Lucknow Drinking Water Systems.

Carried

# 7.2 **Building Department**

No items scheduled.

#### 7.3 Cemetery Department

No items scheduled.

#### 7.4 <u>Drainage Department</u>

No items scheduled.

# 7.5 <u>Administration Department</u>

# 7.5.1 Sound and Noise By-Law

As a follow-up from our last meeting we have provided Council with a copy of the revised "Draft Noise By-Law" that staff have revised as directed by Council for your consideration. If Council wishes they may adopt the by-law as drafted in Section 14. Ms. Witherspoon was present this morning.

STAFF COMMENTS: We seek your direction.

ACTION: Council agreed to adopt the by-law as drafted in Section 14.

#### 7.5.2 Lucknow Medical Centre - Dental Suite - Lease Amendment Agreement

We have provided Council with a copy of the lease with the DentalCorp for execution and the authorizing by-law. The lease is extended until 2023, with a new base-rent in consideration of the new kitchen space that was provided as a result of the 2018-2019 renovation project.

STAFF COMMENTS: That Council authorize the agreement by by-law in Section 14.

ACTION: Council agreed to authorize the signing of the agreement by by-law in Section 14.

Councillor Jennifer Miltenburg declared a conflict of interest and vacated her chair and Council Chambers.

# 7.5.3 Kingsbridge Centre Municipal Night

We have provided Council with a copy of the report prepared by Deputy Clerk Florence Witherspoon in this regard. Ms. Witherspoon was present this morning.

STAFF COMMENTS: We seek your direction.

ACTION: Council agreed to defer to the 2020 Budget Deliberations.

Councillor Jennifer Miltenburg returned to Council Chambers and her chair.

#### 7.5.4 Goderich Municipal Airport Task Force

We have provided Council with a copy of the notice of the first meeting of the Goderich Municipal Airport Task Force which Mayor Glen McNeil will be attending. We have also provided Council with a copy of the Consolidated Appointment By-Law to appoint Mayor Glen McNeil to this committee.

STAFF COMMENTS: That Council adopt the by-law in Section 14.

ACTION: Council agreed to adopt the by-law in Section 14.

#### 7.6 Public Works Department

No items scheduled.

# 7.7 <u>Environmental Services</u>

# 7.7.1 Single Use Plastics – Municipal Owned Buildings

As a follow-up from our last meeting, Councillor Gloria Fisher requested that this item be added to the agenda for discussion.

Councillor Fisher addressed Council with respect to eliminating the purchase of "single use plastics" at the Municipal Office, and three Municipal Public Works Depot Sheds.

STAFF COMMENTS: None.

ACTION: Council agreed to have staff prepare a draft policy for Councils consideration at their next meeting to eliminate single use plastic purchases at the four locations noted. Items such as water bottles, straws, stir sticks, disposal cups, cutlery. It was also suggested that a small dishwasher be incorporated into the Municipal Office Lunch Room.

#### 7.8 Committee Reports

Councillor Jennifer Miltenburg reported on the Dungannon Community Alliance and the Ontario Good Road Association Conference.

Deputy Mayor Roger Watt and Councillor Jennifer Miltenburg reported on the Community Economic Development Committee meeting which he attended.

Mayor Glen McNeil reported on the meeting which he and the CAO attended with the Ministry of Environment, the Mid-Huron Landfill (3) Board, and the Ontario Good Roads Association Conference.

Deputy Mayor Roger Watt reported on the "Swift Broadband" committee.

#### 8.0 NEW BUSINESS

No items scheduled.

#### 9.0 CORRESPONDENCE / DIRECTION REQUIRED

9.1 Township of Ashfield-Colborne-Wawanosh – 20th Anniversary Reunion 2021 Request

STAFF COMMENTS: We seek your direction.

ACTION: Council agreed to support the proposal and advise the committee to provide the details of their proposal, costs, and how much SEED money would be required of the municipality.

#### 10.0 CORRESPONDENCE / FOR INFORMATION PURPOSES

10.1 St. Helens Hall – Fundraising Report

10.2 Lucknow & District Joint Recreation Board - Minutes

# 11.0 CORRESPONDENCE / ON COUNCIL TABLE

No items scheduled.

#### 12.0 <u>UNFINISHED BUSINESS</u>

12.1 Huron County Federation of Agriculture - MPP/MP/Local Politician Meeting - March 6th.

Mayor McNeil and Councillor Forster attending.

STAFF COMMENTS: Reminder only.

ACTION: Noted.

12.2 Economic Development Committee Annual Review – March 17th at 1:00 p.m.

Mayor McNeil, Deputy Mayor Watt, and Councillor Miltenburg attending.

STAFF COMMENTS: Reminder only.

ACTION: Noted.

12.3 2020 Budget Deliberations – March 20th at 9:00 a.m.

All members of Council attending for a full day.

STAFF COMMENTS: Reminder only.

ACTION: Noted.

12.4 Official Plan Preliminary Review – March 25th at 1:00 p.m.

All members of Council attending.

STAFF COMMENTS: Reminder only.

ACTION: Noted.

12.5 Burnside Annual Client Appreciation Night – March 25th

Mayor McNeil, Deputy Mayor Watt, Councillor Miltenburg, Vanstone, and Fisher attending.

STAFF COMMENTS: Reminder only.

ACTION: Noted.

12.6 Lake Huron Conference – Is the Coast Clear? – May 12th-13th

Mayor McNeil and Deputy Mayor Watt attending.

STAFF COMMENTS: Reminder only.

ACTION: Noted.

#### 12.7 Association of Municipalities of Ontario (AMO) Annual Conference – August 16-19<sup>th</sup> 2020

Councillor Vanstone and Fisher attending.

STAFF COMMENTS: Reminder only.

ACTION: Noted.

# 13.0 <u>IN-CAMERA / CLOSED SESSION</u>

No items scheduled.

#### 14.0 BY-LAWS

# 14.1 Cannabis Production Facility By-Law

Deferred to next meeting for consideration.

## 14.2 Lucknow Medical Centre – Amending Lease Agreement By-Law

Moved by Fisher Seconded by Forster

LUCKNOW #3 MEDICAL CENTRE LEASE THAT leave be given to introduce By-Law #20-2020 being a by-law to authorize the execution of a lease amending agreement between the Township of Ashfield-Colborne-Wawanosh, Township of Huron-Kinloss, and the DentalCorp Health Services ULC, and Dr. Larry Podolsky Dentistry Professional Corporation for the Lucknow Medical Centre – Dental Suite, and that it now be read severally a first, second, and third time, and finally passed this 3<sup>rd</sup> day of March 2020.

Carried.

#### 14.3 Sound and Noise By-Law

Moved by Miltenburg Seconded by Watt

SOUND AND #4 NOISE BY-LAW THAT leave be given to introduce By-Law #21-2020 being a by-law to provide for the regulation and prohibition of sound and noise, and that it now be read severally a first, second, and third time, and finally passed this 3<sup>rd</sup> day of March 2020.

Carried.

# 14.4 Consolidated Fee By-Law

#5

Moved by Vanstone Seconded by Watt

CONSOLIDA TED FEE BY-LAW THAT leave be given to introduce By-Law #22-2020 being a by-law to set various fees for the Township of Ashfield-Colborne-Wawanosh, and that it now be read severally a first, second, and third time, and finally passed this 3<sup>rd</sup> day of March 2020.

Carried.

# 14.5 Consolidated Appointment By-Law

Moved by Miltenburg Seconded by Forster

CONSOLIDA #6

TED

APPOINTME NT BY-LAW THAT leave be given to introduce By-Law #23-2020 being a by-law to appoint members to various Township Committees and Positions, and that it now be read severally a first, second, and third time, and finally passed this 3<sup>rd</sup> day of March 2020.

Carried.

# 14.6 Confirmation By-Law

Moved by Fisher Seconded by Forster

CONFIRMAT #7
ION BY-LAW

THAT leave be given to introduce By-Law #24-2020 being a by-law to confirm the proceedings of the Township of Ashfield-Colborne-Wawanosh meeting held on March 3, 2020, and that it now be read severally a first, second, and third time, and finally passed this 3<sup>rd</sup> day of March 2020.

Carried.

#### 15.0 **ADJOURNMENT**

Miltenburg Moved by Seconded by Watt

**ADJOURN** #8

THAT Ashfield-Colborne-Wawanosh Township Council does now adjourn to meet again on March 17, 2020 at 9:00 a.m. or at the Call of the Mayor.

Carried.

| Mayor, Glen McNeil | CAO/Clerk-Treasurer, Mark Becker |
|--------------------|----------------------------------|



# PLANNING & DEVELOPMENT

57 Napier Street, Goderich, Ontario N7A 1W2 CANADA

**Phone:** 519.524.8394 Ext. 3 **Fax:** 519.524.5677

**Toll Free:** 1.888.524.8394 Ext. 3

www.huroncounty.ca

To: Township of Ashfield-Colborne-Wawanosh, Mayor, and Members of Council

From: Celina Whaling-Rae, Planner

Date: March 20, 2020

Re: Application for Removal of a –H Holding Symbol

Plan 594 Part Lot 8 and Plan 14 Part Lot 66, Reference Plan 22R1310 Part 4

(Ashfield), Township of Ashfield-Colborne-Wawanosh

**Applicant:** Ryan McGarvey **Owner:** Mike Courtney

#### **RECOMMENDATION**

It is recommended that the removal of the –H Holding Symbol be approved.

#### **PURPOSE**

The purpose of this application is to remove a –H Holding Symbol which was placed on the subject property.

#### **REVIEW**

The entirety of the subject property is subject to the proposed zoning change. The property is 2,318.6 square meters (0.57 acres in size). The approval of the removal of the holding symbol will change the zoning of the subject property from LR2-H (Lakeshore Residential – Year Round – Holding) (Key Map 1A) to LR2 (Lakeshore Residential – Year Round) with Conservation Authority Regulated Lands. The property is designated Lakeshore Residential.

Holding symbols were previously placed on vacant lakeshore properties by the Township to ensure that lots are suitable for future development and that proper servicing is in place at the time of development. The applicant is proposing to construct a cottage on the subject property. Confirmation has been received from both Maitland Valley Conservation Authority and the Township's Building Department that they are satisfied with the applicant's proposal.

#### **COMMENTS**

| Person/Agency | No comments received | Comments received | Comments/Concerns                                    |
|---------------|----------------------|-------------------|--|
| ACW Staff     |                      | ✓                 | No further requirements prior to removal of holding. |
| MVCA          |                      | ✓                 | No permit necessary for proposed development.        |

LR2-H

LR2-H

LR2-IS

LR2-H

LR2-IS

LR2-IG

LR2-IG

LR2-IG

LR2-IG

LOI 45

LOI 44

LR2-II

LOI 43

LR2-II

LOI 43

Figure 1: Depiction of Proposed Zone Change (Key Map 1A)

Figure 2: Aerial of the Subject Property (outlined in red)



Celinal Maling-Ral

# **SUMMARY**

It is recommended that the removal of the –H Holding Symbol be approved.

Sincerely,

Celina Whaling-Rae

Planner

#### Celina Whaling-Rae

From: Ryan McGarvey <mcgarveyconstruction@live.com>

Sent: Wednesday, March 11, 2020 7:50 AM

**To:** Celina Whaling-Rae

**Subject:** 86715 Amberely Beach Road - MVCA Comments

**CAUTION**: This email originated outside of County of Huron.

Hi Celina,

I have sent you the email below from Patrick regarding the site plan for our upcoming project. He indicates that no MVCA permit will be required. I trust this is enough information for you?

I am going to get the application to remove the holding designation signed at a Township office today, and then I will send it to you.

Thanks,

Ryan McGarvey McGarvey Construction LTD 519-955-5208

From: Patrick Huber-Kidby <phuber-kidby@mvca.on.ca>

Sent: March 9, 2020 1:19 PM

To: 'Ryan McGarvey' <mcgarveyconstruction@live.com>

**Cc:** 'Brett Pollock' <cbo@acwtownship.ca> **Subject:** RE: 86715 Amberely Beach Road

Ryan,

I have just overlaid your submitted site plan [attached], no MVCA permit will be required for the proposed cottage.

Please let me know if changes are made to the site plan.

Patrick Huber-Kidby

Maitland Valley Conservation Authority

 From: Patrick Huber-Kidby [mailto:phuber-kidby@mvca.on.ca]

**Sent:** Monday, March 9, 2020 1:11 PM

To: 'Ryan McGarvey'

Subject: RE: 86715 Amberely Beach Road

Sorry Ryan, disregard my last email. I will review this site plan and get back to you in a moment.

Patrick Huber-Kidby

Maitland Valley Conservation Authority

**From:** Ryan McGarvey [mailto:mcgarveyconstruction@live.com]

Sent: Wednesday, February 26, 2020 4:19 PM

To: Patrick Huber-Kidby

Subject: Re: 86715 Amberely Beach Road

Here is a copy of the cottage plans, and a site plan for you to look at. I am currently waiting for the surveyor to complete the site grading plan. Let me know if you need any more information.

Thanks,

Ryan McGarvey McGarvey Construction LTD 519-955-5208

From: Patrick Huber-Kidby <phuber-kidby@mvca.on.ca>

Sent: February 26, 2020 11:35 AM

To: mcgarveyconstruction@live.com <mcgarveyconstruction@live.com>

Subject: 86715 Amberely Beach Road

Ryan,

Please send information, plans, etc, to myself in regard to cottage construction on Amberely Beach Rd.

I will ask my colleague to set up a file for you, and once I've had a chance to look at our mapping I will advise you if a permit from MVCA is required. If you have a preliminary site plan please send that along. Thank you.

Sincerely, Patrick Huber-Kidby

#### The Corporation of the Township of Ashfield-Colborne-Wawanosh

#### NOTICE OF INTENTION TO REMOVE A HOLDING ZONE AFFECTING THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH

PURSUANT TO SECTION 36 (4) OF THE PLANNING ACT, R.S.O. 1990

**RE:** Removal of Holding (-H) Symbol

**Location:** Plan 594 Part Lot 8 and Plan 14 Part Lot 66

RP 22R1310 Part 4 (Ashfield)

Township of Ashfield-Colborne-Wawanosh

Owner: Mike Courtney Applicant: Ryan McGarvey

**TAKE NOTICE** that the Council of the Township of Ashfield-Colborne-Wawanosh will consider the passage of an amending by-law (under Section 36(4) of the Planning Act, R.S.O. 1990, as amended) to remove a holding zone in the Township of Ashfield-Colborne-Wawanosh, Council Chamber, 82133 Council Line on:

Tuesday, April 7, 2020 at 9:00 a.m.

#### **Purpose and Effect**

The purpose of the proposed by-law is to remove the holding zone on Plan 594 Part Lot 8 and Plan 14 Part Lot 66, Reference Plan 22R1310 Part 4, Ashfield Ward, Township of Ashfield-Colborne-Wawanosh. The zoning on a portion of the property will then be LR2 (Lakeshore Residential – Year Round) rather than LR2-H (Lakeshore Residential – Year Round - Holding). The total property is subject to the proposed removal of a –H holding zone. It is 2,318.6 square metres (0.57 acres) in size.

The removal of the holding zone will permit the construction of a cottage. The property owner has satisfied the condition required by the Township in order to lift the –H holding zone by satisfying requirements from the Maitland Valley Conservation Authority and the Township's Building Department in order for the property to be deemed suitable for development.

This by-law amends the Zoning By-law of the Corporation of the Township of Ashfield-Colborne-Wawanosh 32-2008.

Maps showing the location of the lands on which this Zoning By-law amendment apply are shown in the draft by-law attached to this Notice.

#### **Providing Comments**

Any person may attend the meeting and/or make written or verbal representation, either in support of or in opposition to the proposed amending by-law to remove the holding zone.

Please note that comments and opinions submitted on these matters, including the originator's name and address, become part of the public record and may be viewed by the general public and may be published in a Planning Report, Council Agenda or Council Minutes.

#### **Additional Information**

Additional information relating to the proposed By-law is available for inspection during regular office hours at the Township Clerk's Office, 82133 Council Line, Ashfield-Colborne-Wawanosh.

Florence Witherspoon, Deputy Clerk Township of Ashfield-Colborne-Wawanosh RR5, Goderich, ON N7A 3Y2 dclerk@acwtownship.ca

#### CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH DRAFT BY-LAW - 2020

**WHEREAS** the Municipal Council of the Corporation of the Township of Ashfield-Colborne-Wawanosh considers it advisable to amend Zoning By-law 32-2008, as amended, of the Corporation of the Township of Ashfield-Colborne-Wawanosh, having the effect of removing a holding zone.

**NOW THEREFORE**, the Council of the Corporation of the Township of Ashfield-Colborne-Wawanosh **ENACTS** as follows:

- 1. This by-law shall apply to Plan 594 Part Lot 8 and Plan 14 Part Lot 66, Reference Plan 22R1310 Part 4 (Ashfield), Township of Ashfield-Colborne-Wawanosh; as described and shown on the attached Schedules 1, 2, & 3
- 2. By-law 32-2008 is hereby amended by removing the holding symbol from the zoning of the lands designated 'lands from which holding symbol (-h) is removed'.
- 3. Key Map 1A, Schedule A, By-law 32-2008 is hereby amended and replaced by the amended Key Map 7, attached hereto, which is declared to be part of this by-law.
- 4. This by-law shall come into force upon final passing, pursuant to Section 36(4) of the Planning Act, RSO 1990, as amended.

| Read a first and second time this day o   | f, 2020.                           |
|---|------------------------------------|
| Read a third time and finally passed this | day of, 2020.                      |
|   | Glen McNeil, Mayor                 |
|   | Mark Becker, CAO / Clerk-Treasurer |

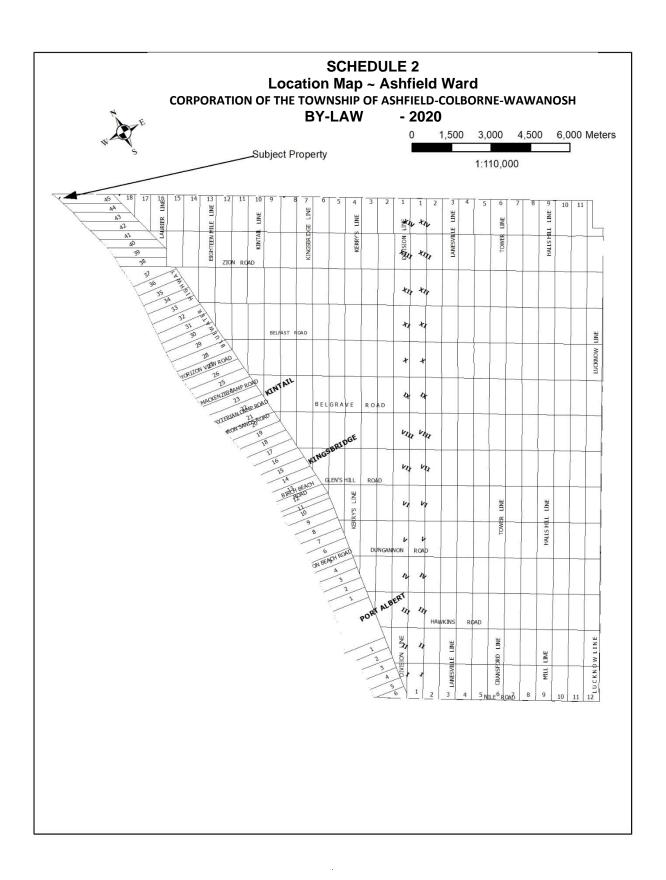
# SCHEDULE 1 CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH BY-LAW ## - 2020

By-law ## - 2020 has the following purpose and effect:

 The purpose of the proposed by-law is to remove the holding zone on Plan 594 Part Lot 8 and Plan 14 Part Lot 66, Reference Plan 22R1310 Part 4 (Ashfield), Township of Ashfield-Colborne-Wawanosh. The zoning on the property will then be LR2 (Lakeshore Residential – Year Round) rather than LR2-H (Lakeshore Residential – Year Round -Holding).

The removal of the holding zone will permit the construction of a cottage. The total property is subject to the proposed removal of a –H holding zone. It is 2,318.6 square metres (0.57 acres) in size.

- 2. This by-law amends the Zoning By-law of the Corporation of the Township of Ashfield-Colborne-Wawanosh 32-2008.
- 3. The location map and key map showing the location to which this by-law applies are found on the following pages and are entitled Schedule 2 & 3.

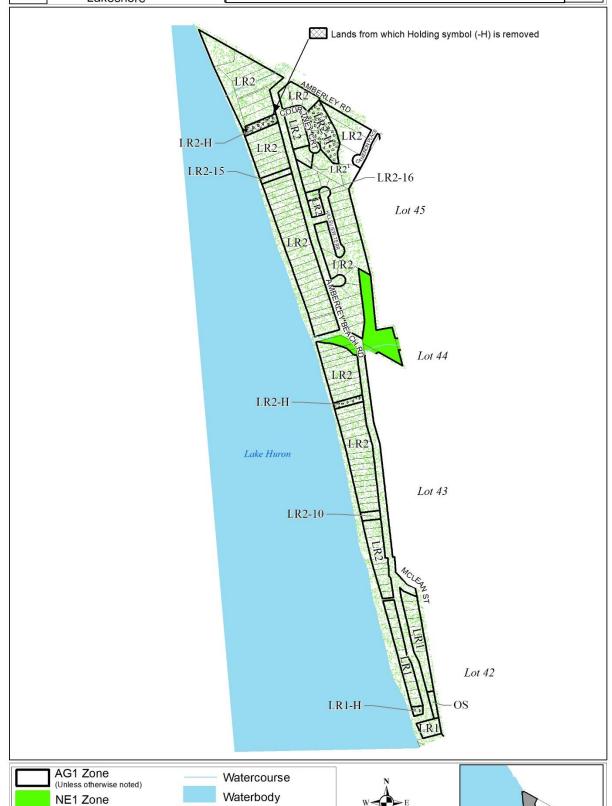


Zone Map 01A

Township of Ashfield-Colborne-Wawanosh Zoning By-Law Lakeshore

#### SCHEDULE 3 Detail Map BY-LAW - 2020

Zone Map 01A



**Property Boundary** 

500 m Buffer

210

Meters

1:6,000

01

NE5 Zone

Conservation Authority Regulated Lands

Holding Zone



#### THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH

#### **BY-LAW NUMBER 28-2020**

**BEING A BY-LAW** to amend the Zoning By-law 32-2008 for the Township of Ashfield-Colborne-Wawanosh.

**WHEREAS** the Municipal Council of the Corporation of the Township of Ashfield-Colborne-Wawanosh considers it advisable to amend Zoning By-law 32-2008, as amended, of the Corporation of the Township of Ashfield-Colborne-Wawanosh, having the effect of removing a holding zone.

**NOW THEREFORE**, the Council of the Corporation of the Township of Ashfield-Colborne-Wawanosh **ENACTS** as follows:

- 1. This by-law shall apply to Plan 594 Part Lot 8 and Plan 14 Part Lot 66, Reference Plan 22R1310 Part 4 (Ashfield), Township of Ashfield-Colborne-Wawanosh; as described and shown on the attached Schedules 1, 2, & 3
- 2. By-law 32-2008 is hereby amended by removing the holding symbol from the zoning of the lands designated 'lands from which holding symbol (-h) is removed'.
- 3. Key Map 1A, Schedule A, By-law 32-2008 is hereby amended and replaced by the amended Key Map 7, attached hereto, which is declared to be part of this by-law.
- 4. This by-law shall come into force upon final passing, pursuant to Section 36(4) of the Planning Act, RSO 1990, as amended.

Read a FIRST and SECOND time this 7th day of April, 2020.

| Read a THIRD TIME and FINALLY PA | ASSED this /" day of April, 2020. |
|----------------------------------|-----------------------------------|
|                                  |                                   |
|                                  | Glen McNeil, Mayor                |
|                                  |                                   |

Mark Becker, CAO/Clerk-Treasurer

# THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH SCHEDULE 1 BY-LAW NUMBER 28-2020

By-law 28-2020 has the following purpose and effect:

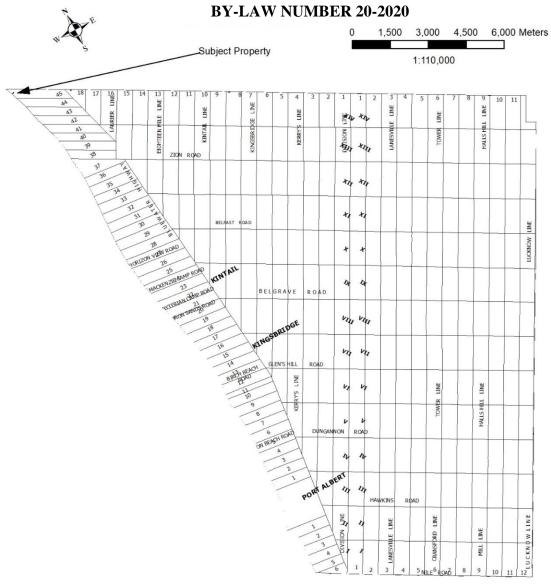
1. The purpose of the proposed by-law is to remove the holding zone on Plan 594 Part Lot 8 and Plan 14 Part Lot 66, Reference Plan 22R1310 Part 4 (Ashfield), Township of Ashfield-Colborne-Wawanosh. The zoning on the property will then be LR2 (Lakeshore Residential – Year Round) rather than LR2-H (Lakeshore Residential – Year Round - Holding).

The removal of the holding zone will permit the construction of a cottage. The total property is subject to the proposed removal of a –H holding zone. It is 2,318.6 square metres (0.57 acres) in size.

- 2. This by-law amends the Zoning By-law of the Corporation of the Township of Ashfield-Colborne-Wawanosh 32-2008.
- 3. The location map and key map showing the location to which this by-law applies are found on the following pages and are entitled Schedule 2 & 3.

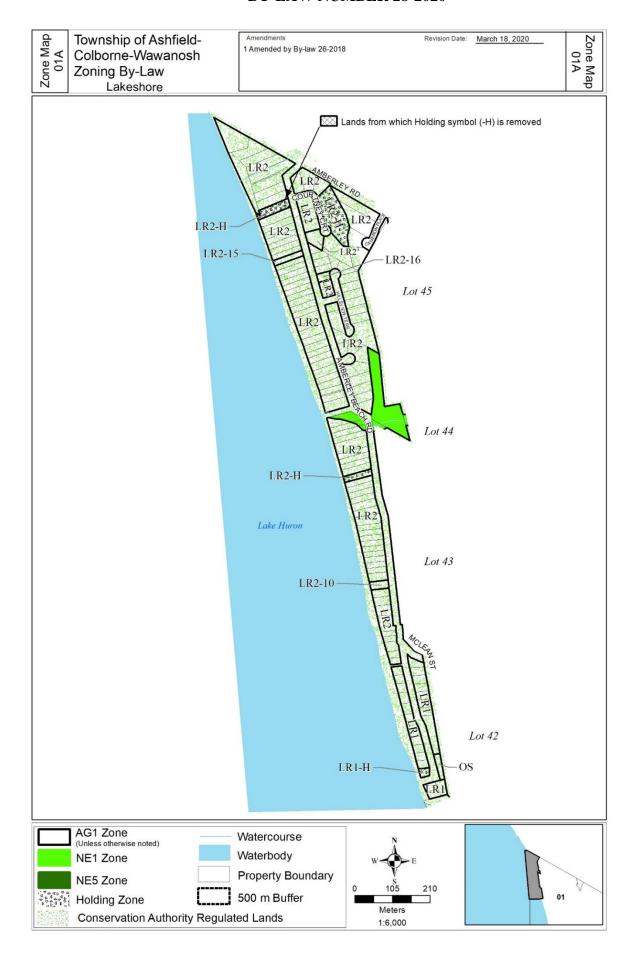
#### THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH

#### **SCHEDULE 2**



# THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH SCHEDULE 3

#### BY-LAW NUMBER 28-2020



6.1

|   | Vendor | Invoice  | Date                   | Due Date   | G/L Account/Department   | Item Description                   | Tax C     | ode GST     | HST        | Amount     |
|---|--------|--|------------------------|------------|--|------------------------------------|-----------|-------------|------------|------------|
|   | 001146 | ADVANCED TRU<br>36936 GLEN'S H<br>RR#1                           |                        | REPAIR     |  |                                    |           | Direct Depo | sit Vendor |            |
|   |        | DUNGANNON, O<br>NOM 1R0  | NC                     |            |  |                                    |           |             |            |            |
| I | 3808   | NOW IRO  | 01/23/2020             | 01/23/2020 | 01-2552-7347<br>Vehicle R & M - Supplies   |                                    | 8" 006    | 0.00        | 0.37       | 3.25       |
| I | 3814   |  | 01/15/2020             | 01/15/2020 | Tandem International - 2<br>01-2562-7347<br>Vehicle R & M - Supplies<br>Grader Volvo - 2006 (CM  | INSTALĹ 3" BAND CLAMP              | P (EX 006 | 0.00        | 6.89       | 59.89      |
|   |        |  |                        |            |  | Payee Total -                      |           | 0.00        | 7.26       | 63.14      |
|   | 000943 | ALTRUCK INTEI<br>405 LAIRD RD                                    | RNATIONAL <sup>-</sup> | TRUCK CEN  | ITRES  |                                    |           | Direct Depo | sit Vendor |            |
|   |        | GUELPH, ON<br>N1G 4P7  |                        |            |  |                                    |           |             |            |            |
| I | 27718* |  | 03/06/2020             | 03/10/2020 | 01-1000-2105<br>Accounts Payable - Year<br>Assets / Liabilities / Rese                           |                                    | 2020] 006 | 0.00        | 15,248.09  | 132,541.09 |
| I | 27718* | *  | 03/06/2020             | 03/18/2020 | 01-2552-7345 Vehicle Licence Tandem International - 2  | COMM. PLATES NEW PLO               | 000 · WC  | 0.00        | 0.00       | 1,734.00   |
| I | 661968 |  | 02/18/2020             | 03/19/2020 | 01-2561-7347<br>Vehicle R & M - Supplies   | DIÈLECTRIC FLUID                   | 006       | 0.00        | 2.66       | 23.13      |
| I | 662669 |  | 03/04/2020             | 04/03/2020 | Tandem International - 2<br>01-2552-7347<br>Vehicle R & M - Supplies<br>Tandem International - 2 | QUÌK VÁLVE, PLUG, CON              | INEC 006  | 0.00        | 22.31      | 193.94     |
|   |        |  |                        |            |  | Payee Total -                      |           | 0.00        | -,         | 134,492.16 |
|   | 001918 | ANGST, MICHEI<br>35728 ZION RD<br>RR 3<br>LUCKNOW, ON<br>NOG 2H0 | LLE                    |            |  |                                    |           | Direct Depo | sit Vendor |            |
| I | Februa | ry 2020  | 02/28/2020             | 02/28/2020 | 01-9501-7356<br>Learn to Skate<br>Lucknow & District Recre                                       | LEARN TO SKATE                     | 000       | 0.00        | 0.00       | 35.00      |
|   |        |  |                        |            | Edoknow & District Residen   | Payee Total -                      |           | 0.00        | 0.00       | 35.00      |
|   | 000009 | ARTECH SIGNS<br>P.O.BOX 264                                      |                        | S          |  | ·                                  |           | Direct Depo | sit Vendor |            |
|   |        | 112 HIGH STRE<br>SEAFORTH, ON<br>NOK 1W0                         |                        |            |  |                                    |           |             |            |            |
| I | 38099  |  | 02/20/2020             | 03/11/2020 | 01-1020-7324  Building - R & M - Suppli  General Administration                                  | 4'X8' MUNICIPAL OFFICE<br>es       | SIG 006   | 0.00        | 102.70     | 892.70     |
| I | 38099  |  | 02/20/2020             | 03/11/2020 | 01-2527-7326<br>Material & Supplies<br>Ashfield Works Shed                                       | 4'X8' PUBLIC WORKS DE              | POT 006   | 0.00        | 88.40      | 768.40     |
| I | 38099  |  | 02/20/2020             | 03/11/2020 | 01-2526-7326<br>Material & Supplies<br>Wawanosh Works Shed                                       | 4'X8' PUBLIC WORKS DE              | POT 006   | 0.00        | 88.40      | 768.40     |
| I | 38099  |  | 02/20/2020             | 03/11/2020 | 01-2524-7326<br>Material & Supplies<br>Colborne Works Shed                                       | 4'X8' PUBLIC WORKS DE              | POT 006   | 0.00        | 88.40      | 768.40     |
|   |        |  |                        |            |  | Payee Total -                      |           | 0.00        | 367.90     | 3,197.90   |
|   | 000010 | ASHFIELD SERV<br>36211 BELGRAV<br>RR7<br>LUCKNOW ON              |                        | E          |  |                                    |           | Direct Depo | sit Vendor |            |
| I | 25587  | N0G 2H0  | 02/04/2020             | 03/05/2020 | 01-2573-7347<br>Vehicle R & M - Supplies   | 370003 SEAL                        | 006       | 0.00        | 6.37       | 55.37      |
| I | 25598  |  | 02/01/2020             | 03/02/2020 | Tandem International - 2<br>01-2560-7347<br>Vehicle R & M - Supplies<br>Grader Volvo - 2009 (CM  | 013 (AM3)<br>HYD FILTER/ BATTERY C | ABL 006   | 0.00        | 13.96      | 121.36     |

|   | Vendor  | Invoice                                | Date       | Due Date   | G/L Account/Department   | Item Description                      | Тах Со | de GST       | HST       | Amount     |
|---|---------|--|------------|------------|--|---------------------------------------|--------|--------------|-----------|------------|
| _ | 25624   |  |            |            | 01-2573-7347   | 5003323 HANGER BEARING                |        | 0.00         | 18.20     | 158.20     |
| • | 23024   |  | 02/20/2020 | 03/21/2020 | Vehicle R & M - Supplies   |                                       | 000    | 0.00         | 10.20     | 150.20     |
| I | 25625   |  | 02/19/2020 | 03/20/2020 | Tandem International - 20<br>01-2553-7348<br>Vehicle R & M - Services                | 013 (AM3)<br>SERV CALL- CHANGE Q.R. V | 7, 006 | 0.00         | 10.40     | 90.40      |
|   |         |  |            |            | Tandem International - 20  | 016 (AM4)                             |        |              |           |            |
|   |         |  |            |            |  | Payee Total -                         |        | 0.00         | 48.93     | 425.3      |
|   | 000005  | ASHFIELD-COL<br>82133 COUNCI<br>R.R.#5 | L LINE     | /ANOSH     |  |                                       |        | Direct Depos | at vendor |            |
|   |         | GODERICH, ON<br>N7A 3Y2                | NIARIO     |            |  |                                       |        |              |           |            |
|   | 2020 IN | NTERIM 1                               | 02/06/2020 | 03/31/2020 | 01-1020-7269<br>Property Taxes   | INTERIM TAX BILL                      | 000    | 0.00         | 0.00      | 197.00     |
| I | 2020 II | NTERIM 2                               | 02/06/2020 | 03/31/2020 | General Administration<br>01-1020-7269<br>Property Taxes                             | INTERIM TAX BILL                      | 000    | 0.00         | 0.00      | 1,133.00   |
| ı | 2020 IN | NTERIM 3                               | 02/06/2020 | 03/31/2020 | General Administration<br>01-3010-7269<br>Property Taxes                             | INTERIM TAX BILL                      | 000    | 0.00         | 0.00      | 413.00     |
| ı | 2020 II | NTERIM 4                               | 02/06/2020 | 03/31/2020 | ACW Water Department<br>01-3010-7269<br>Property Taxes                               | INTERIM TAX BILL                      | 000    | 0.00         | 0.00      | 219.00     |
| I | 2020 II | NTERIM 5                               | 02/06/2020 | 03/31/2020 | ACW Water Department<br>01-3020-7269<br>Property Taxes<br>Ashfield Ward Landfilll Si | TAXES-LANDFILL                        | 000    | 0.00         | 0.00      | 3,808.00   |
|   |         |  |            |            | Normola Wara Landilli Or   | Payee Total -                         |        | 0.00         | 0.00      | 5,770.0    |
|   | 000011  | AVON MAITLAN<br>62 CHALK STR           |            | SCHOOL BC  | OARD   | ·                                     |        | Direct Depos | it Vendor |            |
|   |         | SEAFORTH, OI<br>NOK 1W0                | NTARIO     |            |  |                                       |        |              |           |            |
|   | March   |  | 03/09/2020 | 03/31/2020 | 01-6005-8000<br>Requisition - Regular<br>English Public School                       | MARCH 31 INSTALMENT (1 C              | 000    | 0.00         | 0.00      | 487,476.00 |
|   |         |  |            |            |  | Payee Total -                         |        | 0.00         | 0.00      | 487,476.0  |
|   | 000014  | B.M. ROSS & A<br>62 NORTH STR          |            | IMITED     |  |                                       |        | Direct Depos | it Vendor |            |
|   |         | GODERICH, ON                           | NTARIO     |            |  |                                       |        |              |           |            |
| I | 18073   | N7A 2T4                                | 02/13/2020 | 03/14/2020 | 01-3010-7351<br>Services   | ICIP GRANT APPLICATION                | 006    | 0.00         | 83.59     | 726.59     |
| I | 18096   |  | 02/14/2020 | 03/15/2020 | ACW Water Department<br>01-3010-7351<br>Services                                     | UV SYSTEM CENTURY HEIG                | I 006  | 0.00         | 600.55    | 5,220.15   |
|   | 18097   |  | 02/14/2020 | 03/15/2020 | ACW Water Department<br>01-3010-7351<br>Services                                     | 2020 FINANCIAL PLAN                   | 006    | 0.00         | 305.29    | 2,653.69   |
|   | 18098   |  | 02/14/2020 | 03/15/2020 | ACW Water Department<br>01-3010-7351<br>Services                                     | DUNGANNON ARSENIC                     | 006    | 0.00         | 268.62    | 2,334.92   |
|   | 18099   |  | 02/14/2020 | 03/15/2020 | ACW Water Department<br>01-3010-7351<br>Services                                     | PTTW RENEWAL BENMILLER                | ₹ 006  | 0.00         | 15.37     | 133.57     |
|   | 18166   |  | 03/10/2020 | 04/09/2020 | ACW Water Department<br>01-3010-7351<br>Services                                     | UV SYSTEM CENTURY HEIG                | l 006  | 0.00         | 121.97    | 1,060.27   |
|   | 18167   |  | 03/10/2020 | 04/09/2020 | ACW Water Department<br>01-3010-7351<br>Services                                     | 2020 FINANCIAL PLAN                   | 006    | 0.00         | 102.96    | 894.96     |
|   |         |  |            |            | ACW Water Department   | Dove a Total                          |        | 0.00         | 4 400 05  | 40.004.4   |
|   |         |  |            |            |  | Payee Total -                         |        | 0.00         | 1,498.35  | 13,024.1   |

|   | Vendor              | Invoice   | Date       | Due Date   | G/L Account/Department  | Item Description         | Tax C       | ode   | GST               | HST             | Amount |
|---|---------------------|---|------------|------------|---|--------------------------|-------------|-------|-------------------|-----------------|--------|
|   | 001915              | BARCLAY WHOL  | ESALE      |            |   |                          | $\boxtimes$ | Direc | t Deposit         | Vendor          |        |
|   |                     | RR 2 CONC. 10   |            |            |   |                          |             |       |                   |                 |        |
|   |                     | DOBBINTON, ON NOH 1L0                                     | ı          |            |   |                          |             |       |                   |                 |        |
| I | 26798               |   | 02/27/2020 | 03/28/2020 | 01-9501-7352<br>Olympia - R & M   | 10 BLADE SHARPENING      | 009         |       | 0.00              | 28.32           | 246.15 |
| I | 26798               |   | 02/27/2020 | 03/28/2020 | Lucknow & District Recre<br>01-9501-7352<br>Olympia - R & M             | 10 BLADE SHARPENING      | 006         |       | 0.00              | 11.01           | 95.68  |
|   |                     |   |            |            | Lucknow & District Recre  |                          |             |       | 0.00              | 20.22           | 244.02 |
|   | 000015              | BECKER, MARK<br>R.R.#5                                    |            |            |   | Payee Total -            | $\boxtimes$ | Direc | 0.00<br>t Deposit | 39.33<br>Vendor | 341.83 |
|   |                     | LUCKNOW, ONT  | ARIO       |            |   |                          |             |       |                   |                 |        |
| I | Februa              | N0G 2H0<br>ry 2020  | 02/29/2020 | 02/29/2020 | 01-1020-7303<br>Conferences - Meals<br>General Administration           | OFRA CONFERENCE- MEAL    | ı 006       |       | 0.00              | 31.91           | 277.40 |
|   |                     |   |            |            |   | Payee Total -            |             |       | 0.00              | 31.91           | 277.40 |
|   | 000817              | BELL CANADA   |            |            |   |                          |             | Direc | t Deposit         | Vendor          |        |
|   |                     | P.O. BOX 9000<br>STN DON MILLS<br>NORTH YORK O<br>M3C 2X7 |            |            |   |                          |             |       |                   |                 |        |
| I | Februa              | ry 22, 2020   | 02/22/2020 | 03/23/2020 | 01-2526-7260<br>Telephone<br>Wawanosh Works Shed                        | FEB 22 TO MARCH 21, 2020 | 006         |       | 0.00              | 14.61           | 126.97 |
|   |                     |   |            |            |   | Payee Total -            |             |       | 0.00              | 14.61           | 126.97 |
|   | 000017              | BELL MOBILITY<br>P.O.BOX 5102                             |            |            |   |                          |             | Direc | t Deposit         | Vendor          |        |
|   |                     |   | MITADIO    |            |   |                          |             |       |                   |                 |        |
|   |                     | BURLINGTON, O<br>L7R 4R7                                  |            |            |   |                          |             |       |                   |                 |        |
| I | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | 01-2527-7260<br>Telephone   | SERVICE BILLED TO MARCH  | 1 006       |       | 0.00              | 1.98            | 17.23  |
| I | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | Ashfield Works Shed<br>01-8040-7260<br>Telephone                        | SERVICE BILLED TO MARCH  | H 009       |       | 0.00              | 0.65            | 5.65   |
| ı | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | Colborne Cemetery<br>01-1020-7260                                       | SERVICE BILLED TO MARCH  | H 006       |       | 0.00              | 5.96            | 51.10  |
|   |                     |   |            |            | Telephone<br>General Administration                                     |                          |             |       |                   |                 |        |
| I | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | 01-3500-7365<br>Land Manager Maintenar                                  | SERVICE BILLED TO MARCH  | H 006       |       | 0.00              | 3.90            | 33.90  |
|   | Fehrua              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | Building Department<br>01-3500-7365                                     | SERVICE BILLED TO MARCH  | 1 006       |       | 0.00              | 6.06            | 52.60  |
| • | i <del>C</del> Diua | 19 19, 2020   | 02/19/2020 | 03/10/2020 | Land Manager Maintenan  |                          | 1 000       |       | 0.00              | 0.00            | 32.00  |
| I | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | Building Department<br>01-9500-7260                                     | SERVICE BILLED TO MARCH  | H 006       |       | 0.00              | 2.63            | 22.88  |
|   |                     |   |            |            | Telephone<br>Lucknow & District Recre                                   |                          |             |       |                   |                 |        |
| I | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | 01-2527-7260<br>Telephone   | SERVICE BILLED TO MARCH  | H 006       |       | 0.00              | 0.65            | 5.65   |
| I | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | Ashfield Works Shed<br>01-2500-7260<br>Telephone                        | SERVICE BILLED TO MARCH  | H 006       |       | 0.00              | 4.60            | 39.96  |
| I | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | Roads Administration<br>01-2526-7260<br>Telephone                       | SERVICE BILLED TO MARCH  | H 006       |       | 0.00              | 4.16            | 35.40  |
| I | Februa              | ry 19, 2020   | 02/19/2020 | 03/18/2020 | Wawanosh Works Shed<br>01-2524-7260<br>Telephone<br>Colborne Works Shed | SERVICE BILLED TO MARCH  | H 006       |       | 0.00              | 4.55            | 39.59  |
|   |                     |   |            |            | COIDOTTIE MOLKS SHEA  | Payee Total -            |             |       | 0.00              | 35.14           | 303.96 |
|   |                     |   |            |            |   | •                        |             |       | -                 |                 |        |

#### ASHFIELD-COLBORNE-WAWANOSH

03/12/2020 2:02PM

|   | Vendor  | Invoice  | Date          | Due Date   | G/L Account/Department   | Item Description                                | Tax C       | ode (    | GST             | HST              | Amount   |
|---|---------|--|---------------|------------|--|---|-------------|----------|-----------------|------------------|----------|
| ( | 001627  | BEREAVEMENT<br>100 SHEPPARD<br>SUITE 505<br>TORONTO, ON<br>M2N 6N5 |               |            | IO   |   |             | Direct [ | Deposit         | Vendor           |          |
| I | Jan 1 - | Dec 31, 2019   | 03/10/2020    | 03/10/2020 | 01-8040-7253<br>Burial Permits<br>Colborne Cemetery                  | ANNUAL LICENCE RENE                             | EWAL 000    | (        | 0.00            | 0.00             | 339.00   |
| ( | 001662  | BILL & TOM KEN   | MPTON CONS    | STRUCTION  | LTD.   | Payee Total -                                   |             |          | 0.00<br>Deposit | 0.00<br>Vendor   | 339.00   |
|   |         | RIPLEY, ON<br>NOG 2R0  |               |            |  |   |             |          |                 |                  |          |
| I | 18325   |  | 02/28/2020    | 03/29/2020 | 01-3035-9220<br>Capital Constuction - Wa<br>Municipal Drains         | WARREN ZINN MD. VAC<br>rren Zinn Branch A Drain | TRU 006     | (        | 0.00            | 198.90           | 1,728.90 |
| I | 18351   |  | 02/29/2020    | 03/30/2020 | 01-2515-7327<br>Services<br>Snowplowing                              | SNOW REMOVAL FEBRU                              | UARY 006    | (        | 0.00            | 206.40           | 1,794.08 |
| ( | 00806   | BLUEWATER CH<br>C/O TOWN OF H<br>341 10TH STREE<br>HANOVER, ONT    | IANOVER<br>ET | DΑ         | , ,  | Payee Total -                                   |             |          | 0.00<br>Deposit | 405.30<br>Vendor | 3,522.98 |
| I | 2020BF  | N4N 1P5<br><del>-</del>  | 02/28/2020    | 02/28/2020 | 01-3500-7270<br>Meetings - Registration<br>Building Department       | 2020 BUILDER'S FORUM                            | 1-03/2 000  | (        | 0.00            | 0.00             | 100.00   |
| ( | 000206  | BURKHOLDER A<br>P.O.BOX 193<br>290 BLYTH ROA<br>BLYTH, ONTARI      | D             | & TOWING L | _TD.   | Payee Total -                                   |             |          | 0.00<br>Deposit | 0.00<br>Vendor   | 100.00   |
| I | 4618    | NOM 1H0  | 02/27/2020    | 02/27/2020 | 01-2515-7327<br>Services<br>Snowplowing                              | RECOVERY OF SNOWP                               | LOW 006     | (        | 0.00            | 91.00            | 791.00   |
| ( | 000031  | CONNECT EQUI<br>1876 HURON RO                                      |               | PORATION   |  | Payee Total -                                   |             |          | 0.00<br>Deposit | 91.00<br>Vendor  | 791.00   |
| I | CM513   | KITCHENER, ON<br>N2R 1R5<br>33                                     |               | 03/10/2020 | 01-2563-7347<br>Vehicle R & M - Supplies<br>Tractor MF 5455 - 2009 ( |   | EME1 006    | (        | 0.00            | 66.21            | 575.51   |
| ( | 000027  | CONSEIL SCOLA<br>7515 FOREST G                                     |               |            | `  | Payee Total -                                   | $\boxtimes$ |          | 0.00<br>Deposit | 66.21<br>Vendor  | 575.51   |
|   |         | WINDSOR, ONT   | ARIO          |            |  |   |             |          |                 |                  |          |
| I | March 2 | N8T 3P5<br>2020  | 03/09/2020    | 03/31/2020 | 01-6020-8000<br>Requisition - Regular<br>French Separate School      | MARCH 31 INSTALMENT                             | Г(1 О 000   | (        | 0.00            | 0.00             | 602.00   |
| ( | 000026  | CONSEIL SCOLA  |               |            |  | Payee Total -                                   | $\boxtimes$ |          | 0.00<br>Deposit | 0.00<br>Vendor   | 602.00   |
|   |         | WELLAND, ONT   | •             | -          |  |   |             |          |                 |                  |          |
| I | March 2 | L3B 1A1<br>2020  | 03/09/2020    | 03/31/2020 | 01-6015-8000<br>Requisition - Regular<br>French Public School        | MARCH 31 INSTALMENT                             | Г (1 О 000  | (        | 0.00            | 0.00             | 192.00   |

#### ASHFIELD-COLBORNE-WAWANOSH

03/12/2020 2:02PM

| \ | /endor  | Invoice   | Date        | Due Date   | G/L Account/Department   | Item Description                   | Tax C  | ode        | GST                | HST            | Amount       |
|---|---------|---|-------------|------------|--|------------------------------------|--------|------------|--------------------|----------------|--------------|
| 0 | 00029   | COUNTY OF HU  | PON         |            |  | Payee Total -                      |        | Direc      | 0.00<br>et Deposit | 0.00<br>Vendor | 192.00       |
| U | 00029   | 1 COURT HOUS  |             |            |  |                                    |        | 2          | л 2 ороон          |                |              |
|   |         | GODERICH, ONT<br>N7A 1M2  | TARIO       |            |  |                                    |        |            |                    |                |              |
| I | March 3 | 31, 2020  | 03/09/2020  | 03/31/2020 | 01-6000-8000<br>Requisition - Regular<br>County of Huron               | 2020 1ST QUARTER INSTA             | LN 000 | )          | 0.00               | 0.00           | 1,301,873.00 |
| 0 | 04000   | CDAWEODD IO   | J. INI      |            |  | Payee Total -                      |        | Direc      | 0.00<br>ct Deposit | 0.00<br>Vendor | 1,301,873.00 |
| U | 01220   | CRAWFORD, JO<br>81355 MILL RD<br>RR 5<br>GODERICH ON                  | PHIN        |            |  |                                    |        | Direct     | n Doposii          | vendor         |              |
| I | 1681    | N7A 3Y2   | 03/01/2020  | 03/01/2020 | 01-2515-7327<br>Services<br>Snowplowing                                | SNOW REMOVAL: FEB 202              | 0 006  | i          | 0.00               | 35.10          | 305.10       |
|   |         |   |             |            |  | Payee Total -                      |        | Dina       | 0.00               | 35.10          | 305.10       |
| 0 | 01023   | DARCH FIRE<br>9-402 HARMONY   | / ROAD      |            |  |                                    |        | Direc      | t Deposit          | vendor         |              |
| I | CI30000 | AYR, ONTARIO<br>NOB 1E0<br>0257                                       | 01/01/2020  | 01/31/2020 | 01-2010-7354<br>Vehicle - R & M - Service<br>Lucknow & District Fire D |                                    | LA 006 | i          | 0.00               | 31.85          | 276.82       |
|   |         |   |             |            |  | Payee Total -                      |        | <b>D</b> . | 0.00               | 31.85          | 276.82       |
| 0 | 00194   | DATA FIX<br>COMPRINT SYS'<br>40 UNIVERSITY<br>TORONTO, ONT<br>M5J 1T1 | AVE SUITE 1 | 010        |  |                                    |        | Direc      | ct Deposit         | vendor         |              |
| I | 8411    |   | 02/14/2020  | 02/14/2020 | 01-1020-7248<br>Municipal Election<br>General Administration           | VOTER LIST MGMT SERVIO             | CE 006 | i          | 0.00               | 188.50         | 1,638.50     |
|   |         |   |             |            |  | Payee Total -                      |        | Diroc      | 0.00               | 188.50         | 1,638.50     |
| 0 | 01710   | DRENNAN, KRIS<br>85950 DIVISION<br>RR 3<br>LUCKNOW, ON                |             |            |  |                                    |        | Direc      | t Deposit          | vendor         |              |
| I | Costco  | N0G 2H0<br>- Feb 15   | 02/15/2020  | 02/15/2020 | 01-9501-7356<br>Learn to Skate   | LEARN TO SKATE SUPPLIE             | ES 006 | ;          | 0.00               | 12.47          | 108.43       |
| I | Februar | y 2020  | 02/28/2020  | 02/28/2020 | Lucknow & District Recre<br>01-9501-7356<br>Learn to Skate             | LEARN TO SKATE                     | 000    | )          | 0.00               | 0.00           | 135.00       |
|   |         |   |             |            | Lucknow & District Recre   | ation - Arena Winter Payee Total - |        |            | 0.00               | 12.47          | 243.43       |
| 0 | 00039   | EDWARD FUELS<br>263 HURON ROA   |             |            |  | rayoo rotar                        |        | Direc      | t Deposit          |                | 240.40       |
|   |         | GODERICH, ONT<br>N7A 2Z8  | TARIO       |            |  |                                    |        |            |                    |                |              |
| I | 415745  |   | 02/03/2020  | 03/04/2020 | 01-2579-7349<br>Fuel   | 92.76L BRONZE                      | 006    | i          | 0.00               | 11.62          | 101.01       |
| I | 418031  |   | 02/10/2020  | 03/11/2020 | Pickup GMC - 2011 (ACV 01-2579-7349 Fuel                               | 77.66L BRONZE                      | 006    | i          | 0.00               | 9.55           | 83.01        |
| ı | 418330  |   | 02/11/2020  | 03/12/2020 | Pickup GMC - 2011 (ACV 01-3500-7349 Fuel                               | V2)<br>127.14L BRONZE              | 006    | ;          | 0.00               | 15.49          | 134.64       |
| I | 420576  |   | 02/18/2020  | 03/19/2020 | Building Department<br>01-2579-7349<br>Fuel<br>Pickup GMC - 2011 (ACV  | 80.39L BRONZE<br>V2)               | 006    | i          | 0.00               | 9.70           | 84.32        |

#### Accounts Payable

All Invoice Edit List By Payee Name for All Users

|   | Vendor  | Invoice  | Date                     | Due Date   | G/L Account/Department   | Item Description          | Tax Code | GST         | HST    | Amount    |
|---|---------|--|--------------------------|------------|--|---------------------------|----------|-------------|--------|-----------|
| ı | 422351  |  | 02/24/2020               | 03/25/2020 | 01-2579-7349<br>Fuel   | 70.37L BRONZE             | 006      | 0.00        | 8.41   | 73.11     |
| I | 423336  |  | 02/26/2020               | 03/27/2020 | Pickup GMC - 2011 (ACV 01-2579-7349 Fuel   | V2)<br>71.16L BRONZE      | 006      | 0.00        | 8.51   | 73.93     |
| I | 670896  |  | 02/24/2020               | 03/25/2020 | Pickup GMC - 2011 (ACV<br>01-2501-7351<br>Motor Oil<br>Roads Overhead                                  | V2)<br>TELLUS S2 MX 32-5L | 006      | 0.00        | 2.63   | 22.88     |
|   |         |  |                          |            |  | Payee Total -             |          | 0.00        | 65.91  | 572.90    |
| ( | 001213  | EQUITABLE LIFE<br>ONE WESTMOU<br>PO BOX 1603, S<br>WATERLOO, ON<br>N2J 4C7 | INT RD NORT<br>TN WATERL | TH         |  |                           | ⊠ Dir    | ect Deposit | Vendor |           |
| I | Februai | y 2020   | 02/01/2020               | 02/01/2020 | 01-1000-2235<br>Accounts Payable - Equit   |                           | 000      | 0.00        | 0.00   | 5,768.33  |
| I | March 2 | 2020   | 03/01/2020               | 03/01/2020 | Assets / Liabilities / Rese<br>01-1000-2235<br>Accounts Payable - Equit<br>Assets / Liabilities / Rese | PREMIUM<br>able Life      | 000      | 0.00        | 0.00   | 6,118.10  |
|   |         |  |                          |            |  | Payee Total -             |          | 0.00        | 0.00   | 11,886.43 |
| ( | 001954  | FIREHALL BOOK  | KSTORE                   |            |  |                           | Dir      | ect Deposit | Vendor |           |
|   |         | PO BOX 530<br>105 DONLY DRIV<br>SIMCOE, ON<br>N3Y 4N5                      | VE SOUTH                 |            |  |                           |          |             |        |           |
| I | BK0003  | 387  | 02/05/2020               | 02/05/2020 | 01-2010-7309<br>Training - Supplies  | ESSENTIALS OF FIREFIGH    | ITII 003 | 33.75       | 0.00   | 708.75    |
| I | BK0003  | 389  | 02/05/2020               | 02/05/2020 | Lucknow & District Fire D<br>01-2010-7309<br>Training - Supplies<br>Lucknow & District Fire D          | SHIPPING & HANDLING       | 006      | 0.00        | 5.10   | 44.30     |
|   |         |  |                          |            |  | Payee Total -             |          | 33.75       | 5.10   | 753.05    |
| ( | 001440  | FISHER, GLORIA<br>37719 LONDESE  |                          |            |  | •                         | ⊠ Dir    | ect Deposit | Vendor |           |
|   |         | RR 4<br>GODERICH, ON<br>N7A 3Y1  |                          |            |  |                           |          |             |        |           |
| I | Februai | y 2020   | 02/29/2020               | 02/29/2020 | 01-1010-7271<br>Meetings - Travel<br>Council   | 83 KM TRAVEL              | 006      | 0.00        | 4.77   | 41.50     |
|   |         |  |                          |            |  | Payee Total -             |          | 0.00        | 4.77   | 41.50     |
| ( | 001459  | FORSTER, WAY<br>86481 CREEK LI   |                          |            |  | •                         | ⊠ Dir    | ect Deposit | Vendor |           |
|   |         | RR 1<br>LUCKNOW, ON<br>N0G 2H0   |                          |            |  |                           |          |             |        |           |
| I | Februai |  | 02/29/2020               | 02/29/2020 | 01-1010-7271<br>Meetings - Travel<br>Council   | 246 KM TRAVEL             | 006      | 0.00        | 14.15  | 123.00    |
|   |         |  |                          |            |  | Payee Total -             |          | 0.00        | 14.15  | 123.00    |
| ( | 001919  | GIBSON, ERIKA<br>86387 TOWER L<br>RR 3<br>LUCKNOW, ON                      | INE RD                   |            |  |                           | Dir      | ect Deposit | Vendor |           |
| I | Februai | N0G 2H0<br>y 2020  | 02/28/2020               | 02/28/2020 | 01-9501-7356<br>Learn to Skate<br>Lucknow & District Recre   | LEARN TO SKATE            | 000      | 0.00        | 0.00   | 35.00     |
|   |         |  |                          |            | EUCKLIOW & DISHICL RECIE   | Payee Total -             |          | 0.00        | 0.00   | 35.00     |
| ( | 000542  | GILKES, LUANN<br>P.O.BOX 217   | E                        |            |  | i ayoo rolal -            | ⊠ Dir    | ect Deposit |        | 33.00     |
|   |         | LUCKNOW, ONT<br>N0G 2H0  | ARIO                     |            |  |                           |          |             |        |           |
|   |         |  |                          |            |  |                           |          |             |        |           |

| _ |        |   |                 |  |                                       |             |                |        |          |
|---|--------|---|-----------------|--|---------------------------------------|-------------|----------------|--------|----------|
|   | Vendor | Invoice Date  | Due Date        | G/L Account/Department   | Item Description                      | Tax Co      | ode GST        | HST    | Amount   |
| I | 717092 | 01/30/2   | 2020 01/30/2020 | Building - Cleaning  | JAN'2020: FIREHALL CLEAN              | 000 111     | 0.00           | 0.00   | 100.00   |
| I | 717096 | 02/29/2   | 2020 02/29/2020 | Building - Cleaning  | epartment<br>FEB'2020: OFFICE CLEANIN | IG 000      | 0.00           | 0.00   | 450.00   |
| I | 717098 | 02/28/2   | 2020 02/28/2020 | General Administration 01-8030-7327 Building - Cleaning Lucknow & District Medic | FEB'2020: MED CENTRE                  | 000         | 0.00           | 0.00   | 1,600.00 |
|   |        |   |                 | Edeknow & District Wedie   | Payee Total -                         |             | 0.00           | 0.00   | 2,150.00 |
|   |        | GODERICH MINOR SOC<br>P.O.BOX 271   | CCER LEAGUE     |  | rayee retains                         |             | Direct Deposit |        | 2,100.00 |
|   |        | GODERICH, ONTARIO<br>N7A 3Z2  |                 |  |                                       |             |                |        |          |
| I | 120*   |   | 2020 02/19/2020 | Tournament Expenses  | U15 GIRLS TOURNAMENT                  | 000         | 0.00           | 0.00   | 129.31   |
|   |        |   |                 | Lucknow & District Recre   |                                       |             |                |        |          |
|   |        |   |                 |  | Payee Total -                         |             | 0.00           | 0.00   | 129.31   |
|   |        | GODERICH PRINT SHO<br>413 HURON ROAD  | P               |  |                                       |             | Direct Deposit | Vendor |          |
|   |        | GODERICH, ONTARIO   |                 |  |                                       |             |                |        |          |
| I | 56268  | N7A 3A6<br>03/03/2  | 2020 04/02/2020 | 01-3020-9040<br>Capital - Waste Recycling<br>Ashfield Ward Landfilll Si          |                                       | PR 006      | 0.00           | 529.75 | 4,604.75 |
|   |        |   |                 |  | Payee Total -                         |             | 0.00           | 529.75 | 4,604.75 |
|   | 001853 | GODERICH WEB DESIG<br>192 ELDON ST.   | βN              |  |                                       |             | Direct Deposit |        | .,       |
|   |        | GODERICH, ON<br>N7A 3R8   |                 |  |                                       |             |                |        |          |
| I | 1156   | 01/03/2   | 2020 01/03/2020 | 01-8020-7273<br>Website<br>Benmiller Community Ha                                | YEARLY WEB HOSTING                    | 009         | 0.00           | 70.20  | 610.20   |
|   |        |   |                 | Beriminer Community Fla  | Payee Total -                         |             | 0.00           | 70.20  | 610.20   |
|   | 000048 | HENDERSON RONA  |                 |  | . ayoo . o.a.                         | $\boxtimes$ | Direct Deposit |        | 0.0.20   |
|   |        | PO BOX 188<br>782 HAVELOCK ST<br>LUCKNOW, ON<br>NOG 2H0                               |                 |  |                                       | _           | ·              |        |          |
| I | 280190 |   | 2020 03/10/2020 | 01-9555-7266<br>Caledonia Ball Diamond o<br>Lucknow & District Recre             |                                       | 006         | 0.00           | 1.01   | 8.79     |
|   |        |   |                 |  | Payee Total -                         |             | 0.00           | 1.01   | 8.79     |
|   |        | HODGINS HOME HARD<br>P.O.BOX 8<br>626 CAMPBELL STREE <sup>T</sup><br>LUCKNOW, ONTARIO |                 |  |                                       |             | Direct Deposit | Vendor |          |
|   |        | NOG 2H0   |                 |  |                                       |             |                |        |          |
| I | 69516  | 02/14/2   | 2020 02/14/2020 | 01-3020-7350<br>Material & Supplies<br>Ashfield Ward Landfilll Si                | LNT RLE REFILL, PAINT SU              | PI 006      | 0.00           | 11.40  | 99.10    |
| I | 84517  | 02/07/2   | 2020 02/07/2020 |  | CORK BOARD 18X24                      | 006         | 0.00           | 3.25   | 28.24    |
| I | 84627  | 02/15/2   | 2020 02/15/2020 | 01-8010-7324<br>Building - R & M - Supplie                                       | PAPER TOWELS/GARB BAC                 | GE 009      | 0.00           | 12.78  | 111.11   |
| I | 84681  | 02/21/2   | 2020 02/21/2020 | Building - R & M - Supplie   | DEHUMIDIFIER<br>es                    | 006         | 0.00           | 41.60  | 361.59   |
| I | 84886  | 03/06/2   | 2020 03/06/2020 | Building - R & M - Supplie   | 12 KEYS CUT                           | 009         | 0.00           | 2.80   | 24.35    |
|   |        |   |                 | Lucknow & District Recre   | ation - Admin & General               |             |                |        |          |

|   | Vendor  | Invoice  | Date       | Due Date   | G/L Account/Department   | Item Description               | Tax Code | GST         | HST    | Amount |
|---|---------|--|------------|------------|--|--------------------------------|----------|-------------|--------|--------|
| I | 84886   |  | 03/06/2020 | 03/06/2020 | 01-9500-7324<br>Building - R & M - Supplie   |                                | 006      | 0.00        | 1.08   | 9.41   |
| I | 84886   |  | 03/06/2020 | 03/06/2020 | Lucknow & District Recre<br>01-9501-7352<br>Olympia - R & M                                    | MOTOR OIL 10W30                | 009      | 0.00        | 2.25   | 19.53  |
| I | 84886   |  | 03/06/2020 | 03/06/2020 | Lucknow & District Recre<br>01-9501-7352<br>Olympia - R & M                                    | MOTOR OIL 10W30                | 006      | 0.00        | 0.87   | 7.58   |
|   |         |  |            |            | Lucknow & District Recre   |                                |          |             |        |        |
|   |         |  |            |            |  | Payee Total -                  |          | 0.00        | 76.03  | 660.91 |
|   | 001616  | HODGKINSON, F<br>212 MINNIE ST.<br>PO BOX 164<br>WINGHAM, ON<br>NOG 2W0  | KEITH      |            |  |                                | ⊠ Dir    | ect Deposit | Vendor |        |
| I | 23-May  | fair Training  | 02/12/2020 | 02/12/2020 | 01-2010-7305<br>Training - Registration<br>Lucknow & District Fire D                           | SFA-CPR-E TRAINING             | 006      | 0.00        | 10.40  | 90.40  |
|   |         |  |            |            | Lucknow & District Fire L  | Payee Total -                  |          | 0.00        | 10.40  | 90.40  |
|   | 000352  | HURON BAY CO<br>P.O.BOX 39   | OPERATIVE  | E INC.     |  | rayee rotal -                  | ⊠ Dir    | ect Deposit |        | 90.40  |
|   |         | TEESWATER, O   | NTARIO     |            |  |                                |          |             |        |        |
| I | 88429   | N0G 2S0  | 03/12/2020 | 03/12/2020 | 01-2524-7326<br>Material & Supplies<br>Colborne Works Shed                                     | RAKES,HAND CLNR,TOWE           | LS 006   | 0.00        | 17.45  | 151.66 |
|   |         |  |            |            |  | Payee Total -                  |          | 0.00        | 17.45  | 151.66 |
|   | 000055  | HURON TELECO<br>P.O.BOX 220<br>60 QUEEN STRE<br>RIPLEY, ONTAR<br>NOG 2R0 | ET         | IONS       |  |                                | Dir      | ect Deposit | Vendor |        |
| I | 03-01-2 |  | 03/01/2020 | 03/20/2020 | 01-9500-7260<br>Telephone  | ARENA: PHONE/INTERNET          | 006      | 0.00        | 12.14  | 105.50 |
| I | 03/01/2 | 020  | 03/01/2020 | 03/20/2020 | Lucknow & District Recre<br>01-2010-7260<br>Telephone  | FIREHALL: MAR 1-31             | 006      | 0.00        | 20.23  | 175.87 |
| 1 | Mar-1-2 | 2020   | 03/01/2020 | 03/20/2020 | Lucknow & District Fire D<br>01-2527-7260<br>Telephone   | Department<br>MARCH 1-31, 2020 | 006      | 0.00        | 6.32   | 54.89  |
| I | March   | 1, 2020  | 03/01/2020 | 03/20/2020 | Ashfield Works Shed<br>01-3010-7260<br>Telephone   | MAR 1-31, 2020                 | 006      | 0.00        | 5.96   | 51.78  |
| I | March-  | 01-2020  | 03/01/2020 | 03/20/2020 | ACW Water Department<br>01-1020-7273<br>Web Site   | INTERNET/WEBSITE               | 006      | 0.00        | 18.70  | 162.60 |
| I | March-  | 1-2020   | 03/01/2020 | 03/20/2020 | General Administration<br>01-3010-7260<br>Telephone<br>ACW Water Department                    | MAR 1-31, 2020                 | 006      | 0.00        | 5.96   | 51.78  |
|   |         |  |            |            |  | Payee Total -                  |          | 0.00        | 69.31  | 602.42 |
|   | 001350  | HURON WATER<br>224 SUNCOAST  |            | Γ          |  |                                | ⊠ Dir    | ect Deposit | Vendor |        |
|   |         | GODERICH, ON<br>N7A 4K4  |            |            |  |                                |          |             |        |        |
| I | 072617  | •  | 02/21/2020 | 03/07/2020 | 01-2527-7326<br>Material & Supplies<br>Ashfield Works Shed                                     | 5 WATER BOTTLES                | 000      | 0.00        | 0.00   | 13.00  |
| I | 072765  | i  | 02/25/2020 | 03/11/2020 | 01-1020-7324<br>Building - R & M - Supplie   | 5 WATER BOTTLES<br>es          | 000      | 0.00        | 0.00   | 32.50  |
| I | 073023  | 1  | 03/10/2020 | 03/25/2020 | General Administration<br>01-1020-7324<br>Building - R & M - Supplic<br>General Administration | 4 WATER BOTTLES<br>es          | 000      | 0.00        | 0.00   | 26.00  |
|   |         |  |            |            |  | Payee Total -                  |          | 0.00        | 0.00   | 71.50  |

|   | Vendor  | Invoice                      | Date         | Due Date    | G/L Account/Department  | Item Description                           | Tax Code | GST       | HST    | Amount    |
|---|---------|------------------------------|--------------|-------------|---|--|----------|-----------|--------|-----------|
|   | 000051  | HURON-PERTI<br>P.O. BOX 70   | H CATHOLIC D | DISTRICT SC | CHOOL BOARD   |  |          | t Deposit | Vendor |           |
|   |         | DUBLIN, ONTA<br>NOK 1E0      | IRIO         |             |   |  |          |           |        |           |
| I | March   |                              | 03/09/2020   | 03/31/2020  | 01-6010-8000<br>Requisition - Regular<br>English Separate School                    | MARCH 31 INSTALMENT                        | (1 O 000 | 0.00      | 0.00   | 68,422.00 |
|   |         |                              |              |             |   | Payee Total -                              |          | 0.00      | 0.00   | 68,422.00 |
| ( | 000058  | HYDRO ONE N<br>P.O.BOX 4102, |              | C.          |   |  | Direc    | t Deposit | Vendor |           |
|   |         | TORONTO, ON M5W 3L3          | ITARIO       |             |   |  |          |           |        |           |
| I | Feb 3-I | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-9555-7268<br>Kinsmen Soccer Field  | 0 KWH USAGE                                | 006      | 0.00      | 4.53   | 28.30     |
| I | Feb 3-I | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | Lucknow & District Recre<br>01-2524-7320<br>Utilities - Hydro                       | ation - Lucknow Parks<br>2422.06 KWH USAGE | 006      | 0.00      | 74.19  | 463.43    |
| I | Feb 3-I | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | Colborne Works Shed<br>01-8040-7320<br>Utilities - Hydro                            | 1567.60 KWH USAGE                          | 009      | 0.00      | 48.84  | 305.05    |
| I | Feb 3-l | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | Colborne Cemetery<br>01-3010-7320<br>Utiliites - Hydro                              | 2684.35 KWH USAGE                          | 006      | 0.00      | 80.98  | 505.80    |
| I | Feb 3-l | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | ACW Water Department<br>01-8020-7320<br>Utilities - Hydro<br>Benmiller Community Ha | 747.03 KWH USAGE                           | 009      | 0.00      | 25.60  | 159.91    |
| I | Feb 3-l | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-3010-7320 Utiliites - Hydro ACW Water Department                                 | 4121.97 KWH USAGE                          | 006      | 0.00      | 121.54 | 759.14    |
| I | Feb 3-l | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-1020-7320 Utiliites - Hydro General Administration                               | 4617.34 KWH USAGE                          | 006      | 0.00      | 141.34 | 882.85    |
| I | Feb 3-l | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-2925-7320<br>Utilities - Hydro<br>St. Helens Streetlights                        | 15 KWH USAGE                               | 006      | 0.00      | 2.23   | 17.13     |
| I | Feb 3-I | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-2526-7320<br>Utiliites - Hydro<br>Wawanosh Works Shed                            | 2411.42 KWH USAGE                          | 006      | 0.00      | 74.43  | 464.90    |
| I | Feb 3-I | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-3020-7320<br>Utilities - Hydro<br>Ashfield Ward Landfilll Si                     | 455.58 KWH USAGE<br>te                     | 006      | 0.00      | 17.61  | 110.01    |
| I | Feb 3-I | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-2910-7320<br>Utilities - Hydro<br>Airport Streetlights                           | 22 KWH USAGE                               | 006      | 0.00      | 1.10   | 6.87      |
| I | Feb 3-l | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-8010-7320<br>Utilities - Hydro<br>St. Helens Hall                                | 846.39 KWH USAGE                           | 009      | 0.00      | 28.98  | 181.04    |
| I | Feb 3-l | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-2915-7320<br>Utilities - Hydro<br>Saltford Streetlights                          | 277 KWH USAGE                              | 006      | 0.00      | 9.89   | 62.93     |
| I |         | Mar 3, 2020                  |              |             | 01-2920-7320<br>Utilities - Hydro<br>Benmiller Streetlights                         | 91 KWH USAGE                               | 006      | 0.00      | 3.35   | 20.93     |
|   |         | Mar 3, 2020                  |              |             | 01-2905-7320<br>Utilities - Hydro<br>Port Albert Streetlights                       | 139 KWH USAGE                              | 006      | 0.00      | 5.02   | 31.57     |
|   |         | Mar 3, 2020                  |              |             | 01-2527-7320<br>Utiliites - Hydro<br>Ashfield Works Shed                            | 4553.87 KWH USAGE                          | 006      | 0.00      | 136.99 | 855.65    |
| 1 |         | Mar 3, 2020                  |              |             | 01-2900-7320<br>Utilities - Hydro<br>Dungannon Streetlights                         | 505 KWH USAGE                              | 006      | 0.00      | 17.60  | 111.62    |
| , |         | Mar 3, 2020                  |              |             | 01-2930-7320<br>Utilities - Hydro<br>Auburn Streetlights                            | 198 KWH USAGE                              | 006      | 0.00      | 7.20   | 45.85     |
| 1 | ⊢eb 3-l | Mar 3, 2020                  | 03/05/2020   | 03/25/2020  | 01-8000-7386<br>Ashfield Park Expense<br>General Recreation                         | 0 KWH USAGE                                | 006      | 0.00      | 4.53   | 28.30     |

9

|   | Vendor  | Invoice                               | Date       | Due Date   | G/L Account/Department   | Item Description                   | Tax Cod      | e GST        | HST    | Amount   |
|---|---------|---------------------------------------|------------|------------|--|------------------------------------|--------------|--------------|--------|----------|
| I | Feb 3-N | Mar 3, 2020                           | 03/05/2020 | 03/25/2020 | 01-3010-7320<br>Utiliites - Hydro  | 289.46 KWH USAGE                   | 006          | 0.00         | 12.87  | 80.39    |
| I | Feb 3-N | Mar 3, 2020                           | 03/05/2020 | 03/25/2020 | ACW Water Department<br>01-3010-7320<br>Utiliites - Hydro<br>ACW Water Department              | 2402.80 KWH USAGE                  | 006          | 0.00         | 73.65  | 460.04   |
|   |         |                                       |            |            |  | Payee Total -                      |              | 0.00         | 892.47 | 5,581.71 |
|   | 000060  | IDEAL SUPPLY<br>1045 WALLACE          |            | MTED       |  |                                    | ⊠ Di         | rect Deposit | Vendor |          |
|   |         | LISTOWEL, ON                          |            |            |  |                                    |              |              |        |          |
| I | 103030  | N4W 1M6<br>0                          | 02/18/2020 | 03/19/2020 | 01-2569-7348<br>Vehicle R & M - Services   | HOSE, COUPLING, INSER              | RT 006       | 0.00         | 8.61   | 74.82    |
| ı | 103143  | 2                                     | 02/18/2020 | 03/19/2020 | Tandem International - 20<br>01-2571-7348<br>Vehicle R & M - Services                          | 010 (WM4)<br>HOSE, INSERT, COUPLIN | IG IN 006    | 0.00         | 7.05   | 61.26    |
| ı | 104711  | 7                                     | 02/24/2020 | 03/25/2020 | Grader Volvo - 2006 G97 01-2569-7348   | 0 (WM6)<br>HOSE/INSERTS/ENDS, SI   | HOP 006      | 0.00         | 10.51  | 91.38    |
| ı | 108527  | 6                                     | 03/06/2020 | 04/05/2020 | Vehicle R & M - Services<br>Tandem International - 20<br>01-2552-7348                          | 010 (WM4)<br>HOSE, COUPLINGS INSTA | ALLI 006     | 0.00         | 34.46  | 299.56   |
|   |         |                                       |            |            | Vehicle R & M - Services<br>Tandem International - 20  | 020 (CM4)                          |              |              |        |          |
|   |         |                                       |            |            |  | Payee Total -                      | M <b>n</b> : | 0.00         | 60.63  | 527.02   |
|   | 001382  | JADE EQUIPM<br>47 FOREST PL           |            | Y LTD.     |  |                                    | ⊠ Di         | rect Deposit | vendor |          |
|   |         | ORO-MEDONT<br>L3V 0R4                 | E, ONTARIO |            |  |                                    |              |              |        |          |
| I | P11385  |                                       | 02/28/2020 | 03/29/2020 | 01-2560-7347<br>Vehicle R & M - Supplies   | BEARING BLOCK,UJOINT               | , SP 006     | 0.00         | 393.58 | 3,421.07 |
| I | P11397  |                                       | 03/03/2020 | 04/02/2020 | Grader Volvo - 2009 (CM 01-2550-7347<br>Vehicle R & M - Supplies                               | 2)<br>U JOINTS                     | 006          | 0.00         | 49.60  | 431.13   |
| I | P15054  |                                       | 02/28/2020 | 03/29/2020 | Grader Volvo - 2005 (AM<br>01-2560-7347<br>Vehicle R & M - Supplies<br>Grader Volvo - 2009 (CM | Ú JOINT-LOWER D                    | 006          | 0.00         | 57.08  | 496.18   |
|   |         |                                       |            |            | ·  | Payee Total -                      |              | 0.00         | 500.26 | 4,348.38 |
|   | 001716  | KUIK, DOUG                            |            |            |  |                                    | ⊠ Di         | rect Deposit | Vendor |          |
|   |         |                                       |            |            |  |                                    |              |              |        |          |
| ı | OGRA'2  | 2020                                  | 02/29/2020 | 03/10/2020 | 01-2500-7302<br>Conferences - Travel & P<br>Roads Administration                               | PARKING OGRA CONFER<br>arking      | REN( 006     | 0.00         | 20.36  | 177.00   |
| I | OGRA-   | 2020                                  | 02/29/2020 | 02/29/2020 | 01-2500-7302<br>Conferences - Travel & P   | OGRA CONF. 415 KM TRA<br>arking    | AVEI 006     | 0.00         | 23.87  | 207.50   |
| I | OGRA-   | 2020                                  | 02/29/2020 | 02/29/2020 | Roads Administration<br>01-2500-7303<br>Conferences - Meals<br>Roads Administration            | OGRA CONF. MEAL ALLC               | WA 006       | 0.00         | 34.51  | 300.00   |
|   |         |                                       |            |            |  | Payee Total -                      |              | 0.00         | 78.74  | 684.50   |
|   | 000172  | LH JENKINS LI<br>36215 BLACKH<br>RR 4 |            |            |  |                                    | Di           | rect Deposit | Vendor |          |
|   |         | GODERICH ON                           | N          |            |  |                                    |              |              |        |          |
| I | 4159    | N7A 3Y1                               | 02/18/2020 | 02/18/2020 | 01-2579-7348<br>Vehicle R & M - Services<br>Pickup GMC - 2011 (ACV                             | INNER DOOR HANDLE RE               | EPA 006      | 0.00         | 23.40  | 203.40   |
|   |         |                                       |            |            | ap 3.113 2011 (A01   | ,                                  |              |              |        |          |

|     | andar  | Invoice  | Doto       | Duo Dota    | C/L Account/Department   | Itam Description                     | Toy Code | CCT        | LICT     | Amarint  |
|-----|--------|--|------------|-------------|--|--------------------------------------|----------|------------|----------|----------|
|     | endor  | Invoice  | Date       | Due Date    | G/L Account/Department   | item Description                     | Tax Code | GST        | HST      | Amount   |
| 00  | )2033  | LINDSAY, JOY   |            |             |  |                                      | ⊠ Dire   | ect Deposi | t Vendor |          |
|     |        |  |            |             |  |                                      |          |            |          |          |
| I   | Februa | ry/March 2020  | 03/09/2020 | 03/09/2020  | 01-3500-7201<br>Clothing Allowance<br>Building Department                                | CLOTHING ALLOWANCE                   | 006      | 0.00       | 1.95     | 16.94    |
| 1   | Februa | ry/March 2020  | 03/09/2020 | 03/09/2020  | 01-3500-7257 Office Equipment - R & M Building Department                                | DESK PARTS<br>1 - Supplies           | 006      | 0.00       | 0.84     | 7.33     |
| 1   | Februa | ry/March 2020  | 03/09/2020 | 03/09/2020  | 01-3500-7307 Training - Travel & Parkir Building Department                              | 202 KM TRAVEL<br>ng                  | 006      | 0.00       | 11.62    | 101.00   |
| 1   | Februa | ry/March 2020  | 03/09/2020 | 03/09/2020  | 01-3500-7308<br>Training - Meals   | MEAL ALLOWANCE - 5 DA                | YS 006   | 0.00       | 25.88    | 225.00   |
| 1   | Februa | ry/March 2020  | 03/09/2020 | 03/09/2020  | Building Department<br>01-3500-7306<br>Training - Accomodations                          | ACCOMODATION<br>S                    | 006      | 0.00       | 62.16    | 540.16   |
| I   | Februa | ry/March 2020  | 03/09/2020 | 03/09/2020  | Building Department<br>01-3500-7307<br>Training - Travel & Parkir<br>Building Department | 202 KM TRAVEL<br>ng                  | 006      | 0.00       | 11.62    | 101.00   |
|     |        |  |            |             |  | Payee Total -                        |          | 0.00       | 114.07   | 991.43   |
| 00  | 00071  | LLOYD COLLINS<br>R.R.#2<br>455 WOLFE STF<br>TEESWATER, O<br>NOG 2S0    | REET       | CTION LTD.  |  |                                      | ⊠ Dire   | ect Deposi | t Vendor |          |
| 1 - | 825097 |  | 03/05/2020 | 04/04/2020  | 01-9500-7362<br>Yard & Parking Lot - Serv  |                                      | FE 009   | 0.00       | 167.67   | 1,457.41 |
| 1 - | 825097 | <b>'</b> 1   | 03/05/2020 | 04/04/2020  | Lucknow & District Recre<br>01-9500-7362<br>Yard & Parking Lot - Serv                    | ARENA SNOW CLEARING vices / Supplies | FE 006   | 0.00       | 65.22    | 566.73   |
| 1 - | 825097 | "3   | 03/05/2020 | 04/04/2020  | Lucknow & District Recre<br>01-8030-7326<br>Snow Removal<br>Lucknow & District Medic     | MEDICAL: SNOW CLEARIN                | IG 009   | 0.00       | 168.23   | 1,461.98 |
|     |        |  |            |             | Edoknow & District Micard  | Payee Total -                        |          | 0.00       | 401.12   | 3,486.12 |
| 00  | 00072  | LUCKNOW AUTO<br>P.O.BOX 209<br>564 CAMPBELL<br>LUCKNOW ON<br>NOG 2H0   |            |             |  | .,                                   | ☐ Dire   | ect Deposi | t Vendor | 2, 22    |
| 1 : | 29146  |  | 03/05/2020 | 04/04/2020  | 01-2527-7276<br>Small Tools<br>Ashfield Works Shed                                       | AIR WRENCH                           | 006      | 0.00       | 45.49    | 395.44   |
|     |        |  |            |             |  | Payee Total -                        |          | 0.00       | 45.49    | 395.44   |
| 00  | 00073  | LUCKNOW DIST<br>P.O.BOX 10<br>86387 LUCKNOV<br>LUCKNOW, ONT<br>NOG 2H0 | W LINE     | PERATIVE IN | IC.  |                                      | ⊠ Dir€   | ect Deposi | t Vendor |          |
| 1   | 768580 |  | 02/05/2020 | 03/20/2020  | 01-2559-7349<br>Fuel   | 154.38 L DYED DIESEL                 | 006      | 0.00       | 16.80    | 146.05   |
| 1   | 768580 | 1  | 02/05/2020 | 03/20/2020  | Wheel Loader Volvo - 20<br>01-2551-7349<br>Fuel  | 1286.92 L DYED DIESEL                | 006      | 0.00       | 140.06   | 1,217.47 |
| 1   | 768581 |  | 02/05/2020 | 03/20/2020  | Grader Volvo - 2011 (AM<br>01-2553-7349<br>Fuel  | 1385.97 L CLEAR DIESEL               | 006      | 0.00       | 171.20   | 1,488.16 |
| 1   | 768581 |  | 02/05/2020 | 03/20/2020  | Tandem International - 20<br>01-2573-7349<br>Fuel  | 016 (AM4)<br>7.43 L CLEAR DIESEL     | 006      | 0.00       | 0.92     | 7.98     |
| 1   | 769242 | !  | 02/07/2020 | 03/20/2020  | Tandem International - 20<br>01-2570-7349<br>Fuel<br>Tractor Ford - 1995 (WM:            | 38.91 L CLEAR DIESEL                 | 006      | 0.00       | 4.91     | 42.70    |

#### 03/12/2020 2:02PM

|   | Vendor   | Invoice | Date       | Due Date   | G/L Account/Department  | Item Description          | Гах Code | GST  | HST    | Amount   |
|---|----------|---------|------------|------------|---|---------------------------|----------|------|--------|----------|
| I | 769242   |         | 02/07/2020 | 03/20/2020 | 01-2564-7349<br>Fuel  | 507.29L CLEAR DIESEL      | 006      | 0.00 | 64.05  | 556.72   |
| I | 769243   |         | 02/07/2020 | 03/20/2020 | Tandem International - 20<br>01-2562-7349<br>Fuel                                       | 605.80 L'DYED DIESEL      | 006      | 0.00 | 67.59  | 587.49   |
| I | 769245   |         | 02/07/2020 | 03/20/2020 | Grader Volvo - 2006 (CM 01-2566-7349 Fuel   | 344 L DYED DIESEL         | 006      | 0.00 | 38.38  | 333.60   |
| I | 769245   |         | 02/07/2020 | 03/20/2020 | Grader Volvo - 2002 (WM 01-2563-7349 Fuel   | 158.75 L DYED DIESEL      | 006      | 0.00 | 17.71  | 153.95   |
| I | 769245   |         | 02/07/2020 | 03/20/2020 | Tractor MF 5455 - 2009 (<br>01-2571-7349<br>Fuel  | 757.35 L DYED DIESEL      | 006      | 0.00 | 84.50  | 734.46   |
| I | 769246   |         | 02/07/2020 | 03/20/2020 | Grader Volvo - 2006 G97<br>01-2569-7349<br>Fuel   | 610.41 L CLEAR DIESEL     | 006      | 0.00 | 77.07  | 669.90   |
| I | 769246   |         | 02/07/2020 | 03/20/2020 | Tandem International - 20<br>01-2564-7349<br>Fuel                                       | 339.11 L'CLEAR DIESEL     | 006      | 0.00 | 42.81  | 372.16   |
| I | 769246   |         | 02/07/2020 | 03/20/2020 | Tandem International - 20<br>01-2552-7349<br>Fuel                                       | 643.57 L'CLEAR DIESEL     | 006      | 0.00 | 81.26  | 706.29   |
| I | 769663   |         | 02/12/2020 | 03/20/2020 | Tandem International - 20<br>01-2527-7326<br>Material & Supplies<br>Ashfield Works Shed | KLEEN-FLO LIQUID STARTE   | 006      | 0.00 | 1.12   | 9.70     |
| I | 770888   |         | 02/18/2020 | 03/20/2020 | 01-2551-7349<br>Fuel<br>Grader Volvo - 2011 (AM   | 217.59 L DYED DIESEL      | 006      | 0.00 | 24.59  | 213.72   |
| I | 770888   |         | 02/18/2020 | 03/20/2020 | 01-2550-7349<br>Fuel<br>Grader Volvo - 2005 (AM   | 1367.91 L DYED DIESEL     | 006      | 0.00 | 154.57 | 1,343.56 |
| I | 770889   |         | 02/18/2020 | 03/20/2020 | 01-2573-7349<br>Fuel<br>Tandem International - 20                                       | 1504.80 L CLEAR DIESEL    | 006      | 0.00 | 192.14 | 1,670.16 |
| I | 771287   |         | 02/20/2020 | 03/20/2020 | 01-2571-7349<br>Fuel<br>Grader Volvo - 2006 G97   | 557.19 L DYED DIESEL      | 006      | 0.00 | 63.11  | 548.53   |
| I | 771287   |         | 02/20/2020 | 03/20/2020 | 01-2560-7349<br>Fuel<br>Grader Volvo - 2009 (CM   | 808.01 L DYED DIESEL      | 006      | 0.00 | 91.51  | 795.45   |
| I | 771288   |         | 02/20/2020 | 03/20/2020 | 01-2552-7349<br>Fuel<br>Tandem International - 20                                       | 268.45 L CLEAR DIESEL     | 006      | 0.00 | 34.35  | 298.55   |
| I | 771288   |         | 02/20/2020 | 03/20/2020 | 01-2561-7349<br>Fuel<br>Tandem International - 20                                       | 1505.85 L CLEAR DIESEL    | 006      | 0.00 | 192.67 | 1,674.73 |
| I | 771634   |         | 02/21/2020 | 03/20/2020 | 01-2566-7349<br>Fuel<br>Grader Volvo - 2002 (WM   | 517.15 L DYED DIESEL      | 006      | 0.00 | 58.37  | 507.36   |
| I | 771634   |         | 02/21/2020 | 03/20/2020 | 01-2562-7349<br>Fuel<br>Grader Volvo - 2006 (CM   | 873.05 L DYED DIESEL      | 006      | 0.00 | 98.53  | 856.51   |
| I | 771635   |         | 02/21/2020 | 03/20/2020 | 01-2564-7349<br>Fuel  | 499.05 L CLEAR DIESEL     | 006      | 0.00 | 63.66  | 553.33   |
| I | 771635   |         | 02/21/2020 | 03/20/2020 | Tandem International - 20<br>01-2569-7349<br>Fuel                                       | 885.65 L'CLEAR DIESEL     | 006      | 0.00 | 112.97 | 981.97   |
| I | 773231   |         | 02/28/2020 | 03/20/2020 | Tandem International - 20<br>01-2010-7355<br>Vehicle - Diesel                           | 64.13 L CLEAR DIESEL CARD | 006      | 0.00 | 7.93   | 68.92    |
| I | FEB 2020 | (ACW3)  | 02/29/2020 | 03/20/2020 | Lucknow & District Fire D<br>01-2580-7349<br>Fuel                                       | 388.10 L GASOLINE CARDLO  | 006      | 0.00 | 45.56  | 396.03   |
| I | FEB 2020 | (ACW4)  | 02/29/2020 | 03/20/2020 | Pickup Ford - 2012 (ACW 01-2581-7349 Fuel Pickup Ford - 2014 (ACW                       | 354.02 L GASOLINE CARDLO  | 006      | 0.00 | 41.97  | 364.84   |
| I | FEB 2020 | (ACW5)  | 02/29/2020 | 03/20/2020 | Pickup Ford - 2014 (ACW 01-2556-7349 Fuel Pickup Ford - 2016 (ACW                       | 464.01 L GASOLINE CARDLO  | 006      | 0.00 | 54.58  | 474.31   |

#### Accounts Payable

All Invoice Edit List By Payee Name for All Users

|   | Vendor  | Invoice  | Date       | Due Date   | G/L Account/Department   | Item Description                         | Tax C       | ode GST        | HST      | Amount    |
|---|---------|--|------------|------------|--|--|-------------|----------------|----------|-----------|
| I | FEB 20  | 20 (DODGE)                                       | 02/29/2020 | 03/20/2020 | 01-2555-7349<br>Fuel<br>Pickup Dodge - 2018  | 335.03 L GASOLINE CARDLO                 | 006         | 0.00           | 39.88    | 346.63    |
|   |         |  |            |            | , ,  | Payee Total -                            |             | 0.00           | 2,084.77 | 18,121.23 |
|   | 001457  | MCNEIL, GLEN                                     |            |            |  | •  | $\boxtimes$ | Direct Deposit | Vendor   | ·         |
|   |         | 36682 GORE RD<br>RR 6<br>GODERICH, ON<br>N7A 3Y3 |            |            |  |  |             |                |          |           |
| I | Februar |  | 02/29/2020 | 02/29/2020 | 01-1010-7271<br>Meetings - Travel<br>Council   | 147 KM TRAVEL                            | 006         | 0.00           | 8.46     | 73.50     |
| I | OGRA 2  | 2020   | 02/26/2020 | 02/26/2020 | 01-1010-7302<br>Conferences - Travel & P   | OGRA CONF. PARKING<br>Parking            | 006         | 0.00           | 20.36    | 177.00    |
| I | OGRA (  | CONF 2020  | 02/25/2020 | 02/25/2020 | Council<br>01-1010-7303<br>Conferences - Meals   | OFRA CONFERENCE MEAL                     | 006         | 0.00           | 27.68    | 240.60    |
| I | OGRA (  | CONF 2020  | 02/25/2020 | 02/25/2020 | Council<br>01-2500-7303<br>Conferences - Meals<br>Roads Administration                       | OFRA CONFERENCE MEAL                     | 006         | 0.00           | 18.45    | 160.40    |
|   |         |  |            |            | Nodus Auministration   | Payee Total -                            |             | 0.00           | 74.95    | 651.50    |
|   | 000079  | MICROAGE BASI<br>223 HURON ROA                   |            |            |  |  |             | Direct Deposit | Vendor   |           |
|   |         | GODERICH, ONT<br>N7A 2Z8                         | ΓARIO      |            |  |  |             |                |          |           |
| I | 12780   |  | 02/27/2020 | 03/28/2020 | 01-1020-7256<br>Office Equipment - R & M<br>General Administration                           | REMOTE SERVICE-KEYSTO  1 - Services      | N 006       | 0.00           | 8.68     | 75.43     |
| I | 231707  |  | 02/21/2020 | 03/22/2020 | 01-1020-7256<br>Office Equipment - R & M   | COPY PLAN: JAN23-FEB21<br>I - Services   | 006         | 0.00           | 27.90    | 242.53    |
| I | 360242  |  | 02/20/2020 | 03/21/2020 | General Administration<br>01-2010-7254<br>Office Supplies                                    | BLK INK CTG,PAPER CLIPS,                 | 006         | 0.00           | 5.30     | 46.08     |
| I | 454541  |  | 02/14/2020 | 03/15/2020 | Lucknow & District Fire D<br>01-1020-9000<br>Capital - Office Equipmer                       | SERVER HARDWARE/OS LIC                   | 006         | 0.00           | 1,216.90 | 10,577.64 |
| I | 454984  |  | 02/26/2020 | 03/27/2020 | General Administration<br>01-1020-7254<br>Office Supplies                                    | HANGING FOLDERS, MARKE                   | ≣ 006       | 0.00           | 6.34     | 55.10     |
| I | 455171  |  | 03/04/2020 | 04/03/2020 | General Administration<br>01-1020-7254<br>Office Supplies                                    | TABS FLEX 2" CLEAR                       | 006         | 0.00           | 0.36     | 3.15      |
| I | 455298  |  | 03/05/2020 | 04/04/2020 | General Administration<br>01-3500-7254<br>Office Supplies                                    | LABEL MAKER TAPE X2                      | 006         | 0.00           | 6.34     | 55.12     |
| I | 455299  |  | 03/05/2020 | 04/04/2020 | Building Department<br>01-1020-7254<br>Office Supplies                                       | FLEX TABS 2" CLEAR 25/PK                 | 006         | 0.00           | 0.36     | 3.15      |
| I | 455382  |  | 03/06/2020 | 04/05/2020 | General Administration<br>01-1020-7254<br>Office Supplies                                    | LETTER PAPER,NOTEPADS,                   | ,[ 006      | 0.00           | 17.55    | 152.54    |
| I | 992836  | 9  | 03/06/2020 | 04/05/2020 | General Administration<br>01-1020-7256<br>Office Equipment - R & M                           | STORAGE/BACKUP/SERVER<br>1 - Services    | R 006       | 0.00           | 31.59    | 274.59    |
| I | 992843  | 2  | 03/06/2020 | 04/05/2020 | General Administration<br>01-1020-7256<br>Office Equipment - R & M                           | ANTIVIRUS MONITOR/EMAIL<br>I - Services  | 006         | 0.00           | 20.58    | 178.88    |
| I | 992848  | 9  | 03/06/2020 | 04/05/2020 | General Administration<br>01-1020-7256<br>Office Equipment - R & M<br>General Administration | OFFICE 365 BUSINESS PREI<br>1 - Services | N 006       | 0.00           | 21.69    | 188.55    |
|   |         |  |            |            |  | Payee Total -                            |             | 0.00           | 1,363.59 | 11,852.76 |
|   | 000153  | MILLER, DOUGLA<br>86112 ST.HELEN                 | AS B.      |            |  | •  |             | Direct Deposit |          | ,         |

86112 ST.HELEN'S LINE R.R.#1 LUCKNOW, ONTARIO NOG 2H0

|   | Vendor           | Invoice  | Date                       | Due Date   | G/L Account/Department   | Item Description                                     | Tax Co | ode GST       | HST              | Amount    |
|---|------------------|--|----------------------------|------------|--|--|--------|---------------|------------------|-----------|
| I | 14-FEB           | -2020  | 02/14/2020                 | 02/14/2020 | 01-8000-7391<br>Donnybrook/St. Helens/H<br>General Recreation                                      | GRASS CUTTING ST HELEI<br>lawkins/Hope/Zion Cemetery | NS 000 | 0.00          | 0.00             | 400.00    |
|   |                  |  |                            |            |  | Payee Total -  |        | 0.00          | 0.00             | 400.00    |
|   | 001460           | MILTENBURG,<br>85291 TOWER<br>RR 7<br>LUCKNOW, ON                        | LINE                       |            |  |  |        | Direct Deposi | t Vendor         |           |
| I | Februai          | N0G 2H0<br>ry 2020   | 02/29/2020                 | 02/29/2020 | 01-1010-7303<br>Conferences - Meals  | OGRA MEAL ALLOWANCE                                  | 006    | 0.00          | 34.51            | 300.00    |
| I | Februai          | ry 2020  | 02/29/2020                 | 02/29/2020 | Council<br>01-1010-7271<br>Meetings - Travel<br>Council  | 148 KM TRAVEL  | 006    | 0.00          | 8.51             | 74.00     |
|   |                  |  |                            |            |  | Payee Total -  |        | 0.00          | 43.02            | 374.00    |
|   | 000084           | MINISTER OF F<br>PAYMENT PRO<br>P.O.BOX 647, 3<br>OSHAWA, ONT<br>L1H 8X3 | CESSING CE<br>3 KING ST. W |            |  |  |        | Direct Deposi | t Vendor         |           |
| С | 112802           | 200938217  | 02/29/2020                 | 02/29/2020 | 01-1005-4900<br>OMPH - Provincial Grant<br>General Revenues  | CSPT GRANT   | 000    | 0.00          | 0.00             | -1,188.00 |
| I | 112802           | 200938308  | 02/29/2020                 | 03/30/2020 | 01-2050-8000<br>O.P.P. Policing - ACW SI<br>Protective Inspection & C                              |  | 000    | 0.00          | 0.00             | 79,751.00 |
|   |                  |  |                            |            |  | Payee Total -  |        | 0.00          | 0.00             | 78,563.00 |
| 1 | 000088<br>148130 | MUNICIPALITY<br>P.O.BOX 400<br>23 ALBERT STI<br>CLINTON, ONT<br>NOM 1L0  | REET<br>ARIO               |            | 01-2515-7327   | AUBURN SNOW REMOVAL                                  |        | Direct Deposi | 0.00             | 1,210.68  |
|   |                  |  |                            |            | Services<br>Snowplowing  | Davis a Tatal  |        | 0.00          | 0.00             | 4 040 00  |
|   | 002019           | NELSON, BETH<br>571 WHEELER<br>PO BOX 486<br>LUCKNOW ON<br>NOG 2H0       |                            |            |  | Payee Total -  |        | Direct Deposi | 0.00<br>t Vendor | 1,210.68  |
| I | Februai          |  | 02/28/2020                 | 02/28/2020 | 01-9501-7356<br>Learn to Skate<br>Lucknow & District Recre   | LEARN TO SKATE ation - Arena Winter                  | 000    | 0.00          | 0.00             | 105.00    |
|   |                  |  |                            |            |  | Payee Total -  |        | 0.00          | 0.00             | 105.00    |
|   | 000090           | ONTARIO MUN<br>RETIREMENT S<br>400-1 UNIVERS<br>TORONTO, ON<br>M5J 9Z9   | SYSTEM<br>SITY AVE         | OYEES      |  |  |        | Direct Deposi | t Vendor         |           |
| I | Februai          |  | 02/29/2020                 | 02/29/2020 | 01-1000-2245<br>Accounts Payable - O.M.<br>Assets / Liabilities / Rese                             |  | 000    | 0.00          | 0.00             | 18,470.50 |
|   |                  |  |                            |            |  | Payee Total -  |        | 0.00          | 0.00             | 18,470.50 |
|   | 001425           | PBJ CLEANING<br>540 MAITLAND   |                            |            |  |  |        | Direct Deposi | t Vendor         |           |
|   |                  | LISTOWEL, ON   | TARIO                      |            |  |  |        |               |                  |           |
| I | 165189           | N4W 2M6  | 01/24/2020                 | 02/23/2020 | 01-8030-7323<br>Building - R & M - Service   |  | 009    | 0.00          | 1.98             | 17.23     |
| I | 165935           |  | 02/17/2020                 | 03/18/2020 | Lucknow & District Medic<br>01-8030-7324<br>Building - R & M - Supplie<br>Lucknow & District Medic | al Centre<br>TRIPLE ACTION DEGREASI<br>es            | EF 009 | 0.00          | 11.68            | 101.56    |

|   | Vendor   | Invoice                     | Date        | Due Date   | G/L Account/Department  | Item Description                               | Tax C              | ode GST        | HST    | Amount  |
|---|----------|-----------------------------|-------------|------------|---|--|--------------------|----------------|--------|---------|
| ı | 166050   |                             | 02/20/2020  | 03/21/2020 | 01-8030-7323<br>Building - R & M - Service  | MAT SERVICE                                    | 009                | 0.00           | 1.98   | 17.23   |
| I | 166150   |                             | 02/24/2020  | 03/25/2020 | Lucknow & District Medic<br>01-8030-7324<br>Building - R & M - Supplie                    | CLEANING SUPPLIES                              | 009                | 0.00           | 0.77   | 6.73    |
| I | 166368   |                             | 03/01/2020  | 03/31/2020 | Lucknow & District Medic<br>01-9500-7255<br>Household Supplies                            | TISSUE/TOWELS/PLASTIC C                        | l 006              | 0.00           | 17.94  | 155.90  |
| I | 166368   |                             | 03/01/2020  | 03/31/2020 | Lucknow & District Recre<br>01-9520-7512<br>Bar Supplies                                  | TISSUE/TOWELS/PLASTIC C                        | l 009              | 0.00           | 8.97   | 77.96   |
| I | 166561   |                             | 03/05/2020  | 04/04/2020 | Lucknow & District Recre<br>01-9500-7324<br>Building - R & M - Supplie                    | KARCHER WINDOW VAC #W                          | / <sup>,</sup> 009 | 0.00           | 8.52   | 74.04   |
| I | 166561   |                             | 03/05/2020  | 04/04/2020 | Lucknow & District Recre<br>01-9500-7324<br>Building - R & M - Supplie                    | KARCHER WINDOW VAC #W                          | / 006              | 0.00           | 3.31   | 28.78   |
| С | Credit 1 | 65467                       | 02/03/2020  | 03/04/2020 | Lucknow & District Recre 01-8030-7324 Building - R & M - Supplie Lucknow & District Medic | CREDIT MEMO- SURE 5/OXI'                       | V 009              | 0.00           | -18.45 | -160.41 |
|   |          |                             |             |            | Eucknow & District Medic  |  |                    | 2.22           | 00.70  |         |
|   |          |                             |             |            |   | Payee Total -                                  |                    | 0.00           | 36.70  | 319.02  |
| • | 001826   | PENNINGTON-F<br>PO BOX 509  | RITZ, RAELY | ΊN         |   |  |                    | Direct Deposit | Vendor |         |
|   |          | LUCKNOW, ON                 |             |            |   |  |                    |                |        |         |
| I | Februai  | N0G 2H0<br>ry 2020          | 02/28/2020  | 02/28/2020 | 01-9501-7356<br>Learn to Skate  | LEARN TO SKATE                                 | 000                | 0.00           | 0.00   | 35.00   |
|   |          |                             |             |            | Lucknow & District Recre  | ation - Arena Winter                           |                    |                |        |         |
|   |          |                             |             |            |   | Payee Total -                                  |                    | 0.00           | 0.00   | 35.00   |
| ( | 000651   | PITNEYWORKS<br>P.O.BOX 280  |             |            |   |  |                    | Direct Deposit | Vendor |         |
|   |          | ORANGEVILLE,<br>L9W 2Z7     | ONTARIO     |            |   |  |                    |                |        |         |
| I | Februai  | ry 13, 2020                 | 02/13/2020  | 03/09/2020 | 01-1020-7258<br>Postage<br>General Administration   | RED INK CARTRIDGES (2)                         | 006                | 0.00           | 33.02  | 287.00  |
|   |          |                             |             |            |   | Payee Total -                                  |                    | 0.00           | 33.02  | 287.00  |
| ( | 001223   | POLLOCK, BRET               | гт          |            |   | Tayee Total -                                  |                    | Direct Deposit |        | 207.00  |
|   |          |                             |             |            |   |  |                    |                |        |         |
| I | Februai  | ry 2020                     | 02/29/2020  | 02/29/2020 | 01-3500-7307<br>Training - Travel & Parkir<br>Building Department                         | 252 KM TRAVEL<br>ng                            | 006                | 0.00           | 14.50  | 126.00  |
|   |          |                             |             |            | Zananig Zoparanoni  | Payee Total -                                  |                    | 0.00           | 14.50  | 126.00  |
|   | 001700   | POSTMEDIA NE<br>PO BOX 7400 | TWORK INC.  |            |   | i ayee iolai -                                 | $\boxtimes$        | Direct Deposit |        | 120.00  |
|   |          | LONDON, ON<br>N5Y 4X3       |             |            |   |  |                    |                |        |         |
| I | 308131   | 1101 1710                   | 02/15/2020  | 03/16/2020 | 01-3500-7261<br>Advertising   | BUDGET FEE NOTICE                              | 006                | 0.00           | 21.00  | 182.50  |
| I | 317178   |                             | 02/29/2020  | 03/30/2020 | Building Department<br>01-9500-7261<br>Advertising  | EMPLOYMENT AD                                  | 006                | 0.00           | 33.80  | 293.80  |
| I | 317178   |                             | 02/29/2020  | 03/30/2020 | Lucknow & District Recre<br>01-8010-7261<br>Advertising<br>St. Helens Hall                | ation - Admin & General ST PATRICKS DAY DINNER | 009                | 0.00           | 11.70  | 101.70  |
|   |          |                             |             |            |   | Payee Total -                                  |                    | 0.00           | 66.50  | 578.00  |

#### ASHFIELD-COLBORNE-WAWANOSH

03/12/2020 2:02PM

| Vendor   | Invoice Date  | Due Date    | G/L Account/Department  | Item Description                     | Tax Code | e GST       | HST      | Amount   |
|----------|---|-------------|---|--------------------------------------|----------|-------------|----------|----------|
| 000095   | PUROLATOR INC.<br>P.O.BOX 4800 STN MAIN   |             |   |                                      | Dir      | ect Deposit | Vendor   |          |
|          | CONCORD, ON<br>L4K 0K1  |             |   |                                      |          |             |          |          |
| I 444053 |   | 03/20/2020  | 01-1020-7259<br>Courier<br>General Administration   | REALTAX                              | 006      | 0.00        | 4.36     | 37.91    |
|          |   |             |   | Payee Total -                        | _        | 0.00        | 4.36     | 37.91    |
| 000099   | R.J. BURNSIDE & ASSOCIA<br>15 TOWNLINE  | TES LIMITED | )   |                                      | ⊠ Dir    | ect Deposit | t Vendor |          |
|          | ORANGEVILLE, ONTARIO<br>L9W 3R4   |             |   |                                      |          |             |          |          |
| I MCW1   |   | 03/19/2020  | 01-3035-7351<br>Drainage Superintendent   | ACW DRG SUPER TO JAN<br>Services     | 30 006   | 0.00        | 382.79   | 3,327.33 |
| I MCW1   | 44850.2020-2 03/10/2020   | 04/09/2020  | Municipal Drains<br>01-3035-7351<br>Drainage Superintendent<br>Municipal Drains                       | ACW DRG SUPER TO FEE<br>Services     | 3 27 006 | 0.00        | 403.36   | 3,506.15 |
|          |   |             |   | Payee Total -                        |          | 0.00        | 786.15   | 6,833.48 |
| 001435   | REALTAX INC<br>17705B LESLIE ST.<br>SUITE 1A<br>NEWMARKET, ON<br>L3Y 3E3                            |             |   |                                      | ⊠ Dir    | ect Deposit | t Vendor |          |
| I 74856  |   | 03/13/2020  | 01-1000-1176<br>Accounts Receivable - Re  |                                      | ICE 006  | 0.00        | 124.15   | 1,079.15 |
| I 74857  | 02/12/2020  | 03/13/2020  | Assets / Liabilities / Rese<br>01-1000-1176<br>Accounts Receivable - Re                               | PROCEED WITH 1ST NOT ealtax Recovery | TCE 006  | 0.00        | 66.95    | 581.95   |
| I 74858  | 02/12/202   | 03/13/2020  | Assets / Liabilities / Rese<br>01-1000-1176<br>Accounts Receivable - R<br>Assets / Liabilities / Rese | PROCEED WITH 1ST NOT ealtax Recovery | TICE 006 | 0.00        | 51.35    | 446.35   |
|          |   |             |   | Payee Total -                        |          | 0.00        | 242.45   | 2,107.45 |
| 000236   | RECEIVER GENERAL<br>ELECTIONS CANADA<br>30 VICTORIA ST<br>GATINEAU, QC<br>K1A 0M6                   |             |   |                                      | Dir      | ect Deposit | vendor   |          |
| I 35040- | (429) 02/11/202   | 02/11/2020  | 01-9506-3800<br>Rental Receipts   | OVERPAYMENT-2019 ELE                 | CT 000   | 0.00        | 0.00     | 1,175.00 |
| I 35040- | (429) 02/11/202   | 02/11/2020  | Lucknow & District Recre<br>01-1000-1710<br>HST Payable<br>Assets / Liabilities / Rese                | OVERPAYMENT-2019 ELE                 | ECT 000  | 0.00        | 0.00     | 152.75   |
|          |   |             |   | Payee Total -                        |          | 0.00        | 0.00     | 1,327.75 |
| 000101   | ROBERT'S FARM EQUIPME<br>P.O. BOX 360<br>014945 BRUCE RD 10<br>CHESLEY, ONTARIO                     | NT SALES IN | NC.   |                                      | ⊠ Dir    | ect Deposit | t Vendor |          |
| I P8272  | N0G 1L0<br>8 02/19/202  | 03/05/2020  | 01-2554-7347<br>Vehicle R & M - Supplies  |                                      | 006      | 0.00        | 72.85    | 633.20   |
| I P8289  | 2 02/27/202   | 03/13/2020  | Tractor New Holland T6.<br>01-2550-7347<br>Vehicle R & M - Supplies<br>Grader Volvo - 2005 (AM        | FITTINGS, 3/8 HYD HOSE               | 006      | 0.00        | 6.66     | 57.86    |
|          |   |             |   | Payee Total -                        | N -:     | 0.00        | 79.51    | 691.06   |
| 000102   | ROYAL BANK OF CANADA<br>SERVICE CENTRE TRANSI<br>P.O.BOX 6001 STN.CENTRI<br>MONTREAL, QC<br>H3C 3A9 |             |   |                                      | ⊠ Dir    | ect Deposit | vendor   |          |

| SAVARIA SALES, INSTALLATION & SERVICE INC.   Direct Deposit Vendor   |   |         |                  |             |              |   |                         |          |                      |         |          |
|--|---|---------|------------------|-------------|--------------|---|-------------------------|----------|----------------------|---------|----------|
| Accounts Psyable - R.R.S.P.'S   Assass / Labrillates / Reserves   Payee Total -  |   | Vendor  | Invoice          | Date        | Due Date     | G/L Account/Department  | Item Description        | Tax Code | GST                  | HST     | Amount   |
| D01342   SANARIA SALES, INSTALLATION & SERVICE INC.   Direct Deposit Vendor    | ı | Februa  | ry 2020          | 02/29/2020  | 02/29/2020   | Accounts Payable - R.R.S  | S.P.'s                  | EI 000   | 0.00                 | 0.00    | 200.00   |
| 1  |   |         |                  |             |              |   | Payee Total -           |          | 0.00                 | 0.00    | 200.00   |
| LONDON, ON NOV 1R2   1 N000000051684   02/07/2020 03/08/2020 01-9590-7327   Elevator Lift - Contract Elevator Lift - C    |   | 001347  |                  |             | ΓΙΟΝ & SER   | VICE INC.   |                         | Dir      | ect Deposit          | Vendor  |          |
| NSV 1R2   1000000061864   02/07/2020 03/08/2020 01-9500-7327   MAINTENANCE RENEWAL   000   0.00   0.00   0.00   1,001.00   |   |         | 2028 DUNDAS S    | STREET      |              |   |                         |          |                      |         |          |
| IN000000051864   02/07/2020 03/08/2020 01-9500-7327   MAINTENANCE RENEWAL   000   0.00   0.00   1,001.00   |   |         |                  |             |              |   |                         |          |                      |         |          |
| Elevator Lift - Contract Lucknow & District Recreation - Admin & General Lucknow & District Recreation - Admin & General -   |   | INOOOO  |                  | 02/07/2020  | 03/08/2020   | 01-9500-7327  | MAINTENANCE RENEWAL     | 000      | 0.00                 | 0.00    | 1 001 00 |
| Mode   Paye   Total  | • |         | 00001001         | 02/01/2020  | 00/00/2020   | Elevator Lift - Contract  | -                       | 000      | 0.00                 | 0.00    | 1,001.00 |
| 000111 SMYTH WELDING & MACHINE SHOP LTD.   37425 GLEN'S HILL ROAD   R.R.#2   AUBURN, ONTARIO   NOM 1E0   02/03/2020   03/04/2020   01-2526-7326   7/8X4-1/2 BOLT AND NUTS   006   0.00   0.82   7.16   |   |         |                  |             |              | Lucknow & District Recre  |                         |          | 0.00                 | 0.00    | 4 004 00 |
| 1  |   | 000444  | ONAVEL DAVEL DIN |             | IE 0110D I T | n   | Payee Total -           | ⊠ Dir    |                      |         | 1,001.00 |
| AUBURNI, ONTARION   NOM 1E0  | ( | 000111  | 37452 GLEN'S H   |             | IE SHOP LII  | D.  |                         |          | ест Берозіг          | Veridoi |          |
| Material & Supplies   Wawanosh Works Shed   Payee Total -   0.00   0.82   7.16   |   |         | AUBURN, ONTA     | RIO         |              |   |                         |          |                      |         |          |
| Direct Deposit Vendor   Dir    | I | 43926   |                  | 02/03/2020  | 03/04/2020   | Material & Supplies   | 7/8X4-1/2 BOLT AND NUTS | 006      | 0.00                 | 0.82    | 7.16     |
| S2 ESSEX ST.   GODERICH, ON N773 328   February 2020   02/09/2020   02/09/2020   01-1010-7271   106 KM TRAVEL   006   0.00   6.10   53.00  |   |         |                  |             |              |   | Payee Total -           | -        |                      |         | 7.16     |
| February 2020   02/09/2020   02/09/2020   02/09/2020   01-1010-7271   Meetings - Travel Council   Payee Total -  | ( | 001933  |                  | ITA         |              |   |                         | ⊠ Dir    | ect Deposit          | Vendor  |          |
| N7A 32B   February 2020   02/09/2020   02/09/2020   01-1010-7271   106 KM TRAVEL   006   0.00   6.10   53.00   |   |         | 82 ESSEX S1.     |             |              |   |                         |          |                      |         |          |
| February 2020   02/09/2020   02/09/2020   01-1010-7271   Meetings - Travel Council   Payee Total -   |   |         |                  |             |              |   |                         |          |                      |         |          |
| Payee Total -  | I | Februa  |                  | 02/09/2020  | 02/09/2020   | Meetings - Travel   | 106 KM TRAVEL           | 006      | 0.00                 | 6.10    | 53.00    |
| 001072   SOMMERS GENERATOR SYSTEMS   TO PACKHAM AVENUE   |   |         |                  |             |              | Council   | Dove Total              |          | 0.00                 | 6.40    | F2 00    |
| TO PACKHAM AVENUE  STRATFORD ON N4Z 0A6  I 51478-00 02/19/2020 02/19/2020 01-3010-7318 ANNUAL SERVICE- BENMILLI 006 0.00 182.18 1.583.54 Pump House Repairs & Maintenance ACW Water Department  Payee Total - 0.00 182.18 1.583.54  000112 SPARLINGS PROPANE A DIV OF PARKLAND FUEL CORP. PO BOX 4528, STATION A TORONTO, ON MSW 6A2  I 03096914798991 03/05/2020 04/04/2020 01-8020-7318 716.80L PROPANE 009 0.00 30.04 261.14 Utilities - Propane Benmiller Community Hall B8250061915050 03/03/2020 04/02/2020 01-8020-7318 1895.60L PROPANE 009 0.00 40.06 348.25 Utilities - Propane Lucknow & District Medical Centre  I 88250064941579 02/14/2020 03/15/2020 01-9501-7318 2525.10L PROPANE 009 0.00 71.71 623.34 Utilities - Propane Lucknow & District Recreation - Arena Winter  I 88250064941580 02/24/2020 03/25/2020 01-9501-7318 2525.10L PROPANE 006 0.00 27.88 242.38 Utilities - Propane Lucknow & District Recreation - Arena Winter  I 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 009 0.00 60.03 521.83 Utilities - Propane Lucknow & District Recreation - Arena Winter  I 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 009 0.00 60.03 521.83 Utilities - Propane Lucknow & District Recreation - Arena Winter Ucknow & District Recr |   | 001072  | SOMMEDS CEN      | IEDATOD SV  | STEMS        |   | Payee Total -           | ⊠ Dir    |                      |         | 53.00    |
| N4Z 0A6  1 51478-0   |   | 001072  |                  |             | SILIVIS      |   |                         |          | 501 <b>2</b> 5p 55.1 |         |          |
| 51478-00   |   |         |                  | N           |              |   |                         |          |                      |         |          |
| 000112   SPARLINGS PROPANE   A DIV OF PARKLAND FUEL CORP. PO BOX 4528, STATION A TORONTO, ON M5W 6A2   03/05/2020   04/04/2020   01-8020-7318   716.80L PROPANE   009   0.00   30.04   261.14   03096914798991   03/05/2020   04/04/2020   01-8020-7318   913.40L PROPANE   009   0.00   40.06   348.25   03/25/2020   04/02/2020   01-8030-7318   913.40L PROPANE   009   0.00   40.06   348.25   03/25/2020   04/02/   | I | 51478-0 |                  | 02/19/2020  | 02/19/2020   | Pump House Repairs & N  |                         | LI 006   | 0.00                 | 182.18  | 1,583.54 |
| A DIV OF PARKLAND FUEL CORP. PO BOX 4528, STATION A TORONTO, ON M5W 6A2  I 03096914798991 03/05/2020 04/04/2020 01-8020-7318 716.80L PROPANE 009 0.00 30.04 261.14 Utilities - Propane Benmiller Community Hall  I 03211994394255 02/24/2020 03/25/2020 01-8030-7318 913.40L PROPANE 009 0.00 40.06 348.25 Building - Propane Lucknow & District Medical Centre  1 88250001915050 03/03/2020 04/02/2020 01-2527-7318 1895.60L PROPANE 006 0.00 78.96 686.31 Utilities - Propane Ashfield Works Shed  I 88250064941579 02/14/2020 03/15/2020 01-9501-7318 2525.10L PROPANE 009 0.00 71.71 623.34 Utilities - Propane Lucknow & District Recreation - Arena Winter  I 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 009 0.00 60.03 521.83 Utilities - Propane Lucknow & District Recreation - Arena Winter  Utilities - Propane Lucknow & District Recreation - Arena Winter  Utilities - Propane Lucknow & District Recreation - Arena Winter  Utilities - Propane Lucknow & District Recreation - Arena Winter  Utilities - Propane Lucknow & District Recreation - Arena Winter  Utilities - Propane Lucknow & District Recreation - Arena Winter  Utilities - Propane Lucknow & District Recreation - Arena Winter  Utilities - Propane Benmiller Community Hall  009 0.00 60.03 521.83 Utilities - Propane Benmiller Community Hall  88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 006 0.00 23.33 202.79  |   |         |                  |             |              | ·   | Payee Total -           |          | 0.00                 | 182.18  | 1,583.54 |
| TORONTO, ON M5W 6A2  I 03096914798991 03/05/2020 04/04/2020 01-8020-7318 716.80L PROPANE 009 0.00 30.04 261.14 Utilities - Propane Benmiller Community Hall 03211994394255 02/24/2020 03/25/2020 01-8030-7318 913.40L PROPANE 009 0.00 40.06 348.25 Building - Propane Lucknow & District Medical Centre 1 88250001915050 03/03/2020 04/02/2020 01-8030-7318 1895.60L PROPANE 006 0.00 78.96 686.31 Utilities - Propane Ashfield Works Shed 1 88250064941579 02/14/2020 03/15/2020 01-9501-7318 2525.10L PROPANE 009 0.00 71.71 623.34 Utilities - Propane Lucknow & District Recreation - Arena Winter 1 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 009 0.00 60.03 521.83 Utilities - Propane Lucknow & District Recreation - Arena Winter 1 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 009 0.00 60.03 521.83 Utilities - Propane Lucknow & District Recreation - Arena Winter 1 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 009 0.00 23.33 202.79 Utilities - Propane Lucknow & District Recreation - Arena Winter 1 900.60L PROPANE 009 0.00 23.33 202.79  | ( | 000112  | A DIV OF PARKI   | _AND FUEL ( | CORP.        |   |                         | ⊠ Dir    | ect Deposit          | Vendor  |          |
| 1  |   |         | TORONTO, ON      |             |              |   |                         |          |                      |         |          |
| Benmiller Community Hall   03211994394255   02/24/2020   03/25/2020   01-8030-7318   913.40L PROPANE   009   0.00   40.06   348.25   | ı | 030969  |                  | 03/05/2020  | 04/04/2020   |   | 716.80L PROPANE         | 009      | 0.00                 | 30.04   | 261.14   |
| Building - Propane Lucknow & District Medical Centre    88250001915050   03/03/2020   04/02/2020   01-2527-7318   1895.60L PROPANE   006   0.00   78.96   686.31   |   |         |                  |             |              | Benmiller Community Ha  |                         |          |                      |         |          |
| Lucknow & District Medical Centre    88250001915050   03/03/2020   04/02/2020   01-2527-7318   1895.60L PROPANE   006   0.00   78.96   686.31     88250064941579   02/14/2020   03/15/2020   01-9501-7318   2525.10L PROPANE   009   0.00   71.71   623.34     1 88250064941579   02/14/2020   03/15/2020   01-9501-7318   2525.10L PROPANE   006   0.00   27.88   242.38     1 88250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   009   0.00   60.03   521.83     1 88250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   009   0.00   60.03   521.83     1 88250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     2 88250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     3 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     3 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     4 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     5 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     5 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     6 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     7 8 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     7 8 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     8 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     8 8250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     8 8250064941580   02/24/2020   03/25/2020   03/25/2020   03/25/2020   03/25/2020   03/25/2020   03/25/2020   03/25/2020   03/25/2020 | I | 032119  | 94394255         | 02/24/2020  | 03/25/2020   |   | 913.40L PROPANE         | 009      | 0.00                 | 40.06   | 348.25   |
| Utilities - Propane Ashfield Works Shed  I 88250064941579 02/14/2020 03/15/2020 01-9501-7318 2525.10L PROPANE 009 0.00 71.71 623.34 Utilities - Propane Lucknow & District Recreation - Arena Winter  I 88250064941579 02/14/2020 03/15/2020 01-9501-7318 2525.10L PROPANE 006 0.00 27.88 242.38 Utilities - Propane Lucknow & District Recreation - Arena Winter  I 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 009 0.00 60.03 521.83 Utilities - Propane Lucknow & District Recreation - Arena Winter  I 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 009 0.00 60.03 521.83 Utilities - Propane Lucknow & District Recreation - Arena Winter  Utilities - Propane Utilities - Propane   |   |         |                  |             |              | Lucknow & District Medic  | cal Centre              |          |                      |         |          |
| Ashfield Works Shed    88250064941579  | I | 882500  | 01915050         | 03/03/2020  | 04/02/2020   |   | 1895.60L PROPANE        | 006      | 0.00                 | 78.96   | 686.31   |
| Utilities - Propane Lucknow & District Recreation - Arena Winter    88250064941579   |   |         |                  |             |              | Ashfield Works Shed   |                         | a        |                      |         |          |
| Lucknow & District Recreation - Arena Winter    88250064941579   | I | 882500  | 64941579         | 02/14/2020  | 03/15/2020   |   | 2525.10L PROPANE        | 009      | 0.00                 | 71.71   | 623.34   |
| Utilities - Propane Lucknow & District Recreation - Arena Winter    88250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   009   0.00   60.03   521.83     Utilities - Propane   009   0.00   60.03   521.83     Utilities - Propane   02/24/2020   03/25/2020   |   | 000505  | 04044570         | 00/4//0000  | 00/45/0000   | Lucknow & District Recre  |                         | 000      | 0.00                 | 07.00   | 0.40.00  |
| Lucknow & District Recreation - Arena Winter    88250064941580   02/24/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   009   0.00   60.03   521.83     Utilities - Propane   Lucknow & District Recreation - Arena Winter    88250064941580   02/24/2020   03/25/2020   03/25/2020   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     Utilities - Propane   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     Utilities - Propane   01-9501-7318   1900.60L PROPANE   006   0.00   23.33   202.79     Utilities - Propane   006   0.00   0. | ı | 882500  | 04941579         | 02/14/2020  | 03/15/2020   |   | 2025.TUL PROPANE        | 006      | 0.00                 | 27.88   | 242.38   |
| Utilities - Propane           Lucknow & District Recreation - Arena Winter           I 88250064941580         02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 006 0.00 23.33 202.79           Utilities - Propane  | , | 992500  | 64041590         | 02/24/2020  | 03/25/2020   | Lucknow & District Recre  |                         | 000      | 0.00                 | 60.02   | 504.00   |
| I 88250064941580 02/24/2020 03/25/2020 01-9501-7318 1900.60L PROPANE 006 0.00 23.33 202.79 Utilities - Propane   | ı | 002500  | 10434130U        | 02/24/2020  | 03/23/2020   | Utilities - Propane   |                         | 009      | 0.00                 | 00.03   | JZ1.63   |
|  | I | 882500  | 64941580         | 02/24/2020  | 03/25/2020   | Lucknow & District Recre<br>01-9501-7318<br>Utilities - Propane | 1900.60L PROPANE        | 006      | 0.00                 | 23.33   | 202.79   |
|  |   |         |                  |             |              |   | eation - Arena Winter   |          |                      |         |          |

| _ |   |        |                        |            |            |   |  |          |            |                  |          |
|---|---|--------|------------------------|------------|------------|---|--|----------|------------|------------------|----------|
|   |   | Vendor | Invoice                | Date       | Due Date   | G/L Account/Department  | Item Description                         | Tax Code | GST        | HST              | Amount   |
|   | I | 882500 | 064941581              | 03/03/2020 | 04/02/2020 | 01-9501-7318<br>Utilities - Propane   | 2201.10 L PROPANE                        | 009      | 0.00       | 66.02            | 573.84   |
|   | I | 882500 | 064941581              | 03/03/2020 | 04/02/2020 | Lucknow & District Recre<br>01-9501-7318<br>Utilities - Propane                           | 2201.10 L PROPANE                        | 006      | 0.00       | 25.66            | 223.07   |
|   | I | 882500 | 92911662               | 02/21/2020 | 03/22/2020 | Lucknow & District Recre<br>01-2526-7318<br>Utilities - Propane                           | ation - Arena Winter<br>1936.10L PROPANE | 006      | 0.00       | 85.93            | 746.92   |
|   | I | 882500 | 93911664               | 02/20/2020 | 03/21/2020 | Wawanosh Works Shed<br>01-1020-7318<br>Building - Propane                                 | 1120.80L PROPANE                         | 006      | 0.00       | 49.31            | 428.58   |
|   | I | 882501 | 49906255               | 02/17/2020 | 03/18/2020 | General Administration<br>01-2524-7318<br>Utilities - Propane                             | 2647.30 L PROPANE                        | 006      | 0.00       | 111.64           | 970.43   |
|   | I | 882501 | 49906256               | 03/04/2020 | 04/03/2020 | Colborne Works Shed<br>01-2524-7318<br>Utilities - Propane                                | 2252.10L PROPANE                         | 006      | 0.00       | 95.27            | 828.11   |
|   | I | 882501 | 67930446               | 02/18/2020 | 03/19/2020 | Colborne Works Shed<br>01-8010-7318<br>Utilities - Propane                                | 876.90L PROPANE                          | 009      | 0.00       | 36.98            | 321.44   |
|   | I | 882501 | 69914811               | 02/26/2020 | 03/27/2020 | St. Helens Hall<br>01-2010-7318<br>Building - Propane                                     | 1114L PROPANE                            | 006      | 0.00       | 47.41            | 412.13   |
|   | I | 885500 | 008974598              | 02/13/2020 | 03/14/2020 | Lucknow & District Fire D<br>01-9501-7353<br>Olympia - Propane                            | 3 CYLINDERS PROPANE                      | 009      | 0.00       | 7.01             | 60.89    |
|   | I | 885500 | 008974598              | 02/13/2020 | 03/14/2020 | Lucknow & District Recre<br>01-9501-7353<br>Olympia - Propane                             | 3 CYLINDERS PROPANE                      | 006      | 0.00       | 2.71             | 23.59    |
|   | I | 885500 | 008974599              | 02/06/2020 | 03/07/2020 | Lucknow & District Recre<br>01-9501-7353<br>Olympia - Propane                             | 4 CYLINDERS PROPANE                      | 009      | 0.00       | 9.34             | 81.17    |
|   | I | 885500 | 008974599              | 02/06/2020 | 03/07/2020 | Lucknow & District Recre<br>01-9501-7353<br>Olympia - Propane                             | 4 CYLINDERS PROPANE                      | 006      | 0.00       | 3.62             | 31.47    |
|   | I | 885500 | 008974600              | 02/20/2020 | 03/21/2020 | Lucknow & District Recre<br>01-9501-7353<br>Olympia - Propane                             | 2 CYLINDERS PROPANE                      | 009      | 0.00       | 4.67             | 40.62    |
|   | I | 885500 | 008974600              | 02/20/2020 | 03/21/2020 | Lucknow & District Recre<br>01-9501-7353<br>Olympia - Propane                             | 2 CYLINDERS PROPANE                      | 006      | 0.00       | 1.81             | 15.70    |
|   | I | 885500 | 008974601              | 02/27/2020 | 03/28/2020 | Lucknow & District Recre<br>01-9501-7353<br>Olympia - Propane<br>Lucknow & District Recre | 3 CYLINDERS PROPANE                      | 009      | 0.00       | 7.01             | 60.89    |
|   | I | 885500 | 008974601              | 02/27/2020 | 03/28/2020 | 01-9501-7353 Olympia - Propane Lucknow & District Recre                                   | 3 CYLINDERS PROPANE                      | 006      | 0.00       | 2.71             | 23.59    |
|   | I | 885500 | 008974603              | 03/05/2020 | 04/04/2020 | 01-9501-7353 Olympia - Propane Lucknow & District Recre                                   | 2 CYLINDERS PROPANE                      | 009      | 0.00       | 4.67             | 40.62    |
|   | I | 885500 | 008974603              | 03/05/2020 | 04/04/2020 | 01-9501-7353 Olympia - Propane Lucknow & District Recre                                   | 2 CYLINDERS PROPANE                      | 006      | 0.00       | 1.81             | 15.70    |
|   |   |        |                        |            |            | Edokilow & District Neede   |  |          | 0.00       | 00F F0           | 7 704 00 |
|   |   |        |                        |            |            |   | Payee Total -                            | Dira     | 0.00       | 895.59<br>Vandar | 7,784.80 |
|   | C | 000610 | SPIKE BAKKER<br>R.R.#5 | ,          |            |   |  | ∐ Dire   | ct Deposit | vendof           |          |
|   |   |        | LUCKNOW, ON            | NTARIO     |            |   |  |          |            |                  |          |
|   | I | 08     | N0G 2H0                | 02/29/2020 | 02/29/2020 | 01-9500-7323<br>Building - R & M - Service  |  | 009      | 0.00       | 12.17            | 105.77   |
|   | I | 08     |                        | 02/29/2020 | 02/29/2020 | Lucknow & District Recre<br>01-9500-7323<br>Building - R & M - Service                    | DOOR REPAIR/ HINGES                      | 006      | 0.00       | 4.73             | 41.13    |
|   |   |        |                        |            |            | Lucknow & District Recre  |  |          |            |                  |          |
|   |   |        |                        |            |            |   | Payee Total -                            |          | 0.00       | 16.90            | 146.90   |

#### ASHFIELD-COLBORNE-WAWANOSH

03/12/2020 2:02PM

| Ven   | dor   | Invoice   | Date       | Due Date   | G/L Account/Department   | Item Description             | Tax C       | ode   | GST       | HST    | Amount   |
|-------|-------|---|------------|------------|--|------------------------------|-------------|-------|-----------|--------|----------|
| 0011  | 41    | T GIESBRECHT<br>38218 BLYTH RO<br>RR#3<br>AUBURN, ON              |            | RVICES LTI | D.   |                              |             | Direc | t Deposit | Vendor |          |
| I 144 | 44    | NOM 1E0   | 02/29/2020 | 03/30/2020 | 01-3020-7351<br>Services<br>Ashfield Ward Landfilll Si                 | PORT.TOILET.RENTAL.FE        | BR 006      | i     | 0.00      | 14.95  | 129.95   |
|       |       |   |            |            |  | Payee Total -                |             |       | 0.00      | 14.95  | 129.95   |
| 0009  | 71    | THE MUNICIPAL<br>330 WALLACE A                                    |            | TH PERTH   |  | r dyoo rota.                 | $\boxtimes$ | Direc | t Deposit |        | 120.00   |
|       |       | LISTOWEL ON   |            |            |  |                              |             |       |           |        |          |
| I SW  | VORF  | N4W 1L3<br>FA'2020  | 03/09/2020 | 03/09/2020 | 01-9500-7265<br>Association Memberships<br>Lucknow & District Recre    | 2020 MEMBERSHIP RENE         | :WA 006     | i     | 0.00      | 3.25   | 28.25    |
|       |       |   |            |            | Luckilow & District Neede  | Pavee Total -                |             |       | 0.00      | 3.25   | 28.25    |
| 0008  | 864   | THE NATURE CO<br>PO BOX 443                                       | ONSERVANO  | CY OF CANA | DA   | r ayee rotal                 |             | Direc | t Deposit |        | 20.23    |
|       |       | LONDON, ON  |            |            |  |                              |             |       |           |        |          |
| l 202 | 20 In | N6A 4W1 erim  | 03/09/2020 | 03/09/2020 | 01-1000-2105<br>Accounts Payable - Year<br>Assets / Liabilities / Rese |                              | 000         | ı     | 0.00      | 0.00   | 3,882.28 |
|       |       |   |            |            |  | Payee Total -                |             |       | 0.00      | 0.00   | 3,882.28 |
| 0001  | 22    | TOWNSHIP OF H<br>P.O.BOX 130<br>21 QUEEN STRE<br>RIPLEY, ONTAR    | ET         | .OSS       |  |                              |             | Direc | t Deposit | Vendor |          |
| I 036 | 6713  | N0G 2R0   | 02/12/2020 | 02/12/2020 | 01-2515-7327<br>Services<br>Snowplowing                                | BOUNDARY SNOW REMO           | OVAI 000    | )     | 0.00      | 0.00   | 548.31   |
|       |       |   |            |            | 3  | Payee Total -                |             |       | 0.00      | 0.00   | 548.31   |
| 0001  | 23    | TRICK, ROBERT<br>RR 1   | -          |            |  | ·                            |             | Direc | t Deposit | Vendor |          |
|       |       | LONDESBORO,<br>NOM 2H0  | ON         |            |  |                              |             |       |           |        |          |
| I 387 | 7664  |   | 02/15/2020 | 02/15/2020 | 01-2050-7252<br>Animal Control Contract<br>Protective Inspection & C   | JAN'2020: 11 TRIPS<br>ontrol | 006         | i     | 0.00      | 123.94 | 1,077.35 |
|       |       |   |            |            |  | Payee Total -                |             |       | 0.00      | 123.94 | 1,077.35 |
| 0002  | 203   | VAN OSCH, BRI<br>R.R.#3   | AN A.      |            |  |                              |             | Direc | t Deposit | Vendor |          |
|       |       | LUCKNOW, ONT  | ARIO       |            |  |                              |             |       |           |        |          |
| I OG  | SRA'2 | N0G 2HO<br>2020   | 02/29/2020 | 02/29/2020 | 01-2500-7303<br>Conferences - Meals<br>Roads Administration            | OGRA CONF. MEAL ALLO         | WA 006      | i     | 0.00      | 34.51  | 300.00   |
|       |       |   |            |            |  | Payee Total -                |             |       | 0.00      | 34.51  | 300.00   |
| 0014  | 156   | VANSTONE, WIL<br>81216 LUCKNOV<br>RR 4<br>GODERICH, ON<br>N7A 3Y1 |            |            |  |                              |             | Direc | t Deposit | Vendor |          |
| I Fel | bruar | y 2020  | 02/29/2020 | 02/29/2020 | 01-1010-7271<br>Meetings - Travel                                      | 100 KM TRAVEL                | 006         | ;     | 0.00      | 5.75   | 50.00    |
| I OG  | SRA ( | CONF 2020   | 02/29/2020 | 02/29/2020 | Council 01-1010-7302<br>Conferences - Travel & P<br>Council            | OGRA 160 KM TRAVEL<br>arking | 006         | i     | 0.00      | 9.20   | 80.00    |

|   | Vendor | Invoice  | Date       | Due Date   | G/L Account/Department   | Item Description                       | Tax Co      | ode GST      | HST       | Amount    |
|---|--------|--|------------|------------|--|--|-------------|--------------|-----------|-----------|
| Ι | OGRA   | CONF 2020  | 02/29/2020 | 02/29/2020 | 01-1010-7302<br>Conferences - Travel & F<br>Council  | OGRA TRAIN TICKETS<br>Parking          | 006         | 0.00         | 15.86     | 137.86    |
| I | OGRA   | CONF 2020  | 02/29/2020 | 02/29/2020 | 01-1010-7303<br>Conferences - Meals<br>Council   | OGRA MEAL ALLOWANCE                    | 006         | 0.00         | 34.51     | 300.00    |
|   |        |  |            |            |  | Payee Total -                          |             | 0.00         | 65.32     | 567.86    |
| ( | 000127 | VEOLIA WATER   | CANADA INC | С.         |  |  | $\boxtimes$ | Direct Depos | it Vendor |           |
|   |        | PO BOX 9360, S<br>TORONTO, ON<br>M5W 3M2                       |            |            |  |  |             |              |           |           |
| I | 902301 | 94   | 02/19/2020 | 03/20/2020 | 01-3010-7351<br>Services<br>ACW Water Department   | PROF SERVICES:JAN'2020                 | 006         | 0.00         | 1,504.98  | 13,081.77 |
| I | 902301 | 94   | 02/19/2020 | 03/20/2020 | 01-3010-7353<br>Benmiller Inn - Sewer Se   | PROF SERVICES:JAN'2020 rvice           | 006         | 0.00         | 6.50      | 56.50     |
| I | 902301 | 94   | 02/19/2020 | 03/20/2020 | ACW Water Department<br>01-3010-7351<br>Services   | EXTRAS:JAN'2020 (ARSEN                 | IC) 006     | 0.00         | 22.88     | 198.88    |
| I | 902301 | 94   | 02/19/2020 | 03/20/2020 | ACW Water Department<br>01-8010-7323<br>Building - R & M - Service                             | EXTRAS:JAN'2020 (SAMPLI<br>ces         | E) 009      | 0.00         | 1.74      | 15.10     |
| I | 902301 | 94   | 02/19/2020 | 03/20/2020 | St. Helens Hall<br>01-1020-7323<br>Building - R & M - Service                                  | EXTRAS:JAN'2020 (SAMPLI                | E) 006      | 0.00         | 1.09      | 9.45      |
| I | 902301 | 94   | 02/19/2020 | 03/20/2020 | General Administration<br>01-3010-7318<br>Pump House Repairs & M<br>ACW Water Department       | EXTRAS:JAN'2020 (OUT OF<br>Maintenance | S 006       | 0.00         | 82.61     | 718.12    |
|   |        |  |            |            | ·  | Payee Total -                          |             | 0.00         | 1,619.80  | 14,079.82 |
| ( | 000177 | VIKING CIVES L<br>P.O.BOX 1120<br>42626 GREY RO<br>MOUNT FORES | DAD #109   |            |  |  |             | Direct Depos | it Vendor |           |
| ı | 268927 | N0G 2L0  |            | 01/10/2020 | 01-2552-7347   | CHAIN 667X CONV MAIN                   | 006         | 0.00         | 84.84     | 737.44    |
| ı | 269063 | 36   | 02/20/2020 | 02/20/2020 | Vehicle R & M - Supplies<br>Tandem International - 20<br>01-2561-7347                          | 020 (CM4)<br>OIL INDICATOR/AIR SHIFTE  | ER 006      | 0.00         | 90.13     | 783.43    |
|   |        |  |            |            | Vehicle R & M - Supplies<br>Tandem International - 20  |  |             |              |           |           |
| I | 269122 | 27   | 03/06/2020 | 03/06/2020 | 01-2561-7347<br>Vehicle R & M - Supplies<br>Tandem International - 20                          | CONVEÝOR COVER RUBB                    | ER 006      | 0.00         | 92.93     | 807.81    |
| I | 269124 | 13   | 03/06/2020 | 03/06/2020 | 01-2561-7347<br>Vehicle R & M - Supplies<br>Tandem International - 20                          | VALVE ÁIR SHIFTER                      | 006         | 0.00         | 61.11     | 531.19    |
| С | CR000  | 0002578  | 02/12/2019 | 02/12/2019 | 01-2552-7348<br>Vehicle R & M - Services   | CAB CNSLE AUX LIGHTING                 | S 006       | 0.00         | -105.45   | -916.58   |
|   |        |  |            |            | Tandem International - 20  | Payee Total -                          |             | 0.00         | 223.56    | 1,943.29  |
| ( | 000131 | WASTE MANAG<br>P.O. BOX 4205                                   |            |            |  | r ayee rolar                           |             | Direct Depos |           | 1,040.20  |
|   |        | TORONTO, ON<br>M5W 5L4   |            |            |  |  |             |              |           |           |
| I | 058052 | 21-0256-1  | 03/03/2020 | 04/01/2020 | 01-3025-7313<br>Tipping Contract<br>Ashfield Ward General R                                    | FEBRUARY BASIC SERVIC                  | ES 006      | 0.00         | 43.63     | 379.15    |
| I | 058052 | 21-0256-1  | 03/03/2020 | 04/01/2020 | 01-3029-7351<br>Services   | FÉBRŬARY BASIC SERVIC                  | E\$ 006     | 0.00         | 1,360.89  | 11,829.25 |
| I | 058052 | 21-0256-1  | 03/03/2020 | 04/01/2020 | ACW Recycling Collectio<br>01-3028-7351<br>Services  | n<br>FEBRUARY BASIC SERVIC             | E\$ 006     | 0.00         | 687.49    | 5,975.87  |
| I | 068274 | 17-0677-6  | 02/25/2020 | 03/26/2020 | ACW Waste Collection<br>01-9500-7323<br>Building - R & M - Service<br>Lucknow & District Recre |  | 009         | 0.00         | 80.14     | 696.57    |
|   |        |  |            |            | Edollion & District Neole  | Addition Addition & Control            |             |              |           |           |

#### ASHFIELD-COLBORNE-WAWANOSH

03/12/2020 2:02PM

|   | Vendor  | Invoice   | Date       | Due Date   | G/L Account/Department  | Item Description                                      | Tax Code | GST       | HST        | Amount       |
|---|---------|---|------------|------------|---|---|----------|-----------|------------|--------------|
|   | VCHGOI  | IIIVOICC  | Date       | Duc Date   | O/L Account Department  | nem Description                                       | rax couc | 001       | 1101       | Amount       |
| Ι | 068274  | 7-0677-6  | 02/25/2020 | 03/26/2020 | 01-9500-7323<br>Building - R & M - Service<br>Lucknow & District Recre                            | MARCH BASIC SERVICES<br>es<br>ation - Admin & General | 006      | 0.00      | 31.15      | 270.75       |
|   |         |   |            |            |   | Payee Total -   |          | 0.00      | 2,203.30   | 19,151.59    |
|   | 000877  | WATT, ROGER<br>43 CAROLINE ST<br>UNIT 401<br>WATERLOO, ON<br>N2L 2Y5  |            |            |   |   | ⊠ Dire   | ect Depos | sit Vendor |              |
| I | Februa  | ry 2020   | 02/29/2020 | 02/29/2020 | 01-1010-7271<br>Meetings - Travel<br>Council  | 50 KM TRAVEL  | 006      | 0.00      | 2.88       | 25.00        |
|   |         |   |            |            |   | Payee Total -   | _        | 0.00      | 2.88       | 25.00        |
|   | 002036  | WINGHAM GOLF<br>40292 JAMESTO<br>RR 4<br>WINGHAM ON<br>NOG 2W0        |            | NG CLUB    |   |   | Dire     | ect Depos | sit Vendor |              |
| I | 1/4 Pag | ge Ad (2020)  | 02/24/2020 | 02/24/2020 | 01-1020-7263<br>Grants to Organizations<br>General Administration                                 | ADVERTISING SPONSORSI                                 | HI 000   | 0.00      | 0.00       | 100.00       |
|   |         |   |            |            |   | Payee Total -   |          | 0.00      | 0.00       | 100.00       |
|   | 000136  | WORKPLACE SA<br>P.O.BOX 4115<br>STATION A<br>TORONTO, ONT.<br>M5W 2V3 |            | URANCE BO  | DARD  |   | Dire     | ect Depos | sit Vendor |              |
| I | Februa  | ry 2020   | 02/29/2020 | 03/31/2020 | 01-1000-2225<br>Accounts Payable - Work<br>Assets / Liabilities / Rese                            | PREMIUM<br>ters Compensation Board                    | 000      | 0.00      | 0.00       | 3,402.29     |
| I | Februa  | ry 2020   | 02/29/2020 | 03/31/2020 | 01-2010-7200<br>Benefits  | PREMIUM   | 000      | 0.00      | 0.00       | 596.22       |
| I | Februa  | ry 2020   | 02/29/2020 | 03/31/2020 | Lucknow & District Fire D<br>01-2050-7252<br>Animal Control Contract<br>Protective Inspection & C | PREMIUM   | 000      | 0.00      | 0.00       | 20.07        |
|   |         |   |            |            | •   | Payee Total -   |          | 0.00      | 0.00       | 4,018.58     |
|   |         |   |            |            |   | Total Invoices -                                      |          | 33.75     | 31,349.80  | 2,261,845.02 |

6.2

#### Accounts Payable

Canadian Imperial Bank of Commerce Cheque Register By Date 02/01/2020 thru 02/29/2020

Cheque Cheque Date Payee Cheque Amount Number Vendor Nbr ADVANCED TRUCK & AUTO REPAIR 027670 02/19/2020 001146 328.19 027671 02/19/2020 001154 ALLSTREAM BUSINESS INC. 11.25 027672 02/19/2020 001918 ANGST, MICHELLE 105.00 027673 02/19/2020 000186 ASSOCIATION OF ONTARIO ROAD SUPERVISORS 175.15 027674 02/19/2020 002032 BACHERT, KEITH MERLIN 1.656.00 027675 02/19/2020 000806 **BLUEWATER CHAPTER OBOA** 100.00 027676 02/19/2020 000138 BRUCE COUNTY FIRE CHIEF'S ASSOC. 200.00 02/19/2020 BRUCE COUNTY MUTUAL FIRE AID ASSOC. 200.00 027677 000139 027678 02/19/2020 002030 CAREY, GLEN 55.94 COMPLETE CONSTRUCTION LTD. 02/19/2020 002035 100,000.00 027679 02/19/2020 001220 CRAWFORD, JOHN 197.75 027680 027681 02/19/2020 001710 DRENNAN, KRISTINA 135.00 027682 02/19/2020 001283 DUNCAN, LINTON LLP 1,892.99 **DUNGANNON AGRICULTURAL SOCIETY** 027683 02/19/2020 001840 1,362.95 02/19/2020 001310 **ERIC COX SANITATION** 528.84 027684 000036 027685 02/19/2020 **EVERLASTINGS** 56.50 001028 **FASTENAL CANADA LTD** 98.73 027686 02/19/2020 027687 02/19/2020 001407 **GATEWAY** 1,000.00 027688 02/19/2020 001919 GIBSON, ERIKA 70.00 02/19/2020 000053 HURON COUNTY MUTUAL FIRE AID ASSOC. 027689 1,143.89 02/19/2020 001851 HURON PIONEER THRESHERS & HOBBY ASSOCIATION INC. 226.00 027690 002023 JMF HOLDINGS LIMITED 027691 02/19/2020 66.03 027692 02/19/2020 002031 KARCHER PROFESSIONAL WASH SYSTEMS 3,086.14 027693 02/19/2020 002034 LAKESHORE HARDWOOD FLOORING 1,070.11 027694 02/19/2020 001002 LUCKNOW & DISTRICT HORTICULTURAL SOCIETY 300.00 **LUCKNOW & DISTRICT KINSMEN CLUB** 027695 02/19/2020 000472 962.63 027696 02/19/2020 000072 **LUCKNOW AUTO PARTS** 309.91 027697 02/19/2020 001730 METSKE, MEGAN 70.00 027698 02/19/2020 002007 MID WESTERN NEWSPAPER COMPANY 632.80 027699 02/19/2020 000084 MINISTER OF FINANCE 79,465.00 027700 02/19/2020 001152 MINISTER OF FINANCE 3.546.15 NELSON, BETH 02/19/2020 002019 70.00 027701 PBS BUSINESS SYSTEMS 027702 02/19/2020 000805 411.32 027703 02/19/2020 001826 PENNINGTON-FRITZ, RAELYN 35.00 PITNEY BOWES LEASING 428.16 027704 02/19/2020 001611 027705 02/19/2020 000095 PUROLATOR INC. 27.17 027706 02/19/2020 001938 ROGER'S NURSERY 375.73 027707 02/19/2020 000114 THE ONTARIO AGGREGATE RESOURCES CORP. 2,816.00 027708 02/19/2020 001723 THE TOWN OF TILLSONBURG - CORPORATE OFFICES 2,995.26 027709 02/19/2020 000123 TRICK, ROBERT 1,150.05 02/19/2020 001097 WESLEY RILEY CONTRACTING COMPANY LTD 1,435.21 027710 027711 02/19/2020 000495 WILSON, CASSIE 70.00 Cheque Register Total -208,866.85 Accounts Payable / Direct Deposit - See Attached / February 2020 393.457.68 Accounts Payable / On-Line Payments - See Attached / February 2020 97,534.84 Accounts Payable / Direct Deposit - See Attached / Voided (39.49)Employees Payroll / Direct Deposit – February 6, 2020 40,662.87 Employees Payroll / Direct Deposit - February 20, 2020 38,352.71 Councillors Payroll / Direct Deposit - February 14, 2020 7,970.47 **Grand Total** 786,805.93

Mayor, Glen McNeil

CAO/Clerk-Treasurer, Mark Becker

#### ASHFIELD-COLBORNE-WAWANOSH

### Accounts Payable Canadian Imperial Bank of Commerce - Direct Deposit Cheque Register By Date

02/01/2020 thru 02/29/2020

| Cheque | Cheque     |            |                                       |               |
|--------|------------|------------|---------------------------------------|---------------|
| Number | Date       | Vendor Nbr | Payee I                               | Cheque Amount |
|        |            |            | <u> </u>                              | •             |
| 001128 | 02/19/2020 | 001101     | A.J. STONE CO.                        | 2,631.77      |
| 001129 | 02/19/2020 | 000943     | ALTRUCK INTERNATIONAL TRUCK CENTRES   | 1,249.08      |
| 001130 | 02/19/2020 | 000010     | ASHFIELD SERVICE CENTRE               | 1,635.79      |
| 001131 | 02/19/2020 | 000005     | ASHFIELD-COLBORNE-WAWANOSH            | 212,327.72    |
| 001132 | 02/19/2020 | 000014     | B.M. ROSS & ASSOCIATES LIMITED        | 2,717.06      |
| 001134 | 02/19/2020 | 001662     | BILL & TOM KEMPTON CONSTRUCTION LTD.  | 1,681.95      |
| 001135 | 02/19/2020 | 000645     | CANADA STEEL                          | 84.75         |
| 001136 | 02/19/2020 | 000836     | CIMCO REFRIGERATION                   | 1,405.82      |
| 001137 | 02/19/2020 | 000807     | CJ JOHNSTON OFFICE SOLUTIONS INC.     | 746.30        |
| 001138 | 02/19/2020 | 000148     | CLIFF'S PLUMBING & HEATING            | 2,447.64      |
| 001139 | 02/19/2020 | 000031     | CONNECT EQUIPMENT CORPORATION         | 408.79        |
| 001140 | 02/19/2020 | 001424     | DIETRICH ENGINEERING LIMITED          | 26,329.00     |
| 001141 | 02/19/2020 | 001862     | DIRECT IT LTD.                        | 3,248.75      |
| 001142 | 02/19/2020 | 000039     | EDWARD FUELS                          | 434.63        |
| 001143 | 02/19/2020 | 000405     | FAST LINE STRIPING SYSTEMS LTD.       | 1,317.00      |
| 001144 | 02/19/2020 | 001440     | FISHER, GLORIA                        | 1,084.44      |
| 001145 | 02/19/2020 | 001459     | FORSTER, WAYNE                        | 75.00         |
| 001146 | 02/19/2020 | 000042     | GEORGIAN BAY FIRE & SAFETY LTD.       | 858.63        |
| 001147 | 02/19/2020 | 000542     | GILKES, LUANNE                        | 1,600.00      |
| 001148 | 02/19/2020 | 000043     | GODERICH PRINT SHOP                   | 244.98        |
| 001149 | 02/19/2020 | 000049     | H.O. JERRY (1983) LTD.                | 147.85        |
| 001150 | 02/19/2020 | 000141     | HARTMAN COMMUNICATIONS                | 169.50        |
| 001151 | 02/19/2020 | 000048     | HENDERSON RONA                        | 105.62        |
| 001152 | 02/19/2020 | 000103     | HODGINS HOME HARDWARE                 | 381.70        |
| 001153 | 02/19/2020 | 000352     | HURON BAY CO-OPERATIVE INC.           | 75.54         |
| 001154 | 02/19/2020 | 000209     | HURON COUNTY ROAD SUPERVISORS         | 475.00        |
| 001155 | 02/19/2020 | 001350     | HURON WATER LTD.                      | 104.00        |
| 001156 | 02/19/2020 | 000057     | HURONIA WELDING & INDUSTRIAL SUPPLIES | 2,272.58      |
| 001157 | 02/19/2020 | 000060     | IDEAL SUPPLY COMPANY LIMTED           | 713.89        |
| 001158 | 02/19/2020 | 000061     | JOHNSTON BROS. (BOTHWELL) LTD.        | 155.77        |
| 001159 | 02/19/2020 | 002033     | LINDSAY, JOY                          | 642.00        |
| 001160 | 02/19/2020 | 000071     | LLOYD COLLINS CONSTRUCTION LTD.       | 12,638.31     |
| 001161 | 02/19/2020 | 001225     | LOCAL AUTHORITY SERVICES LTD.         | 282.50        |
| 001162 | 02/19/2020 | 000073     | LUCKNOW DISTRICT CO-OPERATIVE INC.    | 23,976.20     |
| 001163 | 02/19/2020 | 001251     | MARCC APPAREL CO.                     | 885.58        |
| 001164 | 02/19/2020 | 002028     | MCGREGOR, SARAH LOUISE                | 168.20        |
| 001165 | 02/19/2020 | 001457     | MCNEIL, GLEN                          | 708.04        |
| 001166 | 02/19/2020 | 000079     | MICROAGE BASICS                       | 3,782.50      |
| 001167 | 02/19/2020 | 001460     | MILTENBURG, JENNIFER                  | 1,092.44      |
| 001168 | 02/19/2020 | 000087     | MUNICIPAL WORLD INC.                  | 24.64         |
| 001169 | 02/19/2020 | 000088     | MUNICIPALITY OF CENTRAL HURON         | 3,967.07      |
| 001170 | 02/19/2020 | 001941     | NELSON GRANITE LIMITED                | 476.86        |
| 001171 | 02/19/2020 | 001871     | NORTH HURON PUBLISHING INC.           | 360.48        |
| 001172 | 02/19/2020 | 000090     | ONTARIO MUNICIPAL EMPLOYEES           | 18,605.74     |
| 001173 | 02/19/2020 | 001425     | PBJ CLEANING DEPOT                    | 857.70        |
| 001174 | 02/19/2020 | 001700     | POSTMEDIA NETWORK INC.                | 1,542.45      |
| 001175 | 02/19/2020 | 000099     | R.J. BURNSIDE & ASSOCIATES LIMITED    | 949.39        |
| 001176 | 02/19/2020 | 001435     | REALTAX INC                           | 1,305.15      |
| 001177 | 02/19/2020 | 000101     | ROBERT'S FARM EQUIPMENT SALES INC.    | 136.53        |
| 001178 | 02/19/2020 | 000102     | ROYAL BANK OF CANADA                  | 200.00        |
| 001179 | 02/19/2020 | 000638     | SEPOY WIRING                          | 174.68        |
| 001180 | 02/19/2020 | 000111     | SMYTH WELDING & MACHINE SHOP LTD.     | 184.04        |
| 001181 | 02/19/2020 | 001933     | SNOBELEN, ANITA                       | 830.59        |

Accounts Payable
Canadian Imperial Bank of Commerce - Direct Deposit Cheque Register By Date

02/01/2020 thru 02/29/2020

| Cheque | Cheque     |            |                                    |               |
|--------|------------|------------|------------------------------------|---------------|
| Number | Date       | Vendor Nbr | Payee I                            | Cheque Amount |
| 001182 | 02/19/2020 | 001072     | SOMMERS MOTOR GENERATOR SALES LTD. | 1,494.09      |
| 001183 | 02/19/2020 | 000112     | SPARLINGS PROPANE                  | 8,427.49      |
| 001184 | 02/19/2020 | 001929     | SPEEDY GLASS                       | 390.12        |
| 001185 | 02/19/2020 | 001141     | T GIESBRECHT CUSTOM SERVICES LTD.  | 129.95        |
| 001186 | 02/19/2020 | 001043     | TOTALLY ONE COMMUNICATIONS INC.    | 517.54        |
| 001187 | 02/19/2020 | 000122     | TOWNSHIP OF HURON-KINLOSS          | 6,980.04      |
| 001188 | 02/19/2020 | 000341     | VANDRIEL EXCAVATING INC.           | 15,556.82     |
| 001189 | 02/19/2020 | 001456     | VANSTONE, WILLIAM                  | 64.00         |
| 001190 | 02/19/2020 | 000127     | VEOLIA WATER CANADA INC.           | 17,677.13     |
| 001191 | 02/19/2020 | 000877     | WATT, ROGER                        | 25.00         |
| 001192 | 02/19/2020 | 000836     | CIMCO REFRIGERATION                | 45.00         |
| 001193 | 02/19/2020 | 000071     | LLOYD COLLINS CONSTRUCTION LTD.    | 1,189.37      |
| 001194 | 02/20/2020 | 002029     | BARGER, NATHAN                     | 39.49         |
|        |            |            | Cheque Register Total -            | 393,457.68    |

Accounts Payable
Canadian Imperial Bank of Commerce On-Line Payments Cheque Register By Date

02/01/2020 thru 02/29/2020

| Cheque | Cheque     |            |   |               |
|--------|------------|------------|---|---------------|
| Number | Date       | Vendor Nbr | Payee I   | Cheque Amount |
| 000743 | 02/10/2020 | 000097     | RECEIVER GENERAL                                  | 15,190.99     |
| 000744 | 02/10/2020 | 000150     | ALLSTREAM BUSINESS INC.                           | 513.59        |
| 000745 | 02/10/2020 | 000020     | CIBC CREDIT CARD SERVICES                         | 15,534.71     |
| 000746 | 02/10/2020 | 000145     | WESTARIO POWER INC.                               | 10,569.89     |
| 000747 | 02/11/2020 | 000651     | PITNEYWORKS                                       | 2,486.00      |
| 000748 | 02/14/2020 | 000040     | MINISTER OF FINANCE                               | 2,185.14      |
| 000749 | 02/14/2020 | 000817     | BELL CANADA                                       | 126.97        |
| 000750 | 02/14/2020 | 000017     | BELL MOBILITY                                     | 217.42        |
| 000751 | 02/14/2020 | 000055     | HURON TELECOMMUNICATIONS                          | 644.18        |
| 000752 | 02/14/2020 | 000143     | KINCARDINE CABLE TV LTD.                          | 102.60        |
| 000753 | 02/14/2020 | 001893     | MINISTRY OF CHILDREN, COMMUNITY & SOCIAL SERVICES | 779.50        |
| 000754 | 02/14/2020 | 000093     | PITNEY BOWES - POSTAGE BY PHONE                   | 2,486.00      |
| 000755 | 02/19/2020 | 000058     | HYDRO ONE NETWORKS INC.                           | 6,236.02      |
| 000756 | 02/19/2020 | 000131     | WASTE MANAGEMENT                                  | 19,435.94     |
| 000757 | 02/19/2020 | 000145     | WESTARIO POWER INC.                               | 185.21        |
| 000758 | 02/19/2020 | 000136     | WORKPLACE SAFETY & INSURANCE BOARD                | 3,988.94      |
| 000759 | 02/25/2020 | 000097     | RECEIVER GENERAL                                  | 16,851.74     |
|        |            |            | Cheque Register Total -                           | 97,534.84     |

Page

### 03/03/2020

3:04PM

## Accounts Payable

Canadian Imperial Bank of Commerce - Direct Deposit Voided Cheque Register By Da 02/01/2020 thru 02/29/2020

| Cheque<br>Number | Cheque<br>Date | Vendor Nbr | Payee Name          | Date Voided                    | Cheque Amount |
|------------------|----------------|------------|---------------------|--------------------------------|---------------|
| 001133           | 02/19/2020     | 002029     | VOID BARGER, NATHAN | 02/19/2020                     | 39.49         |
|                  |                |            |                     | Voided Cheque Register Total - | 39.49         |

General Ledger
Annual Department Budget vs. Actual Comparison Report
Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020

6.3

|                              | <u> </u>   | Previous Year Total | Current Year To Date |  |
|------------------------------|--|---------------------|----------------------|--|
| Account De                   | escription   |                     | Actual               |  |
| Fund: 01 Townsh              | nip General Account  |                     |                      |  |
| Tana. OT TOWNS               | np deneral Account   |                     |                      |  |
| Category: 1???               |  |                     |                      |  |
| 1005 General                 | Revenues   |                     |                      |  |
| Revenue                      |  |                     |                      |  |
| 01-1005-4000                 | Penalty & Interest - Accounts Receiv                                   |                     | 8.66                 |  |
| 01-1005-4005                 | Penalty & Interest - Taxes   |                     | 16,260.54            |  |
| 01-1005-4010                 | General Levy - Residential   |                     | 0.00                 |  |
| 01-1005-4012                 | General Levy - Managed Forest  |                     | 0.00                 |  |
| 01-1005-4013                 | General Levy - Farmland  |                     | 0.00                 |  |
| 01-1005-4014<br>01-1005-4015 | General Levy - Commercial Occupied<br>General Levy - Commercial Vacant |                     | 0.00<br>0.00         |  |
| 01-1005-4016                 | General Levy - Industrial Occupied                                     |                     | 0.00                 |  |
| 01-1005-4017                 | General Levy - Industrial Vacant                                       |                     | 0.00                 |  |
| 01-1005-4018                 | General Levy - Pipeline  |                     | 0.00                 |  |
| 01-1005-4025                 | Supplementary Levy - Residential                                       |                     | 405.83               |  |
| 01-1005-4034                 | PIL - Hydro One  |                     | 0.00                 |  |
| 01-1005-4035                 | PIL - County of Huron  |                     | 0.00                 |  |
| 01-1005-4036                 | PIL - Municipal Properties   |                     | 0.00                 |  |
| 01-1005-4037                 | PIL - MTAA   |                     | 0.00                 |  |
| 01-1005-4046                 | Write Off's - Residential  |                     | (405.83)             |  |
| 01-1005-4049                 | Write Off's - Farmland   |                     | (2.25)               |  |
| 01-1005-4900                 | OMPH - Provincial Grant  |                     | 189,238.00           |  |
| 01-1005-5000                 | Bank Interest - General  |                     | 17,284.67            |  |
| 01-1005-5005                 | Bank Interest - Gas Tax  |                     | 1,115.57             |  |
| 01-1005-5010                 | Bank Interest - Gravel Pit Rehabilitat                                 |                     | 89.91                |  |
| 01-1005-5015                 | Bank Interest - Impost   |                     | 194.67               |  |
| 01-1005-5025                 | Bank Interest - ACW Parkland Fees                                      |                     | 27.21                |  |
| 01-1005-5030                 | Bank Interest - Cemetery Bequest                                       |                     | 103.21               |  |
| 01-1005-5035                 | Bank Interest - Development Charge                                     |                     | 65.59                |  |
| 01-1005-5040                 | Bank Interest - Development Charge Bank Interest - Parks Ashfield      |                     | 40.36                |  |
| 01-1005-5045<br>01-1005-5050 |  |                     | 6.17<br>0.00         |  |
| 01-1005-5060                 | Aggregate Resources - Grant Bank Interest - Community Benefits F       |                     | 1,648.77             |  |
| 01-1005-5065                 | Bank Interest - OCIF   |                     | 805.61               |  |
|                              |  |                     |                      |  |
| Total Re                     | venue  |                     | 226,886.69           |  |
| Dept Excess Re               | evenue Over (Under) Expenditures                                       |                     | 226,886.69           |  |
| 1010 Council                 |  |                     |                      |  |
| Expense                      |  |                     |                      |  |
| 01-1010-7100                 | Wages  |                     | 18,741.01            |  |
| 01-1010-7200                 | Benefits   |                     | 728.62               |  |
| 01-1010-7266                 | Insurance Mactings Registration  |                     | 0.00                 |  |
| 01-1010-7270                 | Meetings - Registration  |                     | 0.00                 |  |
| 01-1010-7271                 | Meetings - Travel<br>Meetings - Meals                                  |                     | 834.38<br>0.00       |  |
| 01-1010-7272<br>01-1010-7275 | Miscellaneous  |                     | 0.00                 |  |
| 01-1010-7275                 | Conferences - Registration   |                     | 1,205.83             |  |
| 01-1010-7300                 | Conferences - Accomodations  |                     | 2,629.89             |  |
| 01-1010-7301                 | Conferences - Travel & Parking   |                     | 611.00               |  |
| 01-1010-7302                 | Conferences - Meals  |                     | 1,454.94             |  |
| 01-1010-7305                 | Training - Registration  |                     | 0.00                 |  |
| 01-1010-7306                 | Training - Accomodations   |                     | 0.00                 |  |
| 01-1010-7307                 | Training - Travel & Parking  |                     | 0.00                 |  |
|                              | · ·  |                     |                      |  |

| Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020 |  |  |  |  |  |
|--|--|--|--|--|--|
| A  | Description                                  | Previous Year Total Current Year To Date |  |  |  |
| Account  | Description                                  | Actual                                   |  |  |  |
| 01-1010-7308   | Training - Meals                             | 0.00                                     |  |  |  |
| 01-1010-7400   | Transfer to/from Reserves                    | 0.00                                     |  |  |  |
| 01-1010-9025   | Capital - Volunteer Group Kiosks             | 0.00                                     |  |  |  |
| Total  | Expense                                      | 26,205.67                                |  |  |  |
| Dent Evens   | S Revenue Over (Under) Expenditures          | (26,205.67)                              |  |  |  |
| •  |  | (20,200.01)                              |  |  |  |
|  | eral Administration                          |  |  |  |  |
| Reve   | nue  |  |  |  |  |
| 01-1020-3010   | Tax Certificates                             | 1,400.00                                 |  |  |  |
| 01-1020-3015   | NSF Charges                                  | 40.00                                    |  |  |  |
| 01-1020-3020   | Other Fees                                   | 2,850.54                                 |  |  |  |
| 01-1020-3035   | Rent - Land                                  | 0.00                                     |  |  |  |
| 01-1020-3040   | Rent - Building                              | 0.00                                     |  |  |  |
| 01-1020-3060   | Promotional Sales                            | 60.00                                    |  |  |  |
| 01-1020-3075   | Marriage Commissioner Receipts               | 500.00                                   |  |  |  |
| 01-1020-3500   | Transfer from Reserve                        | 0.00                                     |  |  |  |
| Total  | Revenue                                      | 4,850.54                                 |  |  |  |
| Exper  | nse  |  |  |  |  |
| 01-1020-7100   | Wages  | 53,146.01                                |  |  |  |
| 01-1020-7200   | Benefits                                     | 19,331.17                                |  |  |  |
| 01-1020-7248   | Municipal Election                           | 1,475.52                                 |  |  |  |
| 01-1020-7250   | Tax Write Off's                              | 13.23                                    |  |  |  |
| 01-1020-7251   | Service Charges                              | 340.43                                   |  |  |  |
| 01-1020-7253   | Other Fees                                   | 101.50                                   |  |  |  |
| 01-1020-7254   | Office Supplies                              | 1,138.32                                 |  |  |  |
| 01-1020-7255   | Household Supplies                           | 115.53                                   |  |  |  |
| 01-1020-7256   | Office Equipment - R & M - Services          | 12,813.34                                |  |  |  |
| 01-1020-7257   | Office Equipment - R & M - Supplies          | 172.98                                   |  |  |  |
| 01-1020-7258   | Postage                                      | 5,125.20                                 |  |  |  |
| 01-1020-7259   | Courier                                      | 34.14                                    |  |  |  |
| 01-1020-7260   | Telephone                                    | 802.54                                   |  |  |  |
| 01-1020-7261   | Advertising                                  | 1,910.04                                 |  |  |  |
| 01-1020-7262   | Gifts & Flowers                              | 0.00                                     |  |  |  |
| 01-1020-7263   | Grants to Organizations                      | 1,453.52                                 |  |  |  |
| 01-1020-7264   | Promotional Items                            | 0.00                                     |  |  |  |
| 01-1020-7265   | Association Memberships                      | 3,718.58                                 |  |  |  |
| 01-1020-7266   | Insurance                                    | 0.00                                     |  |  |  |
| 01-1020-7267   | Legal<br>Audit                               | 0.00                                     |  |  |  |
| 01-1020-7268   | Audit<br>Property Taxes                      | 0.00                                     |  |  |  |
| 01-1020-7269<br>01-1020-7270   | Property Taxes                               | 1,330.00<br>0.00                         |  |  |  |
| 01-1020-7270   | Meetings - Registration<br>Meetings - Travel | 70.24                                    |  |  |  |
| 01-1020-7271   | Meetings - Havei                             | 0.00                                     |  |  |  |
| 01-1020-7272   | Web Site                                     | 474.91                                   |  |  |  |
| 01-1020-7273   | Christmas Party                              | 0.00                                     |  |  |  |
| 01-1020-7270   | Conferences - Registration                   | 1,055.76                                 |  |  |  |
| 01-1020-7300   | Conferences - Accomodations                  | 2,414.03                                 |  |  |  |
| 01-1020-7302   | Conferences - Travel & Parking               | 256.65                                   |  |  |  |
| 01-1020-7303   | Conferences - Meals                          | 1,519.83                                 |  |  |  |
| 01-1020-7305   | Training - Registration                      | 0.00                                     |  |  |  |
| 01-1020-7307   | Training - Travel & Parking                  | 0.00                                     |  |  |  |
| 01-1020-7318   | Building - Propane                           | 385.94                                   |  |  |  |
| 01-1020-7320   | Utiliites - Hydro                            | 1,516.47                                 |  |  |  |
| 01-1020-7323   | Building - R & M - Services                  | 8.51                                     |  |  |  |
| 01-1020-7324   | Building - R & M - Supplies                  | 1,522.99                                 |  |  |  |
|  |  | •  |  |  |  |

|                              | Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020 |  |  |  |  |
|------------------------------|--|--|--|--|--|
| A                            | P  | Previous Year Total Current Year To Date |  |  |  |
| Account                      | Description  | Actual                                   |  |  |  |
| 01-1020-7325                 | Building - Cleaning  | 950.00                                   |  |  |  |
| 01-1020-7326                 | Marriage Commissioner  | 0.00                                     |  |  |  |
| 01-1020-9000                 | Capital - Office Equipment   | 9,525.49                                 |  |  |  |
| 01-1020-9040                 | Capital - Energy Management  | 254.40                                   |  |  |  |
| 01-1020-9045                 | Capital - Asset Management Plan  | 0.00                                     |  |  |  |
| 01-1020-9080                 | Capital - Renovations Building   | 0.00                                     |  |  |  |
| Total                        | Expense  | 122,977.27                               |  |  |  |
| Dept Excess                  | Revenue Over (Under) Expenditures  | (118,126.73)                             |  |  |  |
| Category Exces               | s Revenue Over (Under) Expenditures  | 82,554.29                                |  |  |  |
| Category: 2??                | ?  |  |  |  |  |
|                              | now & District Fire Department   |  |  |  |  |
| Revei                        | •  |  |  |  |  |
| 01-2010-3040                 | Contributions - Ashfield-Colborne-Wa   | 0.00                                     |  |  |  |
| 01-2010-3045                 | Contributions - Huron-Kinloss  | 0.00                                     |  |  |  |
| 01-2010-3400                 | Modified First Response - County of  | 5,000.00                                 |  |  |  |
|                              | Revenue  | 5,000.00                                 |  |  |  |
| Expen                        |  | <u> </u>                                 |  |  |  |
| 01-2010-7100                 | Wages  | 0.00                                     |  |  |  |
| 01-2010-7100                 | Benefits   | 1,192.50                                 |  |  |  |
| 01-2010-7254                 | Office Supplies  | 226.19                                   |  |  |  |
|                              | Administration Fee   | 0.00                                     |  |  |  |
| 01-2010-7255<br>01-2010-7260 | Telephone  | 580.24                                   |  |  |  |
| 01-2010-7265                 | Association Memberships  | 400.00                                   |  |  |  |
| 01-2010-7266                 | Insurance  | 0.00                                     |  |  |  |
| 01-2010-7268                 | Audit  | 0.00                                     |  |  |  |
| 01-2010-7269                 | Radio Licences   | 0.00                                     |  |  |  |
| 01-2010-7209                 | Meetings - Travel  | 0.00                                     |  |  |  |
| 01-2010-7271                 | Meetings - Travel  Meetings - Meals  | 0.00                                     |  |  |  |
|                              | Miscellaneous  | 494.50                                   |  |  |  |
| 01-2010-7275                 |  |  |  |  |  |
| 01-2010-7276                 | Small Tools  | 0.00                                     |  |  |  |
| 01-2010-7282                 | Mutual Aid - Meals   | 0.00                                     |  |  |  |
| 01-2010-7284                 | Hydrant Repairs & Maintenance  | 0.00                                     |  |  |  |
| 01-2010-7285                 | Dispatch Services  | 0.00                                     |  |  |  |
| 01-2010-7305                 | Training - Registration  | 81.41                                    |  |  |  |
| 01-2010-7308                 | Training - Meals   | 61.65                                    |  |  |  |
| 01-2010-7309                 | Training - Supplies  | 714.89                                   |  |  |  |
| 01-2010-7318                 | Building - Propane   | 1,563.16                                 |  |  |  |
| 01-2010-7320                 | Utilities - Hydro  | 422.29                                   |  |  |  |
| 01-2010-7321                 | Utilities - Water  | 0.00                                     |  |  |  |
| 01-2010-7322                 | Utilities - Sewage   | 0.00                                     |  |  |  |
| 01-2010-7323                 | Building - R & M - Services  | 0.00                                     |  |  |  |
| 01-2010-7324                 | Building - R & M - Supplies  | 106.23                                   |  |  |  |
| 01-2010-7326                 | Snow Removal   | 1,503.51                                 |  |  |  |
| 01-2010-7327                 | Building - Cleaning  | 100.00                                   |  |  |  |
| 01-2010-7353                 | Vehicle - R & M - Supplies   | 0.00                                     |  |  |  |
| 01-2010-7354                 | Vehicle - R & M - Services   | 249.28                                   |  |  |  |
| 01-2010-7355                 | Vehicle - Diesel   | 171.79                                   |  |  |  |
| 01-2010-7356                 | Vehicle - Gas  | 0.00                                     |  |  |  |
| 01-2010-7357                 | Equipment - R & M - Services   | 2,369.99                                 |  |  |  |
| 01-2010-7358                 | Equipment - R & M - Supplies   | 187.65                                   |  |  |  |
| 01-2010-7359                 | Equipment Purchases  | 0.00                                     |  |  |  |

| Account Des                    | scription                           | Previous Year Total Current Year To Date Actual |  |
|--------------------------------|-------------------------------------|---|--|
| 01-2010-7360                   | Public Education                    | 0.00  |  |
| Total Expe                     | ense                                | 10,425.28                                       |  |
| Dept Excess Rev                | enue Over (Under) Expenditures      | (5,425.28)                                      |  |
| -                              | ation Authority                     |   |  |
|                                | alon Adhority                       |   |  |
| <b>Expense</b><br>01-2030-7350 | Tree Purchases                      | 0.00  |  |
| 1-2030-7370                    | MVCA Requisition - Regular          | 0.00  |  |
| Total Expe                     |                                     | 0.00  |  |
| Dept Excess Rev                | enue Over (Under) Expenditures      | 0.00  |  |
| -                              | e Inspection & Control              |   |  |
| Revenue                        |                                     |   |  |
| 01-2050-3015                   | Livestock Recovery                  | 1,686.00  |  |
| 01-2050-3204                   | Dog Tag Income                      | 4,246.00  |  |
| 01-2050-3205                   | Dog Fines                           | 100.00  |  |
| Total Reve                     | enue                                | 6,032.00  |  |
| Expense                        |                                     |   |  |
| 1-2050-7100                    | Wages                               | 27.91   |  |
| 1-2050-7200                    | Benefits                            | 5.45  |  |
| 1-2050-7249                    | Veterinary Services                 | 0.00  |  |
| 1-2050-7252                    | Animal Control Contract             | 1,021.11  |  |
| 1-2050-7253                    | Livestock Evaluator                 | 1,656.00  |  |
| 1-2050-7254                    | Office Supplies                     | 22.19   |  |
| 1-2050-7267                    | Legal                               | 0.00  |  |
| 1-2050-7351                    | By-Law Enforcement Officier         | 0.00  |  |
| 1-2050-7352                    | Shoreline Tree Enforcement          | 0.00  |  |
| 1-2050-7365                    | Lucknow Fire - ACW Fire Calls       | 0.00  |  |
| 1-2050-7366                    | Lucknow Fire -ACW Share             | 0.00  |  |
| 1-2050-7367                    | Goderich Fire - ACW Share           | 0.00  |  |
| 1-2050-7368                    | Blyth Fire - ACW Share              | 0.00  |  |
| 1-2050-7369                    | Huron County Mutual Aid Service     | 1,143.89  |  |
| 1-2050-7370                    | Emergency Measures Ontario          | 0.00  |  |
| 1-2050-7375                    | Health Care Initiative              | 0.00  |  |
| 1-2050-7500                    | Lucknow Medical Centre - ACW Sha    | 0.00  |  |
| 1-2050-8000                    | O.P.P. Policing - ACW Share         | 79,751.00                                       |  |
| 1-2050-9030                    | Capital - Lucknow Medical Centre Re | 0.00  |  |
| Total Expe                     | ense                                | 83,627.55                                       |  |
| Dept Excess Rev                | enue Over (Under) Expenditures      | (77,595.55)                                     |  |
| 2500 Roads Ad                  | dministration                       |   |  |
| Revenue                        |                                     |   |  |
| 1-2500-3018                    | General Fees                        | 105.00  |  |
| 11-2500-3019                   | Other Income                        | 0.00  |  |
| 1-2500-3020                    | Heavy Load Permits                  | 0.00  |  |
| 1-2500-3040                    | Rent - Building                     | 2,400.00  |  |
| 1-2500-3059                    | Sale of Equipment                   | 0.00  |  |
| Total Revo                     | enue                                | 2,505.00  |  |
| Expense                        |                                     |   |  |
| )1-2500-7100                   | Wages                               | 15,097.14                                       |  |
| 01-2500-7200                   | Benefits                            | 5,481.23  |  |

|              | Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020 |          |                                |  |  |  |
|--------------|--|----------|--------------------------------|--|--|--|
| Account      | Description  |          | Current Year To Date<br>Actual |  |  |  |
| 01-2500-7254 | Office Supplies  |          | 0.00                           |  |  |  |
| 01-2500-7255 | Household Supplies   |          | 0.00                           |  |  |  |
| 01-2500-7256 | Office Equipment - R & M - Services  |          | 0.00                           |  |  |  |
| 01-2500-7257 | Office Equipment - R & M - Supplies  |          | 0.00                           |  |  |  |
| 01-2500-7259 | Courier  |          | 24.47                          |  |  |  |
| 01-2500-7260 | Telephone  | 2        | 299.14                         |  |  |  |
| 01-2500-7261 | Advertising  |          | 0.00                           |  |  |  |
| 01-2500-7265 | Association Memberships  | 1,5      | 552.88                         |  |  |  |
| 01-2500-7266 | Insurance  | *        | 0.00                           |  |  |  |
| 01-2500-7267 | Legal  |          | 0.00                           |  |  |  |
| 01-2500-7272 | Meetings - Meals   |          | 0.00                           |  |  |  |
| 01-2500-7275 | Miscellaneous  |          | 0.00                           |  |  |  |
| 01-2500-7300 | Conferences - Registration   |          | 0.00                           |  |  |  |
| 01-2500-7301 | Conferences - Accomodations  | •        | 555.70                         |  |  |  |
| 01-2500-7302 | Conferences - Travel & Parking   |          | 346.26                         |  |  |  |
| 01-2500-7303 | Conferences - Meals  |          | 684.78                         |  |  |  |
| 01-2500-7305 | Training - Registration  | 2,2      | 223.97                         |  |  |  |
| 01-2500-7306 | Training - Accomodations   |          | 0.00                           |  |  |  |
| 01-2500-7307 | Training - Travel & Parking  |          | 0.00                           |  |  |  |
| 01-2500-7308 | Training - Meals   |          | 0.00                           |  |  |  |
| Total 1      | Expense  | 27,2     | 265.57                         |  |  |  |
| Dept Excess  | Revenue Over (Under) Expenditures  | (24,7    | (60.57)                        |  |  |  |
| 2501 Road    | ds Overhead  |          |                                |  |  |  |
| Expens       | se   |          |                                |  |  |  |
| 01-2501-7100 | Wages  | 22.8     | 858.65                         |  |  |  |
| 01-2501-7100 | Benefits   | •        | 149.60                         |  |  |  |
| 01-2501-7201 | Clothing Allowance   | ,        | 0.00                           |  |  |  |
| 01-2501-7305 | Training - Registration  |          | 0.00                           |  |  |  |
| 01-2501-7306 | Training - Accomodations   |          | 0.00                           |  |  |  |
| 01-2501-7307 | Training - Travel & Parking  |          | 0.00                           |  |  |  |
| 01-2501-7308 | Training - Meals   |          | 0.00                           |  |  |  |
| 01-2501-7351 | Motor Oil  |          | 20.61                          |  |  |  |
| Total l      | Expense  | 30,0     | 028.86                         |  |  |  |
| Dept Excess  | Revenue Over (Under) Expenditures  | (30,0    | 28.86)                         |  |  |  |
| •            | ges & Culverts   | <u> </u> |                                |  |  |  |
| Expens       | se   |          |                                |  |  |  |
| 01-2502-7100 | Wages  |          | 521.50                         |  |  |  |
| 01-2502-7100 | Benefits   |          | 115.97                         |  |  |  |
| 01-2502-7200 | Material & Supplies  |          | 0.00                           |  |  |  |
| 01-2502-7327 | Services   |          | 0.00                           |  |  |  |
| 01-2502-7346 | Equipment Rentals  |          | 0.00                           |  |  |  |
|              | Expense  |          | 637.47                         |  |  |  |
|              | Revenue Over (Under) Expenditures  |          | 37.47)                         |  |  |  |
| -            | dside Grass Mowing   | (0       |                                |  |  |  |
| Expens       | •  |          |                                |  |  |  |
| 01-2503-7100 | Wages  |          | 0.00                           |  |  |  |
| 01-2503-7100 | Benefits   |          | 0.00                           |  |  |  |
| 01-2503-7200 | Material & Supplies  |          | 0.00                           |  |  |  |
| 01-2503-7327 | Services   | 0.00     |                                |  |  |  |
| 01-2503-7346 | Equipment Rentals  |          | 0.00                           |  |  |  |
|              |  |          |                                |  |  |  |

| Fiscal Year Ending. DEC 31,2020 - Florii Period 1 To Period 3 Ending MAR 31,2020 |                                 |  |  |  |  |
|--|---------------------------------|--|--|--|--|
| Account  | pagription                      | Previous Year Total Current Year To Date |  |  |  |
| Account De   | escription                      | Actual                                   |  |  |  |
| Total Exp  | ense                            | 0.00                                     |  |  |  |
| Dept Excess Revenue Over (Under) Expenditures                                    |                                 | 0.00                                     |  |  |  |
| •  |                                 |  |  |  |  |
| 2504 Brushing  | g & Tree Trimming               |  |  |  |  |
| Expense  |                                 |  |  |  |  |
| 01-2504-7100   | Wages                           | 9,343.01                                 |  |  |  |
| 01-2504-7200<br>01-2504-7326   | Benefits Material & Supplies    | 2,196.85<br>0.00                         |  |  |  |
| 01-2504-7327   | Services                        | 0.00                                     |  |  |  |
| 01-2504-7346   | Equipment Rentals               | 0.00                                     |  |  |  |
| Total Exp  | ense                            | 11,539.86                                |  |  |  |
| Dept Excess Re   | venue Over (Under) Expenditures | (11,539.86)                              |  |  |  |
| 2505 Ditching  |                                 |  |  |  |  |
| Expense  | •                               |  |  |  |  |
| 01-2505-7100   | Wages                           | 0.00                                     |  |  |  |
| 01-2505-7200   | Benefits                        | 0.00                                     |  |  |  |
| 01-2505-7326   | Material & Supplies             | 0.00                                     |  |  |  |
| 01-2505-7327   | Services                        | 0.00                                     |  |  |  |
| 01-2505-7346   | Equipment Rentals               | 0.00                                     |  |  |  |
| Total Exp  | ense                            | 0.00                                     |  |  |  |
| Dept Excess Re   | venue Over (Under) Expenditures | 0.00                                     |  |  |  |
| 2506 Catch Ba  | asins                           |  |  |  |  |
| Expense  |                                 |  |  |  |  |
| 01-2506-7100   | Wages                           | 0.00                                     |  |  |  |
| 01-2506-7200   | Benefits                        | 0.00                                     |  |  |  |
| 01-2506-7326   | Material & Supplies             | 0.00                                     |  |  |  |
| 01-2506-7327<br>01-2506-7346   | Services Equipment Rentals      | 0.00<br>0.00                             |  |  |  |
| Total Exp  |                                 | 0.00                                     |  |  |  |
|  |                                 |  |  |  |  |
| •  | venue Over (Under) Expenditures | 0.00                                     |  |  |  |
| 2507 Spray Pa  | atching                         |  |  |  |  |
| Expense  |                                 |  |  |  |  |
| 01-2507-7100   | Wages                           | 27.39                                    |  |  |  |
| 01-2507-7200<br>01-2507-7327   | Benefits<br>Services            | 10.15<br>0.00                            |  |  |  |
| 01-2507-7327   | Equipment Rentals               | 0.00                                     |  |  |  |
| Total Exp  |                                 | 37.54                                    |  |  |  |
|  | venue Over (Under) Expenditures | (37.54)                                  |  |  |  |
| -  |                                 | (61.64)                                  |  |  |  |
| 2508 Sweepin   | 19                              |  |  |  |  |
| Expense 7100   | Wagas                           | 0.00                                     |  |  |  |
| 01-2508-7100<br>01-2508-7200   | Wages<br>Benefits               | 0.00<br>0.00                             |  |  |  |
| 01-2508-7327   | Services                        | 0.00                                     |  |  |  |
| 01-2508-7346   | Equipment Rentals               | 0.00                                     |  |  |  |
| Total Exp  |                                 | 0.00                                     |  |  |  |
|  |                                 |  |  |  |  |

|               | •                                   | Previous Year Total   | Current Year To Date |
|---------------|-------------------------------------|-----------------------|----------------------|
| Account       | Description                         | i ievious i eai Tolai | Actual               |
|               |                                     |                       |                      |
| Dept Excess   | s Revenue Over (Under) Expenditures |                       | 0.00                 |
| 2509 Sho      | ulder Maintenance                   |                       |                      |
| Exper         | nse                                 |                       |                      |
| 01-2509-7100  | Wages                               |                       | 120.46               |
| 01-2509-7200  | Benefits                            |                       | 42.95                |
| 01-2509-7326  | Material & Supplies                 |                       | 0.00                 |
| 01-2509-7346  | Equipment Rentals                   |                       | 0.00                 |
| Total         | Expense                             |                       | 163.41               |
| Dept Excess   | s Revenue Over (Under) Expenditures |                       | (163.41)             |
| 2510 Resu     | urfacing                            |                       |                      |
| Exper         | ise                                 |                       |                      |
| 01-2510-7100  | Wages                               |                       | 0.00                 |
| 01-2510-7200  | Benefits                            |                       | 0.00                 |
| 01-2510-7326  | Material & Supplies                 |                       | 0.00                 |
| 01-2510-7327  | Services                            |                       | 0.00                 |
| Total         | Expense                             |                       | 0.00                 |
| Dept Excess   | Revenue Over (Under) Expenditures   |                       | 0.00                 |
| 2511 Patc     | hing & Washouts                     |                       |                      |
| Exper         | ise                                 |                       |                      |
| 01-2511-7100  | Wages                               |                       | 691.61               |
| 01-2511-7200  | Benefits                            |                       | 145.76               |
| 01-2511-7326  | Material & Supplies                 |                       | 140.28               |
| 01-2511-7346  | Equipment Rentals                   |                       | 0.00                 |
| Total         | Expense                             |                       | 977.65               |
| Dept Excess   | Revenue Over (Under) Expenditures   |                       | (977.65)             |
| 2512 Grad     | ding & Scarifying                   |                       |                      |
| Exper         | nse                                 |                       |                      |
| 01-2512-7100  | Wages                               |                       | 224.05               |
| 01-2512-7200  | Benefits                            |                       | 49.96                |
| 01-2512-7346  | Equipment Rentals                   |                       | 0.00                 |
| Total         | Expense                             |                       | 274.01               |
| Dept Excess   | s Revenue Over (Under) Expenditures |                       | (274.01)             |
| 2513 Dust     |                                     |                       |                      |
| Exper         |                                     |                       |                      |
| 01-2513-7100  | Wages                               |                       | 0.00                 |
| 01-2513-7100  | Benefits                            |                       | 0.00                 |
| 01-2513-7326  | Material & Supplies                 |                       | 0.00                 |
| 01-2513-7346  | Equipment Rentals                   |                       | 0.00                 |
| Total         | Expense                             | 0.00                  |                      |
|               | s Revenue Over (Under) Expenditures |                       | 0.00                 |
| •             | vel Resurfacing                     |                       |                      |
| Exper         |                                     |                       |                      |
| 01-2514-7100  | Wages                               |                       | 0.00                 |
| 01-2514-7100  | Benefits                            |                       | 0.00                 |
| 01 201-T-1200 | Dononto                             |                       | 5.55                 |
|               |                                     |                       |                      |

|              | Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020 |   |  |  |  |
|--------------|--|---|--|--|--|
| Account      | Description  | Previous Year Total Current Year To Date Actual |  |  |  |
| 01-2514-7326 | Material & Supplies  | 0.00  |  |  |  |
| 01-2514-7327 | Services   | 0.00  |  |  |  |
| 01-2514-7346 | Equipment Rentals  | 0.00  |  |  |  |
| Total        | Expense  | 0.00  |  |  |  |
| Dept Excess  | s Revenue Over (Under) Expenditures  | 0.00  |  |  |  |
| 2515 Sno     | wplowing   |   |  |  |  |
| Exper        | nse  |   |  |  |  |
| 01-2515-7100 | Wages  | 55,783.17                                       |  |  |  |
| 01-2515-7200 | Benefits   | 14,703.18                                       |  |  |  |
| 01-2515-7326 | Material & Supplies  | 0.00  |  |  |  |
| 01-2515-7327 | Services   | 5,650.51  |  |  |  |
| 01-2515-7346 | Equipment Rentals  | 0.00  |  |  |  |
| Total        | Expense  | 76,136.86                                       |  |  |  |
| Dept Excess  | s Revenue Over (Under) Expenditures  | (76,136.86)                                     |  |  |  |
| 2516 San     | ding and Salting   |   |  |  |  |
| Exper        | nse  |   |  |  |  |
| 01-2516-7100 | Wages  | 8,836.99  |  |  |  |
| 01-2516-7200 | Benefits   | 2,152.83  |  |  |  |
| 01-2516-7326 | Material & Supplies  | 0.00  |  |  |  |
| 01-2516-7327 | Services   | 1,292.46  |  |  |  |
| 01-2516-7346 | Equipment Rentals  | 0.00  |  |  |  |
| Total        | Expense  | 12,282.28                                       |  |  |  |
| Dept Excess  | s Revenue Over (Under) Expenditures  | (12,282.28)                                     |  |  |  |
| 2519 Safe    | ety Devices & Signs  |   |  |  |  |
| Exper        | nse  |   |  |  |  |
| 01-2519-7100 | Wages  | 2,537.31  |  |  |  |
| 01-2519-7200 | Benefits   | 704.81  |  |  |  |
| 01-2519-7326 | Material & Supplies  | 0.00  |  |  |  |
| 01-2519-7327 | Services   | 0.00  |  |  |  |
| 01-2519-7346 | Equipment Rentals  | 0.00  |  |  |  |
| Total        | Expense  | 3,242.12  |  |  |  |
| Dept Excess  | s Revenue Over (Under) Expenditures  | (3,242.12)                                      |  |  |  |
| 2520 Misc    | cellaneous   |   |  |  |  |
| Exper        | nse  |   |  |  |  |
| 01-2520-7100 | Wages  | 12.10   |  |  |  |
| 01-2520-7200 | Benefits   | 1.45  |  |  |  |
| 01-2520-7326 | Material & Supplies  | 0.00  |  |  |  |
| 01-2520-7327 | Services   | 0.00  |  |  |  |
| Total        | Expense  | 13.55   |  |  |  |
| Dept Excess  | s Revenue Over (Under) Expenditures  | (13.55)   |  |  |  |
| 2522 Litte   | <del></del>  |   |  |  |  |
| Exper        | -  |   |  |  |  |
| 01-2522-7100 | Wages  | 27.91   |  |  |  |
| 01-2522-7100 | Benefits   | 8.03  |  |  |  |
|              |  |   |  |  |  |
| Total        | Expense  | 35.94   |  |  |  |

| Account De                                    | escription                               | Previous Year Total Current Year To Date Actual |
|---|--|---|
| Dept Excess Revenue Over (Under) Expenditures |  | (35.94)   |
| 2524 Colborne                                 | e Works Shed                             |   |
| Expense                                       |  |   |
| 01-2524-7100                                  | Wages                                    | 3,763.27  |
| 01-2524-7200                                  | Benefits                                 | 1,018.68  |
| 01-2524-7260                                  | Telephone                                | 71.83   |
| 01-2524-7266                                  | Insurance                                | 0.00  |
| 01-2524-7275                                  | Miscellaneous<br>Small Tools             | 0.00<br>0.00                                    |
| 01-2524-7276<br>01-2524-7318                  | Utilities - Propane                      | 0.00<br>3,119.48                                |
| 01-2524-7316                                  | Utiliites - Hydro                        | 899.32  |
| 01-2524-7326                                  | Material & Supplies                      | 2,081.30  |
| 01-2524-7327                                  | Services                                 | 1,427.11  |
| Total Exp                                     |  | 12,380.99                                       |
| •   | venue Over (Under) Expenditures          | (12,380.99)                                     |
| •   | unicipal Drains                          | (.=;666166)                                     |
| Expense                                       |  |   |
| 01-2525-7312                                  | Repairs                                  | 23,710.08                                       |
| Total Exp                                     | ense                                     | 23,710.08                                       |
| Dept Excess Rev                               | venue Over (Under) Expenditures          | (23,710.08)                                     |
| 2526 Wawano                                   | sh Works Shed                            |   |
| Expense                                       |  |   |
| 01-2526-7100                                  | Wages                                    | 1,935.92  |
| 01-2526-7200                                  | Benefits                                 | 562.42  |
| 01-2526-7260                                  | Telephone                                | 316.90  |
| 01-2526-7266                                  | Insurance                                | 0.00  |
| 01-2526-7276                                  | Small Tools                              | 0.00  |
| 01-2526-7318<br>01-2526-7320                  | Utilities - Propane                      | 1,554.98<br>906.32                              |
| 01-2526-7326                                  | Utiliites - Hydro<br>Material & Supplies | 1,260.79  |
| 01-2526-7327                                  | Services                                 | 50.00   |
| Total Exp                                     |  | 6,587.33  |
|   | venue Over (Under) Expenditures          | (6,587.33)                                      |
| -   | Works Shed                               | (6,661.66)                                      |
| Expense                                       |  |   |
| 01-2527-7100                                  | Wages                                    | 2,611.76  |
| 01-2527-7200                                  | Benefits                                 | 820.58  |
| 01-2527-7260                                  | Telephone                                | 192.41  |
| 01-2527-7266                                  | Insurance                                | 0.00  |
| 01-2527-7276                                  | Small Tools                              | 2,386.30  |
| 01-2527-7318                                  | Utilities - Propane                      | 1,991.56  |
| 01-2527-7320                                  | Utiliites - Hydro                        | 1,528.67  |
| 01-2527-7326                                  | Material & Supplies                      | 1,654.84  |
| 01-2527-7327<br><b>Total Exp</b>              | Services                                 | 1,381.49<br>12,567.61                           |
|   |  | <u> </u>  |
| Dept Excess Rev                               | venue Over (Under) Expenditures          | (12,567.61)                                     |

|                    | -                                 | Provious Veer Total | Current Veer To Date           |  |
|--------------------|-----------------------------------|---------------------|--------------------------------|--|
| Account            | Description                       | Previous Year Total | Current Year To Date<br>Actual |  |
|                    |                                   |                     |                                |  |
| Reven 01-2528-3500 | ue Transfer from Reserves         |                     | 0.00                           |  |
|                    |                                   |                     |                                |  |
| Total I            | Revenue                           |                     | 0.00                           |  |
| Expens             |                                   |                     |                                |  |
| 01-2528-7100       | Wages                             |                     | 0.00                           |  |
| 01-2528-7200       | Benefits                          |                     | 0.00                           |  |
| 01-2528-7265       | Licence Fees                      |                     | 0.00                           |  |
| 01-2528-7269       | Property Taxes                    |                     | 0.00                           |  |
| 01-2528-7326       | Material & Supplies               |                     | 0.00                           |  |
| 01-2528-7346       | Equipment Rentals                 |                     | 0.00                           |  |
| 01-2528-9000       | Land Acquisition                  |                     | 832.81                         |  |
| Total E            | xpense                            |                     | 832.81                         |  |
| Dept Excess        | Revenue Over (Under) Expenditures |                     | (832.81)                       |  |
| 2550 Grade         | er Volvo - 2005 (AM1)             |                     |                                |  |
| Expens             |                                   |                     |                                |  |
| 01-2550-7100       | Wages                             |                     | 931.49                         |  |
| 01-2550-7200       | Benefits                          |                     | 271.83                         |  |
| 01-2550-7347       | Vehicle R & M - Supplies          |                     | 613.63                         |  |
| 01-2550-7349       | Fuel                              |                     | 2,370.42                       |  |
| Total E            | xpense                            |                     | 4,187.37                       |  |
| Dept Excess        | Revenue Over (Under) Expenditures |                     | (4,187.37)                     |  |
| 2551 Grade         | er Volvo - 2011 (AM2)             |                     |                                |  |
| Expens             | se                                |                     |                                |  |
| 01-2551-7100       | Wages                             |                     | 751.96                         |  |
| 01-2551-7200       | Benefits                          |                     | 194.75                         |  |
| 01-2551-7347       | Vehicle R & M - Supplies          |                     | 198.57                         |  |
| 01-2551-7349       | Fuel                              |                     | 2,395.98                       |  |
| Total E            | xpense                            |                     | 3,541.26                       |  |
| Dept Excess        | Revenue Over (Under) Expenditures |                     | (3,541.26)                     |  |
| 2552 Tande         | em International - 2020 (CM4)     |                     |                                |  |
| Expens             | se                                |                     |                                |  |
| 01-2552-7100       | Wages                             |                     | 2,617.69                       |  |
| 01-2552-7200       | Benefits                          |                     | 634.48                         |  |
| 01-2552-7345       | Vehicle Licence                   |                     | 1,734.00                       |  |
| 01-2552-7347       | Vehicle R & M - Supplies          |                     | 1,019.79                       |  |
| 01-2552-7348       | Vehicle R & M - Services          |                     | 427.94                         |  |
| 01-2552-7349       | Fuel                              |                     | 2,700.48                       |  |
| Total E            | Expense                           |                     | 9,134.38                       |  |
| Dept Excess        | Revenue Over (Under) Expenditures |                     | (9,134.38)                     |  |
| -                  | em International - 2016 (AM4)     |                     | · ,                            |  |
| Expens             |                                   |                     |                                |  |
| 01-2553-7100       | Wages                             |                     | 1,019.42                       |  |
| 01-2553-7100       | Benefits                          |                     | 283.84                         |  |
| 01-2553-7200       | Vehicle R & M - Supplies          |                     | 50.83                          |  |
| 01-2553-7348       | Vehicle R & M - Services          |                     | 81.41                          |  |
| 01-2553-7349       | Fuel                              |                     | 2,547.14                       |  |
| 57 Z000-1040       | . 401                             |                     | <u> </u>                       |  |

| Account [                                    | Description  | Previous Year Total Current Year To Date Actual |  |
|--|--|---|--|
| Total Expense                                |  | 3,982.64  |  |
| Dept Excess R                                | evenue Over (Under) Expenditures                     | (3,982.64)                                      |  |
| 2554 Tractor New Holland T6.145 - 2017 (AM5) |  |   |  |
| Expense                                      | •  |   |  |
| )1-2554-7100                                 | Wages  | 469.66  |  |
| 11-2554-7200                                 | Benefits   | 150.91  |  |
| 1-2554-7347<br>1-2554-7349                   | Vehicle R & M - Supplies<br>Fuel                     | 570.21<br>290.13                                |  |
| Total Ex                                     |  | 1,480.91  |  |
|  |  |   |  |
| -  | evenue Over (Under) Expenditures                     | (1,480.91)                                      |  |
| -  | Dodge - 2018   |   |  |
| Expense<br>1-2555-7349                       | Fuel   | 679.81  |  |
| Total Ex                                     |  | 679.81  |  |
|  | <u> </u>   | (679.81)  |  |
| -  | evenue Over (Under) Expenditures  Ford - 2016 (ACW5) | (073.01)  |  |
|  |  |   |  |
| <b>Expense</b><br>1-2556-7100                | :<br>Wages   | 230.41  |  |
| 1-2556-7200                                  | Benefits   | 78.38   |  |
| 1-2556-7349                                  | Fuel   | 1,248.75  |  |
| Total Ex                                     | pense  | 1,557.54  |  |
| Dept Excess R                                | evenue Over (Under) Expenditures                     | (1,557.54)                                      |  |
| 2559 Wheel                                   | Loader Volvo - 2007 (AM8)                            |   |  |
| Expense                                      | •  |   |  |
| 1-2559-7100                                  | Wages  | 295.14  |  |
| 11-2559-7200                                 | Benefits   | 102.77  |  |
| 11-2559-7349                                 | Fuel   | 300.92  |  |
| Total Ex                                     | pense  | 698.83  |  |
| Dept Excess R                                | evenue Over (Under) Expenditures                     | (698.83)  |  |
|  | Volvo - 2009 (CM2)                                   |   |  |
| Expense                                      |  | 4.747.00  |  |
| )1-2560-7100<br>)1-2560-7200                 | Wages<br>Benefits                                    | 1,747.32<br>479.00                              |  |
| 11-2560-7200                                 | Vehicle R & M - Supplies                             | 3,860.76  |  |
| 11-2560-7347                                 | Fuel   | 1,920.78  |  |
| Total Ex                                     |  | 8,007.86  |  |
|  | evenue Over (Under) Expenditures                     | (8,007.86)                                      |  |
| -  | m International - 2019 (CM3)                         | (=,===,   |  |
| Expense                                      |  |   |  |
| 1-2561-7100                                  | Wages  | 1,613.61  |  |
| 1-2561-7200                                  | Benefits   | 429.33  |  |
| 01-2561-7347                                 | Vehicle R & M - Supplies                             | 2,878.86  |  |
| )1-2561-7349                                 | Fuel   | 3,494.76  |  |

| Account Descr                         | ription   | Previous Year Total Current Year To Actual | Date |
|---------------------------------------|---|--|------|
| Total Expens                          | se  | 8,416.56                                   |      |
| Dept Excess Rever                     | nue Over (Under) Expenditures                     | (8,416.56)                                 |      |
| 2562 Grader Volv                      | vo - 2006 (CM1)                                   |  |      |
| Expense                               |   |  |      |
| · · · · · · · · · · · · · · · · · · · | Wages   | 2,337.23                                   |      |
| 01-2562-7200                          | Benefits  | 470.45                                     |      |
|                                       | Vehicle R & M - Supplies Vehicle R & M - Services | 165.37<br>165.74                           |      |
| 01-2562-7349                          | Fuel  | 3,452.94                                   |      |
| Total Expens                          |   | 6,591.73                                   |      |
| Dept Excess Rever                     | nue Over (Under) Expenditures                     | (6,591.73)                                 |      |
| -                                     | 5455 - 2009 (CM5)                                 |  |      |
| Expense                               | , ,   |  |      |
| · · · · · · · · · · · · · · · · · · · | Wages   | 1,286.53                                   |      |
| 01-2563-7200                          | Benefits  | 451.54                                     |      |
|                                       | Vehicle R & M - Supplies                          | 897.88                                     |      |
| 01-2563-7349                          | Fuel  | 166.02                                     |      |
| Total Expens                          | se  | 2,801.97                                   |      |
| Dept Excess Rever                     | nue Over (Under) Expenditures                     | (2,801.97)                                 |      |
| 2564 Tandem Int                       | ernational - 2007 (WM8)                           |  |      |
| <b>Expense</b> 01-2564-7100           | Magas   | 1,228.74                                   |      |
| 01-2564-7100                          | Wages<br>Benefits                                 | 467.41                                     |      |
| 01-2564-7349                          | Fuel  | 3,676.08                                   |      |
| Total Expens                          | se  | 5,372.23                                   |      |
| Dept Excess Rever                     | nue Over (Under) Expenditures                     | (5,372.23)                                 |      |
| 2566 Grader Volv                      | vo - 2002 (WM1)                                   |  |      |
| Expense                               |   |  |      |
|                                       | Wages   | 1,790.30                                   |      |
| 01-2566-7200<br>01-2566-7347          | Benefits Vehicle R & M - Supplies                 | 408.69<br>227.48                           |      |
| 01-2566-7349                          | Fuel  | 1,229.82                                   |      |
| Total Expens                          |   | 3,656.29                                   |      |
| Dept Excess Rever                     | nue Over (Under) Expenditures                     | (3,656.29)                                 |      |
| -                                     | Bulldozer 750J - 2012 (AM7)                       |  |      |
| Expense                               |   |  |      |
| 01-2568-7349                          | Fuel  | 174.07                                     |      |
| Total Expens                          | se  | 174.07                                     |      |
| Dept Excess Rever                     | nue Over (Under) Expenditures                     | (174.07)                                   |      |
| 2569 Tandem Int                       | ernational - 2010 (WM4)                           |  |      |
| Expense                               |   |  |      |
|                                       | Wages   | 1,435.43                                   |      |
| 01-2569-7200                          | Benefits  | 340.50                                     |      |

|                | <u> </u>                        | Devices Vest Total                   |                 |
|----------------|---------------------------------|--------------------------------------|-----------------|
| Account De     | escription                      | Previous Year Total Currer<br>Actual | nt Year To Date |
| Account        | ·                               | Actual                               |                 |
| 01-2569-7348   | Vehicle R & M - Services        | 591.13                               |                 |
| 01-2569-7349   | Fuel                            | 2,862.62                             |                 |
| Total Exp      | ense                            | 5,229.68                             |                 |
| Dept Excess Re | venue Over (Under) Expenditures | (5,229.68)                           |                 |
| 2570 Tractor F |                                 |                                      |                 |
| Expense        |                                 |                                      |                 |
| 01-2570-7100   | Wages                           | 248.84                               |                 |
| 01-2570-7200   | Benefits                        | 66.99                                |                 |
| 01-2570-7349   | Fuel                            | 38.45                                |                 |
| Total Exp      | ense                            | 354.28                               |                 |
| Dept Excess Re | venue Over (Under) Expenditures | (354.28)                             |                 |
| 2571 Grader V  | /olvo - 2006 G970 (WM6)         |                                      |                 |
| Expense        | -                               |                                      |                 |
| 01-2571-7100   | Wages                           | 1,364.66                             |                 |
| 01-2571-7200   | Benefits                        | 376.83                               |                 |
| 01-2571-7348   | Vehicle R & M - Services        | 55.17                                |                 |
| 01-2571-7349   | Fuel                            | 2,660.92                             |                 |
| Total Exp      | ense                            | 4,457.58                             |                 |
| Dept Excess Re | venue Over (Under) Expenditures | (4,457.58)                           |                 |
| 2573 Tandem    | International - 2013 (AM3)      |                                      |                 |
| Expense        |                                 |                                      |                 |
| 01-2573-7100   | Wages                           | 1,234.13                             |                 |
| 01-2573-7200   | Benefits                        | 346.74                               |                 |
| 01-2573-7347   | Vehicle R & M - Supplies        | 243.14                               |                 |
| 01-2573-7349   | Fuel                            | 3,854.23                             |                 |
| Total Exp      | ense                            | 5,678.24                             |                 |
| Dept Excess Re | venue Over (Under) Expenditures | (5,678.24)                           |                 |
| 2579 Pickup G  | GMC - 2011 (ACW2)               |                                      |                 |
| Expense        |                                 |                                      |                 |
| 01-2579-7100   | Wages                           | 125.58                               |                 |
| 01-2579-7200   | Benefits                        | 32.36                                |                 |
| 01-2579-7348   | Vehicle R & M - Services        | 183.17                               |                 |
| 01-2579-7349   | Fuel                            | 654.44                               |                 |
| Total Exp      | ense                            | 995.55                               |                 |
| Dept Excess Re | venue Over (Under) Expenditures | (995.55)                             |                 |
| 2580 Pickup F  | Ford - 2012 (ACW3)              |                                      |                 |
| Expense        |                                 |                                      |                 |
| 01-2580-7100   | Wages                           | 443.96                               |                 |
| 01-2580-7200   | Benefits                        | 95.23                                |                 |
| 01-2580-7349   | Fuel                            | 751.74                               |                 |
| Total Exp      | ense                            | 1,290.93                             |                 |
| Dept Excess Re | venue Over (Under) Expenditures | (1,290.93)                           |                 |
| 2581 Pickup F  | ord - 2014 (ACW4)               |                                      |                 |
| _              |                                 |                                      |                 |

|   | Fiscal Year Ending: DEC               | 31,2020 - From Period 1 To Period 3 Ending MA | AR 31,2020   |
|---|---------------------------------------|---|--------------|
|   |                                       |   | Year To Date |
| Account De                                    | escription                            | Actual  |              |
| Expense                                       |                                       |   |              |
| 01-2581-7100                                  | Wages                                 | 30.62   |              |
| 01-2581-7200                                  | Benefits                              | 6.34  |              |
| 01-2581-7348                                  | Vehicle R & M - Services              | 1,126.48                                      |              |
| 01-2581-7349                                  | Fuel                                  | 879.19  |              |
| Total Exp                                     | ense                                  | 2,042.63                                      |              |
| Dept Excess Revenue Over (Under) Expenditures |                                       | (2,042.63)                                    |              |
| 2600 Roads C                                  |                                       | ( ) (   |              |
| Revenue                                       |                                       |   |              |
| 01-2600-3019                                  | Local Improvements Contributions      | 0.00  |              |
| 01-2600-3510                                  | Transfer from Reserve                 | 0.00  |              |
|   |                                       |   |              |
| Total Rev                                     | venue                                 | 0.00  |              |
| Expense                                       |                                       |   |              |
| 01-2600-9030                                  | Capital - Tandem Plow                 | 0.00  |              |
| 01-2600-9035                                  | Capital - Water Pumps                 | 0.00  |              |
| 01-2600-9065                                  | Capital - Bridge Inspections          | 0.00  |              |
| 01-2600-9495                                  | Capital - Dungannon Sidewalks         | 0.00  |              |
| 01-2600-9510                                  | Capital - Benmiller Bridge #60 Repai  | 0.00  |              |
| 01-2600-9525                                  | Capital - Kerry's Line Bridge #24 Rep | 0.00  |              |
| 01-2600-9545                                  | Capital - Hills Road Bridge #59       | 0.00  |              |
| 01-2600-9550                                  | Capital - Sharpes Creek Line Paving   | 0.00  |              |
| 01-2600-9555                                  | Capital - Falls Reserve Road Resurfa  | 0.00  |              |
| 01-2600-9560                                  | Capital - Benmiller Hamlet Resurfacii | 0.00  |              |
| 01-2600-9565                                  | Capital - Hawkins Road Resurfacing    | 0.00  |              |
| 01-2600-9570                                  | Capital - Hawkins Road Paving         | 0.00  |              |
| 01-2600-9575                                  | Capital - MacKenzie Camp Road Pa      | 0.00  |              |
| 01-2600-9580                                  | Capital - Zion Road Reconstruction    | 0.00  |              |
| Total Exp                                     | ense                                  | 0.00  |              |
| Dept Excess Re                                | venue Over (Under) Expenditures       | 0.00  |              |
| 2900 Dungan                                   | non Streetlights                      |   |              |
| Revenue                                       |                                       |   |              |
| 01-2900-3208                                  | Taxation Recovery                     | 0.00  |              |
| Total Rev                                     | venue                                 | 0.00  |              |
| Expense                                       |                                       |   |              |
| 01-2900-7316                                  | Streetlight R & M                     | 0.00  |              |
| 01-2900-7320                                  | Utilities - Hydro                     | 192.68  |              |
| 01-2900-7400                                  | Transfer to Reserve                   | 0.00  |              |
| Total Exp                                     | ense                                  | 192.68  |              |
| Dept Excess Re                                | venue Over (Under) Expenditures       | (192.68)                                      |              |
| -   | ert Streetlights                      | · · · · · ·                                   |              |
|   | -                                     |   |              |
| Revenue                                       |                                       | 0.00  |              |
| 01-2905-3208                                  | Taxation Recovery                     | 0.00  |              |
| Total Rev                                     | venue                                 | 0.00  |              |
| Expense                                       |                                       |   |              |
| 01-2905-7316                                  | Streetlight R & M                     | 0.00  |              |
| 01-2905-7320                                  | Utilities - Hydro                     | 54.42   |              |
|   |                                       |   |              |

|                             |                                  | Previous Year Total | Current Year To Date |
|-----------------------------|----------------------------------|---------------------|----------------------|
| Account D                   | Description                      |                     | Actual               |
| 01-2905-7400                | Transfer to Reserve              |                     | 0.00                 |
| Total Exp                   | pense                            |                     | 54.42                |
| Dept Excess Re              | evenue Over (Under) Expenditures |                     | (54.42)              |
| 2910 Airport                | Streetlights                     |                     |                      |
| Revenue                     |                                  |                     |                      |
| 01-2910-3208                | Taxation Recovery                |                     | 0.00                 |
| Total Re                    | _                                |                     | 0.00                 |
| <b>Expense</b> 01-2910-7320 | Utilities - Hydro                |                     | 11.83                |
| 01-2910-7400                | Transfer to Reserve              |                     | 0.00                 |
| Total Exp                   | pense                            |                     | 11.83                |
| Dept Excess Re              | evenue Over (Under) Expenditures |                     | (11.83)              |
| 2915 Saltford               | l Streetlights                   |                     |                      |
| Revenue                     | •                                |                     |                      |
| 01-2915-3208                | Taxation Recovery                |                     | 0.00                 |
| Total Re                    | evenue                           |                     | 0.00                 |
| <b>Expense</b> 01-2915-7316 | Streetlight R & M                |                     | 0.00                 |
| 01-2915-7310                | Utilities - Hydro                |                     | 108.67               |
| Total Exp                   | pense                            |                     | 108.67               |
| Dept Excess Re              | evenue Over (Under) Expenditures |                     | (108.67)             |
| 2920 Benmill                | er Streetlights                  |                     |                      |
| Revenue                     | •                                |                     |                      |
| 01-2920-3208                | Taxation Recovery                |                     | 0.00                 |
| Total Re                    | evenue                           |                     | 0.00                 |
| <b>Expense</b> 01-2920-7320 | Utilities - Hydro                |                     | 36.04                |
| 01-2920-7400                | Transfer to Reserve              |                     | 0.00                 |
| Total Exp                   | pense                            |                     | 36.04                |
| Dept Excess Re              | evenue Over (Under) Expenditures |                     | (36.04)              |
| 2925 St. Hele               | ens Streetlights                 |                     |                      |
| Revenue                     | •                                |                     |                      |
| 01-2925-3208                | Taxation Recovery                |                     | 0.00                 |
| Total Re                    |                                  |                     | 0.00                 |
| <b>Expense</b> 01-2925-7320 | Utilities - Hydro                |                     | 30.26                |
| Total Exp                   | <u> </u>                         |                     | 30.26                |
|                             | evenue Over (Under) Expenditures |                     | (30.26)              |
| -                           | Streetlights                     |                     | (66:20)              |
| 2930 Auburn<br>Revenue      |                                  |                     |                      |
| 01-2930-3208                | Taxation Recovery                |                     | 0.00                 |
|                             | •                                |                     |                      |

|   | Fiscal Year Ending: DEC 3            | 1,2020 - From Period 1 To Period 3 Ending MAF | <del> </del> |
|---|--------------------------------------|---|--------------|
| Account   | Description                          | Previous Year Total Current Y<br>Actual       | ear To Date  |
| Tota  | Il Revenue                           | 0.00  |              |
| Expe  | ense                                 |   |              |
| 01-2930-7320                                      | Utilities - Hydro                    | 79.19   |              |
| 01-2930-7400                                      |                                      | 0.00  |              |
| Tota  | I Expense                            | 79.19   |              |
| Dept Excess Revenue Over (Under) Expenditures     |                                      | (79.19)                                       |              |
| Category Excess Revenue Over (Under) Expenditures |                                      | (380,075.20)                                  |              |
| Category: 3?                                      | ??                                   |   |              |
| 3010 AC   | W Water Department                   |   |              |
| Rev   | renue                                |   |              |
| 01-3010-3100                                      | Water Service Rate                   | 120.00  |              |
| 01-3010-3150                                      |                                      | 0.00  |              |
| 01-3010-6000                                      | Water Service Connection             | 8,334.72                                      |              |
| Tota  | Il Revenue                           | 8,454.72                                      |              |
| Expe  | ense                                 |   |              |
| 01-3010-7100                                      |                                      | 0.00  |              |
| 01-3010-7200                                      | -                                    | 0.00  |              |
| 01-3010-7260                                      | Telephone                            | 529.46  |              |
| 01-3010-7266                                      | Insurance                            | 0.00  |              |
| 01-3010-7269                                      | Property Taxes                       | 632.00  |              |
| 01-3010-7315                                      | Watermain Repair & Maintenance       | 0.00  |              |
| 01-3010-7318                                      | Pump House Repairs & Maintenance     | 3,418.19                                      |              |
| 01-3010-7320                                      | Utiliites - Hydro                    | 3,304.61                                      |              |
| 01-3010-7351                                      | Services                             | 24,095.51                                     |              |
| 01-3010-7353                                      | Benmiller Inn - Sewer Service        | 50.88   |              |
| 01-3010-7400                                      | Transfer to Reserve                  | 0.00  |              |
| 01-3010-9005                                      | Capital - Expenses                   | 0.00  |              |
| Tota  | I Expense                            | 32,030.65                                     |              |
| Dept Exces  | ss Revenue Over (Under) Expenditures | (23,575.93)                                   |              |
| 3020 Asl  | hfield Ward Landfilll Site           |   |              |
|   | renue                                |   |              |
| 01-3020-3022                                      | 5 5                                  | 106.00  |              |
| 01-3020-3023                                      |                                      | 0.00  |              |
| 01-3020-3024                                      |                                      | 10,364.00                                     |              |
| 01-3020-3025                                      |                                      | 0.00  |              |
| 01-3020-3026                                      | E-Waste                              | 468.40  |              |
| Tota  | I Revenue                            | 10,938.40                                     |              |
| Expe  | ense                                 |   |              |
| 01-3020-7100                                      | Wages                                | 3,213.40                                      |              |
| 01-3020-7200                                      | <u> </u>                             | 604.79  |              |
| 01-3020-7254                                      |                                      | 0.00  |              |
| 01-3020-7260                                      |                                      | 60.00   |              |
| 01-3020-7261                                      | Advertising                          | 0.00  |              |
| 01-3020-7266                                      |                                      | 0.00  |              |
| 01-3020-7269                                      | ·                                    | 3,808.00                                      |              |
| 01-3020-7278                                      | Engineering                          | 0.00  |              |
|   |                                      |   |              |

# General Ledger Annual Department Budget vs. Actual Comparison Report Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020

|               | -                                      | Previous Year Total Current Year To Date |  |
|---------------|--|--|--|
| Account       | Description                            | Actual                                   |  |
| 01-3020-7305  | Training - Registration                | 0.00                                     |  |
| 01-3020-7320  | Utilities - Hydro                      | 204.55                                   |  |
| 01-3020-7323  | Building R & M - Services              | 0.00                                     |  |
| 01-3020-7325  | Shingle Shipping                       | 0.00                                     |  |
| 01-3020-7346  | Machinery Rental                       | 0.00                                     |  |
| 01-3020-7350  | Material & Supplies                    | 142.40                                   |  |
| 01-3020-7351  | Services                               | 234.04                                   |  |
| 01-3020-9040  | Capital - Waste Recycling Strategy     | 4,909.92                                 |  |
| 01-3020-9050  | Capital - Post Closure Liability Costs | 0.00                                     |  |
| Total Expense |  | 13,177.10                                |  |
| Dept Excess   | Revenue Over (Under) Expenditures      | (2,238.70)                               |  |
| 3021 Wawa     | anosh Ward Landfill Site               |  |  |
| Expens        |  |  |  |
| 01-3021-7278  | Engineering                            | 0.00                                     |  |
| 01-3021-7346  | Machinery Rental                       | 0.00                                     |  |
| 01-3021-7351  | Services                               | 0.00                                     |  |
| 01-3021-9020  | Capital - Decommision Wells            | 0.00                                     |  |
| Total E       | xpense                                 | 0.00                                     |  |
| Dept Excess   | Revenue Over (Under) Expenditures      | 0.00                                     |  |
| 3025 Ashfi    | eld Ward General Recycling             |  |  |
| Expens        | se                                     |  |  |
| 01-3025-7313  | Tipping Contract                       | 938.93                                   |  |
| Total E       | Expense                                | 938.93                                   |  |
|               | Revenue Over (Under) Expenditures      | (938.93)                                 |  |
| -             | Waste Collection                       | (655,657)                                |  |
|               |  |  |  |
| Reven         |  | 44.070.00                                |  |
| 01-3028-3022  | Bag Tag Sales                          | 11,373.00                                |  |
| Total I       | Revenue                                | 11,373.00                                |  |
| Expens        | se                                     |  |  |
| 01-3028-7312  | Mid-Huron Post Closure Costs           | 0.00                                     |  |
| 01-3028-7351  | Services                               | 10,762.90                                |  |
| Total E       | Expense                                | 10,762.90                                |  |
|               | Revenue Over (Under) Expenditures      | 610.10                                   |  |
| •             | Recycling Collection                   | 0.00                                     |  |
|               |  |  |  |
| Reven         |  | 0.00                                     |  |
| 01-3029-4900  | Provincial Grants                      | 0.00                                     |  |
| Total I       | Revenue                                | 0.00                                     |  |
| Expens        | se                                     |  |  |
| 01-3029-7351  | Services                               | 21,305.20                                |  |
| Total E       | Expense                                | 21,305.20                                |  |
| Dept Excess   | Revenue Over (Under) Expenditures      | (21,305.20)                              |  |
| -             |  | · · · · · · · · · · · · · · · · · · ·    |  |
| 3035 Munic    | cipal Drains                           |  |  |

Revenue

|                              | Previous Year Total Current Year To Date             |                       |  |  |  |
|------------------------------|--|-----------------------|--|--|--|
| Account De                   | scription  | Actual                |  |  |  |
| 01-3035-4900                 | Provincial Grants                                    | 0.00                  |  |  |  |
| Total Rev                    | enue   | 0.00                  |  |  |  |
| Expense                      |  |                       |  |  |  |
| 01-3035-7265                 | Association Memberships                              | 175.00                |  |  |  |
| 01-3035-7351                 | Drainage Superintendent Services                     | 6,153.76              |  |  |  |
| 01-3035-9220                 | Capital Constuction - Warren Zinn Br                 | 1,556.93              |  |  |  |
| Total Expe                   | ense   | 7,885.69              |  |  |  |
| Dept Excess Rev              | renue Over (Under) Expenditures                      | (7,885.69)            |  |  |  |
| 3070 Tile Drair              | n Loans  |                       |  |  |  |
| Expense                      |  |                       |  |  |  |
| 01-3070-7381                 | Tile Loan Payment to Province                        | 11,888.44             |  |  |  |
| Total Expe                   | · —  | 11,888.44             |  |  |  |
| -                            | venue Over (Under) Expenditures                      | (11,888.44)           |  |  |  |
| •                            | · , ,  | (11,000.77)           |  |  |  |
|                              | Department   |                       |  |  |  |
| Revenue                      | Dellation Description                                | F0 000 00             |  |  |  |
| 01-3500-3011                 | Building Permit Fees Planning Review - Sewage System | 53,282.90<br>1,072.00 |  |  |  |
| 01-3500-3015<br>01-3500-3500 | Transfer from Reserve                                | 1,072.00              |  |  |  |
| Total Rev                    |  | 54,354.90             |  |  |  |
|                              |  | 34,334.30             |  |  |  |
| Expense                      | Mana   | 00.045.04             |  |  |  |
| 01-3500-7100                 | Wages  | 23,345.21             |  |  |  |
| 01-3500-7200<br>01-3500-7201 | Benefits Clothing Allowance                          | 6,035.11<br>15.25     |  |  |  |
| 01-3500-7254                 | Office Supplies                                      | 523.27                |  |  |  |
| 01-3500-7256                 | Office Equipment - R & M - Services                  | 23.91                 |  |  |  |
| 01-3500-7257                 | Office Equipment - R & M - Supplies                  | 72.74                 |  |  |  |
| 01-3500-7260                 | Telephone  | 150.00                |  |  |  |
| 01-3500-7261                 | Advertising  | 164.34                |  |  |  |
| 01-3500-7265                 | Association Memberships                              | 332.00                |  |  |  |
| 01-3500-7266                 | Insurance  | 0.00                  |  |  |  |
| 01-3500-7267                 | Legal  | 0.00                  |  |  |  |
| 01-3500-7270                 | Meetings - Registration                              | 100.00                |  |  |  |
| 01-3500-7271<br>01-3500-7272 | Meetings - Travel<br>Meetings - Meals                | 0.00<br>0.00          |  |  |  |
| 01-3500-7272                 | Conferences - Registration                           | 0.00                  |  |  |  |
| 01-3500-7301                 | Conferences - Accomodations                          | 0.00                  |  |  |  |
| 01-3500-7302                 | Conferences - Travel & Parking                       | 0.00                  |  |  |  |
| 01-3500-7303                 | Conferences - Meals                                  | 0.00                  |  |  |  |
| 01-3500-7305                 | Training - Registration                              | 1,088.64              |  |  |  |
| 01-3500-7306                 | Training - Accomodations                             | 486.41                |  |  |  |
| 01-3500-7307                 | Training - Travel & Parking                          | 912.40                |  |  |  |
| 01-3500-7308                 | Training - Meals                                     | 315.20                |  |  |  |
| 01-3500-7345                 | Vehicle D. & M. Supplies                             | 0.00                  |  |  |  |
| 01-3500-7347                 | Vehicle R & M - Supplies                             | 13.22<br>0.00         |  |  |  |
| 01-3500-7348<br>01-3500-7349 | Vehicle R & M - Services Fuel                        | 232.28                |  |  |  |
| 01-3500-7349                 | Rent - Municipal Office                              | 0.00                  |  |  |  |
| 01-3500-7365                 | Land Manager Maintenance                             | 2,456.78              |  |  |  |
| 01-3500-9000                 | Capital - Office Equipment                           | 6,363.74              |  |  |  |
| 01-3500-9010                 | Capital - Port Albert Servicing Review               | 0.00                  |  |  |  |

| Account De                                   | escription                                       | Previous Year Total Current Year To Date<br>Actual |  |
|--|--|--|--|
| Total Exp                                    | ense   | 42,630.50  |  |
| Dept Excess Re                               | venue Over (Under) Expenditures                  | 11,724.40  |  |
| 3510 Planning                                | g Administration                                 |  |  |
| Revenue                                      |  |  |  |
| 01-3510-3019                                 | Zoning Certificates                              | 1,625.00   |  |
| 01-3510-3020                                 | Zoning Application Fees                          | 0.00   |  |
| 01-3510-3021                                 | Minor Variance Application Fees                  | 3,461.00   |  |
| 01-3510-3022                                 | Payments In Lieu of Parkland Fees                | 750.00   |  |
| Total Rev                                    | venue  | 5,836.00   |  |
| Expense                                      |  |  |  |
| 01-3510-7100                                 | Wages  | 1,986.99   |  |
| )1-3510-7200                                 | Benefits   | 568.00   |  |
| 01-3510-7261                                 | Advertising                                      | 159.76   |  |
| 01-3510-7267                                 | Legal  | 0.00<br>0.00                                       |  |
| 01-3510-7351                                 | Planning & Zoning Services                       |  |  |
| Total Exp                                    | ense   | 2,714.75   |  |
| Dept Excess Re                               | venue Over (Under) Expenditures                  | 3,121.25   |  |
| ategory Excess Re                            | evenue Over (Under) Expenditures                 | (52,377.14)  |  |
| 6000 County of Revenue 01-6000-4025          |  | 478.15   |  |
| 01-6000-4025<br>01-6000-4046<br>01-6000-4049 | Write Off's - Residential Write Off's - Farmland | (478.15)<br>(2.68)                                 |  |
| Total Rev                                    | venue  | (2.68)   |  |
| Expense                                      |  |  |  |
| 01-6000-8000                                 | Requisition - Regular                            | 1,301,873.00                                       |  |
| Total Exp                                    |  | 1,301,873.00                                       |  |
|  | venue Over (Under) Expenditures                  | (1,301,875.68)                                     |  |
| -  | Public School                                    |  |  |
| Revenue                                      |  |  |  |
| 01-6005-4025                                 | Supplementary Levy - Residential                 | 165.83   |  |
| 01-6005-4046                                 | Write Off's - Residential                        | (165.83)   |  |
| 01-6005-4049                                 | Write Off's - Farmland                           | (0.94)   |  |
| Total Rev                                    | venue  | (0.94)   |  |
| Expense                                      |  |  |  |
| 01-6005-8000                                 | Requisition - Regular                            | 487,476.00   |  |
| Total Exp                                    | ense   | 487,476.00   |  |
| Dept Excess Re                               | venue Over (Under) Expenditures                  | (487,476.94)                                       |  |
| 6010 English                                 | Separate School                                  |  |  |
| Expense                                      |  |  |  |
| 01-6010-8000                                 | Requisition - Regular                            | 68,422.00  |  |

| Total Expense  Dept Excess Revenue Over (Under) Expenditures  6015 French Public School  Expense  01-6015-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  6020 French Separate School  Expense  01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  Category Excess Revenue Over (Under) Expenditures | Actual 68,422.00 (68,422.00)  192.00 192.00 (192.00)  602.00 602.00 (602.00) (1,858,568.62) |
|---|---|
| Dept Excess Revenue Over (Under) Expenditures  6015 French Public School  Expense  01-6015-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  6020 French Separate School  Expense  01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures   | (68,422.00)  192.00  192.00  (192.00)  602.00  (602.00)                                     |
| 6015 French Public School  Expense 01-6015-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures 6020 French Separate School  Expense 01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures   | 192.00<br>192.00<br>(192.00)<br>602.00<br>602.00<br>(602.00)                                |
| Expense  01-6015-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  6020 French Separate School  Expense  01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures   | 192.00<br>(192.00)<br>602.00<br>602.00<br>(602.00)  |
| 01-6015-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  6020 French Separate School  Expense  01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  | 192.00<br>(192.00)<br>602.00<br>602.00<br>(602.00)  |
| Total Expense  Dept Excess Revenue Over (Under) Expenditures  6020 French Separate School  Expense  01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  | 192.00<br>(192.00)<br>602.00<br>602.00<br>(602.00)  |
| Dept Excess Revenue Over (Under) Expenditures  6020 French Separate School  Expense  01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures   | (192.00)<br>602.00<br>602.00<br>(602.00)  |
| 6020 French Separate School  Expense 01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures   | 602.00<br>602.00<br>(602.00)  |
| Expense 01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  | 602.00<br>(602.00)  |
| 01-6020-8000 Requisition - Regular  Total Expense  Dept Excess Revenue Over (Under) Expenditures  | 602.00<br>(602.00)  |
| Total Expense  Dept Excess Revenue Over (Under) Expenditures  | 602.00<br>(602.00)  |
| Dept Excess Revenue Over (Under) Expenditures   | (602.00)  |
|   |   |
| Category Excess Revenue Over (Under) Expenditures   | (1,858,568.62)  |
|   |   |
| Category: 8???  |   |
| 8000 General Recreation   |   |
| Revenue   |   |
| 01-8000-3015 Softball Revenue   | 1,695.00  |
| 01-8000-3030 Ashfield Park - Rent   | 0.00  |
| Total Revenue   | 1,695.00  |
| Expense   |   |
| 01-8000-7332 Auburn Hall - ACW Share  | 0.00  |
| 01-8000-7386 Ashfield Park Expense  | 48.49   |
| 01-8000-7387 Softball Program   | 0.00  |
| 01-8000-7389  | 0.00  |
| 01-8000-7390 Miscellaneous  | 0.00  |
| 01-8000-7391 Donnybrook/St. Helens/Hawkins/Hor  | 400.00  |
| 01-8000-7392 Dungannon Lots   | 0.00  |
| 01-8000-7393 Dungannon Park   | 0.00  |
| 01-8000-7395 Dungannon - Outside Ball Park Gras   | 0.00  |
| 01-8000-7396 Petrie Park - Port Albert  | 0.00  |
| 01-8000-7610 Goderich Recreation - ACW Share  | 0.00  |
| 01-8000-7635 Lucknow Recreation - ACW Share   | 0.00  |
| 01-8000-7640 Lucknow Community Centre - ACW (   | 0.00  |
| 01-8000-9015 Capital - Benmiller Hall Renovations   | 0.00  |
| 01-8000-9035 Capital - Playground Equipment   | 0.00  |
| Total Expense   | 448.49  |
| Dept Excess Revenue Over (Under) Expenditures   | 1,246.51  |
| 8010 St. Helens Hall  |   |
| Revenue   | 462.70  |
| 01-8010-3020 Donations  | 162.70  |
| 01-8010-3025 Rental Revenues  | 180.00  |
| 01-8010-3030 Fundraising  | 1,628.40  |
| Total Revenue   | 1,971.10  |

|   | Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020 |            |                 |  |
|---|--|------------|-----------------|--|
|   |  |            | nt Year To Date |  |
| Account De                                    | escription   | Actual     |                 |  |
| Expense                                       |  |            |                 |  |
| 01-8010-7261                                  | Advertising  | 90.00      |                 |  |
| 01-8010-7266                                  | Insurance  | 0.00       |                 |  |
| 01-8010-7318                                  | Utilities - Propane  | 583.92     |                 |  |
| 01-8010-7320                                  | Utilities - Hydro  | 345.47     |                 |  |
| 01-8010-7321                                  | Utilities - Water  | 0.00       |                 |  |
| 01-8010-7323                                  | Building - R & M - Services  | 13.36      |                 |  |
| 01-8010-7324                                  | Building - R & M - Supplies  | 98.33      |                 |  |
| 01-8010-7325                                  | Grass Cutting / Grounds Maintenanc<br>Snow Removal                             | 0.00       |                 |  |
| 01-8010-7326                                  |  | 0.00       |                 |  |
| Total Expe                                    | ense   | 1,131.08   |                 |  |
| Dept Excess Rev                               | venue Over (Under) Expenditures  | 840.02     |                 |  |
| 8015 Benmille                                 | r Ball Diamonds  |            |                 |  |
| Revenue                                       |  |            |                 |  |
| 01-8015-3025                                  | Rental Revenues  | 0.00       |                 |  |
| Total Rev                                     | renue  | 0.00       |                 |  |
| Expense                                       |  |            |                 |  |
| 01-8015-7325                                  | Grass Cutting & Grounds Maint.   | 0.00       |                 |  |
| 01-8015-7326                                  | Materials & Supplies   | 233.10     |                 |  |
| Total Expense                                 |  | 233.10     |                 |  |
| Dept Excess Revenue Over (Under) Expenditures |  | (233.10)   |                 |  |
| -   | r Community Hall   |            |                 |  |
|   | Community Ham  |            |                 |  |
| <b>Revenue</b> 01-8020-3020                   | Donations  | 100.00     |                 |  |
| 01-8020-3025                                  | Rental Revenues  | 650.00     |                 |  |
| 01-8020-3030                                  | Fundraising  | 358.00     |                 |  |
| Total Rev                                     |  | 1,108.00   |                 |  |
|   |  | ,          |                 |  |
| <b>Expense</b> 01-8020-7266                   | Insurance  | 0.00       |                 |  |
| 01-8020-7273                                  | Website  | 540.00     |                 |  |
| 01-8020-7273                                  | Utilities - Propane  | 532.83     |                 |  |
| 01-8020-7320                                  | Utilities - Hydro  | 291.12     |                 |  |
| 01-8020-7321                                  | Utilities - Water  | 0.00       |                 |  |
| 01-8020-7323                                  | Building - R & M - Services  | 947.00     |                 |  |
| 01-8020-7324                                  | Building - R & M - Supplies  | 49.50      |                 |  |
| 01-8020-7326                                  | Snow Removal   | 332.50     |                 |  |
| Total Expe                                    | ense   | 2,692.95   |                 |  |
| Dept Excess Rev                               | venue Over (Under) Expenditures  | (1,584.95) |                 |  |
| 8030 Lucknow                                  | & District Medical Centre  |            |                 |  |
| Revenue                                       |  |            |                 |  |
| 01-8030-3036                                  | Rent - Dental Suite  | 2,736.15   |                 |  |
| 01-8030-3040                                  | Contributions - Ashfield-Colborne-Wa   | 0.00       |                 |  |
| 01-8030-3045                                  | Contributions - Huron-Kinloss  | 0.00       |                 |  |
| Total Rev                                     | renue  | 2,736.15   |                 |  |
| Expense                                       |  |            |                 |  |
| 01-8030-7261                                  | Advertising  | 0.00       |                 |  |
| 01-0000-1201                                  | Advoitioning   | 0.00       |                 |  |

# General Ledger Annual Department Budget vs. Actual Comparison Report Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020

|   | Tiscal real Enaing. DEO 3                             | 1,2020 - From Period 1 To Period | a 5 Ending WAR 51,2020 |  |
|---|---|----------------------------------|------------------------|--|
|   |   | Previous Year Total              | Current Year To Date   |  |
| Account De                                    | escription  |                                  | Actual                 |  |
| 01-8030-7266                                  | Insurance   |                                  | 0.00                   |  |
| 01-8030-7267                                  | Legal   |                                  | 0.00                   |  |
| 01-8030-7268                                  | Audit   |                                  | 0.00                   |  |
| 01-8030-7269                                  | Property Taxes  |                                  | 3,604.00               |  |
| 01-8030-7275                                  | Miscellaneous   |                                  | 0.00                   |  |
| 01-8030-7318                                  | Building - Propane                                    |                                  | 308.19                 |  |
| 01-8030-7320                                  | Utilities - Hydro                                     |                                  | 155.56                 |  |
| 01-8030-7321                                  | Utilities - Water                                     |                                  | 0.00                   |  |
| 01-8030-7322                                  | Utilities - Sewage                                    |                                  | 0.00                   |  |
| 01-8030-7323                                  | Building - R & M - Services                           |                                  | 74.25                  |  |
| 01-8030-7324                                  | Building - R & M - Supplies                           |                                  | 260.74                 |  |
| 01-8030-7325                                  | Grass Cutting & Grounds Maintenand                    |                                  | 300.00                 |  |
| 01-8030-7326                                  | Snow Removal  |                                  | 2,719.72               |  |
| 01-8030-7327                                  | Building - Cleaning                                   |                                  | 2,700.00               |  |
| 01-8030-9000                                  | Capital - Building Renovations                        |                                  | 154.58                 |  |
| 01-8030-9005                                  | Capital - Clinical Equipment                          |                                  | 660.44                 |  |
| Total Expense                                 |   |                                  | 10,937.48              |  |
| Dept Excess Revenue Over (Under) Expenditures |   |                                  | (8,201.33)             |  |
| 8040 Colborne                                 | e Cemetery  |                                  |                        |  |
| Revenue                                       | •   |                                  |                        |  |
| 01-8040-3015                                  | Foundation Charges                                    |                                  | 0.00                   |  |
| 01-8040-3015                                  | Foundation Charges Mausoleum Storage Fees             |                                  | 240.00                 |  |
| 01-8040-3025                                  | Burial Charges  |                                  | 0.00                   |  |
| 01-8040-3040                                  | Share of Lot Sales                                    |                                  | 0.00                   |  |
| Total Rev                                     |   |                                  | 240.00                 |  |
| Total Rev                                     |   |                                  | 240.00                 |  |
| Expense                                       |   |                                  |                        |  |
| 01-8040-7100                                  | Wages   |                                  | 214.03                 |  |
| 01-8040-7200                                  | Benefits  |                                  | 20.40                  |  |
| 01-8040-7253                                  | Burial Permits  |                                  | 339.00                 |  |
| 01-8040-7254                                  | Office Supplies                                       |                                  | 0.00                   |  |
| 01-8040-7260                                  | Telephone   |                                  | 10.00                  |  |
| 01-8040-7261                                  | Advertising   |                                  | 0.00                   |  |
| 01-8040-7265                                  | Association Memberships                               |                                  | 0.00                   |  |
| 01-8040-7266                                  | Insurance   |                                  | 0.00                   |  |
| 01-8040-7275                                  | Miscellaneous   |                                  | 0.00                   |  |
| 01-8040-7276                                  | Small Equipment / Tools                               |                                  | 0.00                   |  |
| 01-8040-7320                                  | Utilities - Hydro                                     |                                  | 546.72                 |  |
| 01-8040-7323                                  | Building R & M - Services                             |                                  | 0.00                   |  |
| 01-8040-7324<br>01-8040-7326                  | Building R & M - Supplies  Materials & Supplies       |                                  | 0.00<br>422.00         |  |
|   | Opening & Closing of Graves                           |                                  | 0.00                   |  |
| 01-8040-7330<br>01-8040-7349                  | Fuel  |                                  | 0.00                   |  |
|   |   |                                  | 0.00                   |  |
| 01-8040-7357<br>01-8040-7358                  | Equipment R & M - Services Equipment R & M - Supplies |                                  | 0.00                   |  |
| 01-8040-7338                                  | Capital - Columbarium                                 |                                  | 0.00                   |  |
| Total Exp                                     | ·   |                                  | 1,552.15               |  |
|   | venue Over (Under) Expenditures                       |                                  | (1,312.15)             |  |
| -   | evenue Over (Under) Expenditures                      |                                  | (9,245.00)             |  |

Category: 9???

| Account De      | scription                               | Previous Year Total | Current Year To Date<br>Actual |  |
|-----------------|---|---------------------|--------------------------------|--|
| 9500 Lucknow    | & District Recreation - Admin & General |                     |                                |  |
| Revenue         |   |                     |                                |  |
| 01-9500-3025    | Donations                               |                     | 1,545.00                       |  |
| 01-9500-3030    | Advertising Board Rentals               |                     | 11,925.00                      |  |
| 01-9500-3040    | Grass Cutting / Watering Revenue        |                     | 0.00                           |  |
| 01-9500-3050    | Catering Events                         |                     | 0.00                           |  |
| Total Rev       | enue                                    |                     | 13,470.00                      |  |
| Expense         |   |                     |                                |  |
| 01-9500-7100    | Wages                                   |                     | 14,761.87                      |  |
| 01-9500-7200    | Benefits                                |                     | 4,666.96                       |  |
| 01-9500-7251    | Service Charges                         |                     | 0.00                           |  |
| 01-9500-7252    | Administration Fee                      |                     | 0.00                           |  |
| 01-9500-7254    | Office Supplies                         |                     | 89.47                          |  |
| 01-9500-7255    | Household Supplies                      |                     | 551.25                         |  |
| 01-9500-7256    | Office Equipment - R & M - Services     |                     | 45.28                          |  |
| 01-9500-7257    | Office Equipment - R & M - Supplies     |                     | 0.00                           |  |
| 01-9500-7260    | Telephone                               |                     | 454.24                         |  |
| 01-9500-7261    | Advertising                             |                     | 478.28                         |  |
| 01-9500-7265    | Association Memberships                 |                     | 407.04                         |  |
| 01-9500-7266    | Insurance                               |                     | 0.00                           |  |
| 01-9500-7267    | Legal                                   |                     | 0.00                           |  |
| 01-9500-7268    | Audit                                   |                     | 0.00                           |  |
| 01-9500-7271    | Meetings - Travel                       |                     | 0.00                           |  |
| 01-9500-7273    | Web Site Design                         |                     | 0.00                           |  |
| 01-9500-7275    | Miscellaneous                           |                     | 353.87                         |  |
| 01-9500-7305    | Training - Registration                 |                     | 0.00                           |  |
| 01-9500-7306    | Training - Accomodations                |                     | 0.00                           |  |
| 01-9500-7307    | Training - Travel & Parking             |                     | 0.00                           |  |
| 01-9500-7308    | Training - Meals                        |                     | 0.00                           |  |
| 01-9500-7320    | Utiliites - Hydro                       |                     | 8,016.40                       |  |
| 01-9500-7321    | Utilities - Water                       |                     | 0.00                           |  |
| 01-9500-7322    | Utilities - Sewage                      |                     | 0.00                           |  |
| 01-9500-7323    | Building - R & M - Services             |                     | 2,794.55                       |  |
| 01-9500-7324    | Building - R & M - Supplies             |                     | 193.73                         |  |
| 01-9500-7325    | Socan Fees                              |                     | 0.00                           |  |
| 01-9500-7326    | Elevator Lift - R & M - Services / Sup  |                     | 0.00                           |  |
| 01-9500-7327    | Elevator Lift - Contract                |                     | 1,001.00                       |  |
| 01-9500-7330    | Catering Events                         |                     | 0.00                           |  |
| 01-9500-7348    | Vehcile R & M - Services / Supplies     |                     | 0.00                           |  |
| 01-9500-7349    | Vehicle Fuel - Gas                      |                     | 0.00                           |  |
| 01-9500-7350    | Equipment Fuel - Diesel                 |                     | 0.00                           |  |
| 01-9500-7357    | Equipment - R & M - Services            |                     | 0.00                           |  |
| 01-9500-7358    | Equipment - R & M - Supplies            |                     | 476.24                         |  |
| 01-9500-7362    | Yard & Parking Lot - Services / Supp    |                     | 3,356.51                       |  |
| Total Expe      |   |                     | 37,646.69                      |  |
| Dept Excess Rev | venue Over (Under) Expenditures         | (2                  | 24,176.69)                     |  |
|                 | & District Recreation - Arena Winter    |                     |                                |  |
| Revenue         |   |                     |                                |  |
| 01-9501-3803    | Ice Rental Receipts                     |                     | 16,051.69                      |  |
| 01-9501-3804    | Public Skating Receipts                 |                     | 3,060.00                       |  |
| 01-9501-3820    | Time Clock Wage Recovery                |                     | 75.00                          |  |
| 01-9501-3831    | Minor Hockey Ice Rental / Sub           |                     | 16,151.50                      |  |
| 01-9501-3835    | Learn to Skate Receipts                 |                     | 0.00                           |  |

| Account                      | Description                                | Previous Year Total Current Year To Date<br>Actual |  |
|------------------------------|--|--|--|
| Total                        | Revenue                                    | 35,338.19  |  |
| Expens                       | Se   |  |  |
| 01-9501-7100                 | Wages                                      | 14,568.99  |  |
| 01-9501-7200                 | Benefits                                   | 2,057.61   |  |
| 01-9501-7318                 | Utilities - Propane                        | 5,985.51   |  |
| 01-9501-7323                 | Ice Plant - R & M - Services               | 1,290.31   |  |
| 01-9501-7324                 | Ice Plant - R & M - Supplies               | 0.00   |  |
| 1-9501-7352                  | Olympia - R & M                            | 328.11   |  |
| 1-9501-7353                  | Olympia - Propane                          | 640.23   |  |
| 1-9501-7354                  | Health & Safety                            | 0.00   |  |
| 1-9501-7356                  | Learn to Skate                             | 1,065.64   |  |
| Total E                      | Expense                                    | 25,936.40  |  |
| Dept Excess                  | Revenue Over (Under) Expenditures          | 9,401.79   |  |
| 9502 Lucki                   | now & District Recreation - Arena Summer   |  |  |
| Reven                        |  | 761.03   |  |
| )1-9502-3800                 | Rental Receipts<br>Revenue                 | 761.03   |  |
|                              |  | 701.03   |  |
| Expens                       |  | 0.00   |  |
| 1-9502-7100                  | Wages<br>Benefits                          | 0.00<br>0.00                                       |  |
| 1-9502-7200                  |  |  |  |
| 1-9502-7301<br>1-9502-7354   | Paid Duty OPP                              | 0.00<br>0.00                                       |  |
|                              | Health & Safety                            |  |  |
| Total E                      | xpense                                     | 0.00   |  |
| -                            | Revenue Over (Under) Expenditures          | 761.03   |  |
|                              | now & District Recreation - Upstairs       |  |  |
| <b>Reven</b><br>01-9504-3800 | ue Rental Receipts                         | 425.00   |  |
|                              |  |  |  |
| Total                        | Revenue                                    | 425.00   |  |
| Expens                       |  |  |  |
| 1-9504-7100                  | Wages                                      | 869.47   |  |
| 1-9504-7200                  | Benefits                                   | 163.05   |  |
| Total E                      | Expense                                    | 1,032.52   |  |
| Dept Excess                  | Revenue Over (Under) Expenditures          | (607.52)   |  |
| 9505 Lucki                   | now & District Recreation - Fitness Centre |  |  |
| Reven                        |  |  |  |
| )1-9505-3810                 | Donations                                  | 702.00   |  |
|                              | Revenue                                    | 702.00   |  |
| Expens                       |  |  |  |
| 1-9505-7100                  | Wages                                      | 0.00   |  |
| 1-9505-7200                  | Benefits                                   | 0.00   |  |
| 1-9505-7323                  | Building - R & M - Services/Supplies       | 0.00   |  |
| Total E                      | xpense                                     | 0.00   |  |
|                              | Revenue Over (Under) Expenditures          | 702.00   |  |

| Account      | Description                               | Previous Year Total Current Year To Date Actual |
|--------------|---|---|
| Account      | Description                               | Actual  |
| Reven        |   | 100.00  |
| 01-9506-3800 | Rental Receipts                           | 160.00  |
| Total I      | Revenue                                   | 160.00  |
| Expens       | se  |   |
| 01-9506-7100 | Wages                                     | 253.10  |
| 01-9506-7200 | Benefits                                  | 51.24   |
| Total E      | Expense                                   | 304.34  |
| Dept Excess  | Revenue Over (Under) Expenditures         | (144.34)  |
| 9520 Luckr   | now & District Recreation - Bar Sales     |   |
| Reven        | ue  |   |
| 01-9520-3025 | Beer Sales                                | 21,605.30                                       |
| 01-9520-3800 | Liquor Sales                              | 2,287.61  |
| 01-9520-3805 | Cooler Sales                              | 584.06  |
| 01-9520-3810 | Pop Sales                                 | 14.16   |
| 01-9520-3820 | Alcohol Ticket Sales Unused               | 84.07   |
| Total I      | Revenue                                   | 24,575.20                                       |
| Expens       | <br>se                                    |   |
| 01-9520-7100 | Wages                                     | 1,925.10  |
| 01-9520-7200 | Benefits                                  | 244.64  |
| 01-9520-7261 | Advertising                               | 0.00  |
| 01-9520-7266 | Insurance                                 | 0.00  |
| 01-9520-7326 | Chips                                     | 0.00  |
| 01-9520-7346 | Refrigeration Trailer Rentals             | 0.00  |
| 01-9520-7357 | Equipment - R & M - Services              | 0.00  |
| 01-9520-7358 | Equipment - R & M - Supplies              | 0.00  |
| 01-9520-7510 | Beer                                      | 11,455.22                                       |
| 01-9520-7511 | Liquor                                    | 182.35  |
| 01-9520-7512 | Bar Supplies                              | 68.99   |
| 01-9520-7513 | Coolers                                   | 213.84  |
| 01-9520-7514 | Рор                                       | 321.62  |
| 01-9520-7515 | Smart Serve Training                      | 34.95   |
| 01-9520-7525 | Profit Share - Lancers                    | 1,645.67  |
| 01-9520-7530 | Profit Share - Service Clubs              | 2,920.35  |
| 01-9520-7535 | Profit Share - Stag & Does                | 0.00  |
| Total E      | Expense                                   | 19,012.73                                       |
| Dept Excess  | Revenue Over (Under) Expenditures         | 5,562.47  |
| 9525 Luckr   | now & District Recreation - Base/Softball |   |
| Reven        |   |   |
| 01-9525-3800 | Registration Receipts                     | 4,845.00  |
| Total I      | Revenue                                   | 4,845.00  |
| Expens       | se  |   |
| 01-9525-7511 | Association Fees                          | 0.00  |
| 01-9525-7513 | Tournament Expenses                       | 0.00  |
| 01-9525-7514 | Equipment                                 | 0.00  |
| 01-9525-7517 | Umpires                                   | 0.00  |
| Total E      | Expense                                   | 0.00  |
| Dept Excess  | Revenue Over (Under) Expenditures         | 4,845.00  |
|              |   |   |

|           | Fiscal fear Ending. DEC 31,2020 - From Period 1 10 Period 3 Ending MAR 31,2020 |  |  |  |
|-----------|--|--|--|--|
| Λοοσ      |  | Description                            | Previous Year Total Current Year To Date |  |
| Account   |  | Description                            | Actual                                   |  |
| 9535      | Luckn  | ow & District Recreation - Soccer      |  |  |
|           | Revenu   | Je                                     |  |  |
| 01-9535-3 | 3025   | Donations                              | 579.70                                   |  |
| 01-9535-3 |  | Registration Receipts                  | 6,620.00                                 |  |
|           | Total R  | Revenue .                              | 7,199.70                                 |  |
|           | Total I  |  | 1,100.70                                 |  |
|           | Expens   |  |  |  |
| 01-9535-7 |  | Player Insurance                       | 0.00                                     |  |
| 01-9535-7 |  | Referees                               | 0.00                                     |  |
| 01-9535-7 |  | Association Fees                       | 0.00                                     |  |
| 01-9535-7 |  | Tournament Expenses                    | 129.31                                   |  |
| 01-9535-7 |  | Equipment                              | 0.00                                     |  |
|           | Total E  | xpense                                 | 129.31                                   |  |
| Dept I    | Excess F   | Revenue Over (Under) Expenditures      | 7,070.39                                 |  |
| 9540      | Luckn  | ow & District Recreation - Summer Cam  |  |  |
|           | Revenu   |  | •  |  |
| 01-9540-3 |  | Registration Receipts                  | 0.00                                     |  |
|           |  | _                                      |  |  |
|           | rotai R  | Revenue                                | 0.00                                     |  |
|           | Expens   | e                                      |  |  |
| 01-9540-7 | 7100   | Wages                                  | 0.00                                     |  |
| 01-9540-7 |  | Benefits                               | 0.00                                     |  |
| 01-9540-7 |  | Advertising                            | 0.00                                     |  |
| 01-9540-7 | 7326   | Materials & Supplies                   | 0.00                                     |  |
|           | Total E  | xpense                                 | 0.00                                     |  |
| Dept I    | Excess F   | Revenue Over (Under) Expenditures      | 0.00                                     |  |
| 9542      | Luckn  | ow & District Recreation - Splash Pad  |  |  |
|           | Expens   | e                                      |  |  |
| 01-9542-7 | •  | Wages                                  | 0.00                                     |  |
| 01-9542-7 |  | Benefits                               | 0.00                                     |  |
| 01-9542-7 | 7326   | Materials & Supplies                   | 0.00                                     |  |
| 01-9542-7 | 7514   | Equipment                              | 0.00                                     |  |
|           | Total E  | xpense                                 | 0.00                                     |  |
| Dept F    | Excess F   | Revenue Over (Under) Expenditures      | 0.00                                     |  |
| 9545      |  | ow & District Recreation - Swimming Po |  |  |
| 23.0      | Revenu   | _                                      |  |  |
| 01-9545-3 |  | Registration Receipts                  | 0.00                                     |  |
| 01-9545-3 |  | Gate Receipts                          | 0.00                                     |  |
| 01-9545-3 |  | Public Swimming Sponsorship            | 0.00                                     |  |
|           | Total R  | · · · · · —                            | 0.00                                     |  |
|           |  | _                                      | 0.00                                     |  |
|           | Expens   |  |  |  |
| 01-9545-7 |  | Wages                                  | 0.00                                     |  |
| 01-9545-7 |  | Benefits                               | 0.00                                     |  |
| 01-9545-7 |  | Advertising                            | 0.00                                     |  |
| 01-9545-7 |  | Insurance                              | 0.00                                     |  |
| 01-9545-7 |  | Swim Meets - Travel                    | 0.00                                     |  |
| 01-9545-7 |  | Utilities - Propane                    | 0.00                                     |  |
| 01-9545-7 | 7320   | Utilities - Hydro                      | 46.14                                    |  |
|           |  |  |  |  |

# General Ledger Annual Department Budget vs. Actual Comparison Report Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020

|                                | Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020 |                     |                      |  |  |
|--------------------------------|--|---------------------|----------------------|--|--|
|                                |  | Previous Year Total | Current Year To Date |  |  |
| Account De                     | escription   |                     | Actual               |  |  |
| 01-9545-7321 Utilities - Water |  |                     | 0.00                 |  |  |
| 01-9545-7322                   | Utilities - Sewer  |                     | 0.00                 |  |  |
| 01-9545-7323                   | Building - R & M - Services/Supplies   |                     | 0.00                 |  |  |
| 01-9545-7326                   | Materials & Supplies   |                     | 0.00                 |  |  |
| 01-9545-7354                   | Health & Safety  |                     | 0.00                 |  |  |
| 01-9545-7511                   | Association Fees   |                     | 162.50               |  |  |
|                                |  |                     |                      |  |  |
| Total Exp                      |  |                     | 208.64               |  |  |
| -                              | venue Over (Under) Expenditures  |                     | (208.64)             |  |  |
|                                | w & District Recreation - Fitness / Zumba                                      |                     |                      |  |  |
| Revenue                        |  |                     |                      |  |  |
| 01-9554-3800                   | Fitness / Zumba Receipts   |                     | 940.00               |  |  |
| Total Rev                      | venue  |                     | 940.00               |  |  |
| Expense                        |  |                     |                      |  |  |
| 01-9554-7351                   | Class Services   |                     | 0.00                 |  |  |
| Total Exp                      | ense   |                     | 0.00                 |  |  |
| Dept Excess Re                 | venue Over (Under) Expenditures  |                     | 940.00               |  |  |
| 9555 Lucknow                   | w & District Recreation - Lucknow Parks  |                     |                      |  |  |
| Revenue                        |  |                     |                      |  |  |
| 01-9555-3800                   | Slo-Pitch Receipts   |                     | 0.00                 |  |  |
|                                | · · · · · · · · · · · · · · · · · · ·  |                     | 0.00                 |  |  |
| Total Revenue                  |  |                     | 0.00                 |  |  |
| Expense                        |  |                     |                      |  |  |
| 01-9555-7266                   | Caledonia Ball Diamond & Park  |                     | 147.11               |  |  |
| 01-9555-7267                   | Kinsmen Ball Diamond & Park  |                     | 139.19               |  |  |
| 01-9555-7268                   | Kinsmen Soccer Field   |                     | 641.48               |  |  |
| 01-9555-7269                   | Dungannon North Ball Diamond   |                     | 118.60               |  |  |
| 01-9555-7270                   | Skate Board Park   |                     | 0.00                 |  |  |
| Total Exp                      | ense   |                     | 1,046.38             |  |  |
| Dept Excess Re                 | venue Over (Under) Expenditures  | (1,046.38)          |                      |  |  |
| -                              | w & District Recreation - Capital Projects                                     | <u> </u>            |                      |  |  |
| Revenue                        |  |                     |                      |  |  |
| 01-9560-4900                   | Grants/Donations   |                     | 0.00                 |  |  |
| Total Rev                      | venue  | 0.00                |                      |  |  |
| Expense                        |  |                     |                      |  |  |
| 01-9560-9085                   | New Doors  |                     | 0.00                 |  |  |
| 01-9560-9120                   | Sprinkler System   |                     | 0.00                 |  |  |
| 01-9560-9125                   | Surveillance System  |                     | 0.00                 |  |  |
| 01-9560-9135                   | Arena Lighting   |                     | 0.00                 |  |  |
| 01-9560-9170                   | Sand for Pool Filtration System  |                     | 0.00                 |  |  |
| 01-9560-9180                   | Washroom Renovations   |                     | 0.00                 |  |  |
| 01-9560-9260                   | Pool Changeroom Upgrades   |                     | 0.00                 |  |  |
| 01-9560-9280                   | Chain Hoist  |                     | 0.00                 |  |  |
| 01-9560-9285                   | Lawn Mower   |                     | 0.00                 |  |  |
| Total Exp                      |  |                     | 0.00                 |  |  |
|                                |  |                     |                      |  |  |
| Dept Excess Re                 | venue Over (Under) Expenditures  |                     | 0.00                 |  |  |

9595 Lucknow & District Recreation - Contributions

| Account   | Description                          | Previous Year Total | Current Year To Date<br>Actual |
|---|--------------------------------------|---------------------|--------------------------------|
| Reve  | enue                                 |                     |                                |
| 01-9595-3040                                      | Contributions - Ashfield-Colborne-Wa |                     | 0.00                           |
| 01-9595-3045                                      | Contributions - Huron-Kinloss        |                     | 0.00                           |
| Total Revenue                                     |                                      |                     | 0.00                           |
| Dept Excess Revenue Over (Under) Expenditures     |                                      |                     | 0.00                           |
| Category Excess Revenue Over (Under) Expenditures |                                      |                     | 3,099.11                       |

Description

Account

## ASHFIELD-COLBORNE-WAWANOSH

# General Ledger Annual Department Budget vs. Actual Comparison Report Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020

Previous Year Total

Current Year To Date

Actual

| REPORT  | SUMMARY  |            |
|---------|--|------------|
| 01-1005 | General Revenues                                 | 226,886.69 |
| 01-1020 | General Administration                           | 4,850.54   |
| 01-2010 | Lucknow & District Fire Department               | 5,000.00   |
| 01-2050 | Protective Inspection & Control                  | 6,032.00   |
| 01-2500 | Roads Administration                             | 2,505.00   |
| 01-2528 | Gravel Pit Farms                                 | 0.00       |
| 01-2600 | Roads Capital                                    | 0.00       |
| 01-2900 | Dungannon Streetlights                           | 0.00       |
| 01-2905 | Port Albert Streetlights                         | 0.00       |
| 01-2910 | Airport Streetlights                             | 0.00       |
| 01-2915 | Saltford Streetlights                            | 0.00       |
| 01-2920 | Benmiller Streetlights                           | 0.00       |
| 01-2925 | St. Helens Streetlights                          | 0.00       |
| 01-2930 | Auburn Streetlights                              | 0.00       |
| 01-3010 | ACW Water Department                             | 8,454.72   |
| 01-3020 | Ashfield Ward Landfilll Site                     | 10,938.40  |
| 01-3028 | ACW Waste Collection                             | 11,373.00  |
| 01-3029 | ACW Recycling Collection                         | 0.00       |
| 01-3035 | Municipal Drains                                 | 0.00       |
| 01-3500 | Building Department                              | 54,354.90  |
| 01-3510 | Planning Administration                          | 5,836.00   |
| 01-6000 | County of Huron                                  | (2.68)     |
| 01-6005 | English Public School                            | (0.94)     |
| 01-8000 | General Recreation                               | 1,695.00   |
| 01-8010 | St. Helens Hall                                  | 1,971.10   |
| 01-8015 | Benmiller Ball Diamonds                          | 0.00       |
| 01-8020 | Benmiller Community Hall                         | 1,108.00   |
| 01-8030 | Lucknow & District Medical Centre                | 2,736.15   |
| 01-8040 | Colborne Cemetery                                | 240.00     |
| 01-9500 | Lucknow & District Recreation - Admin & General  | 13,470.00  |
| 01-9501 | Lucknow & District Recreation - Arena Winter     | 35,338.19  |
| 01-9502 | Lucknow & District Recreation - Arena Summer     | 761.03     |
| 01-9504 | Lucknow & District Recreation - Upstairs         | 425.00     |
| 01-9505 | Lucknow & District Recreation - Fitness Centre   | 702.00     |
| 01-9506 | Lucknow & District Recreation - Multi-Purpose Rm | 160.00     |
| 01-9520 | Lucknow & District Recreation - Bar Sales        | 24,575.20  |
| 01-9525 | Lucknow & District Recreation - Base/Softball    | 4,845.00   |
| 01-9535 | Lucknow & District Recreation - Soccer           | 7,199.70   |
| 01-9540 | Lucknow & District Recreation - Summer Camp      | 0.00       |

|         | Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020  Previous Year Total Current Year To Date |            |  |  |  |
|---------|--|------------|--|--|--|
| Account | Description  | Actual     |  |  |  |
| 01-9545 | Lucknow & District Recreation - Swimming Pool  | 0.00       |  |  |  |
| 01-9554 | Lucknow & District Recreation - Fitness / Zumba  | 940.00     |  |  |  |
| 01-9555 | Lucknow & District Recreation - Lucknow Parks  | 0.00       |  |  |  |
| 01-9560 | Lucknow & District Recreation - Capital Projects   | 0.00       |  |  |  |
| 01-9595 | Lucknow & District Recreation - Contributions  | 0.00       |  |  |  |
| Fund 01 | Total Revenue  | 432,394.00 |  |  |  |
| 01-1010 | Council  | 26,205.67  |  |  |  |
| 01-1020 | General Administration   | 122,977.27 |  |  |  |
| 01-2010 | Lucknow & District Fire Department   | 10,425.28  |  |  |  |
| 01-2030 | Conservation Authority   | 0.00       |  |  |  |
| 01-2050 | Protective Inspection & Control  | 83,627.55  |  |  |  |
| 01-2500 | Roads Administration   | 27,265.57  |  |  |  |
| 01-2501 | Roads Overhead   | 30,028.86  |  |  |  |
| 01-2502 | Bridges & Culverts   | 637.47     |  |  |  |
| 01-2503 | Roadside Grass Mowing  | 0.00       |  |  |  |
| 01-2504 | Brushing & Tree Trimming   | 11,539.86  |  |  |  |
| 01-2505 | Ditching   | 0.00       |  |  |  |
| 01-2506 | Catch Basins   | 0.00       |  |  |  |
| 01-2507 | Spray Patching   | 37.54      |  |  |  |
| 01-2508 | Sweeping   | 0.00       |  |  |  |
| 01-2509 | Shoulder Maintenance   | 163.41     |  |  |  |
| 01-2510 | Resurfacing  | 0.00       |  |  |  |
| 01-2511 | Patching & Washouts  | 977.65     |  |  |  |
| 01-2512 | Grading & Scarifying   | 274.01     |  |  |  |
| 01-2513 | Dust Control   | 0.00       |  |  |  |
| 01-2514 | Gravel Resurfacing   | 0.00       |  |  |  |
| 01-2515 | Snowplowing  | 76,136.86  |  |  |  |
| 01-2516 | Sanding and Salting  | 12,282.28  |  |  |  |
| 01-2519 | Safety Devices & Signs   | 3,242.12   |  |  |  |
| 01-2520 | Miscellaneous  | 13.55      |  |  |  |
| 01-2522 | Littering  | 35.94      |  |  |  |
| 01-2524 | Colborne Works Shed  | 12,380.99  |  |  |  |
| 01-2525 | Roads Municipal Drains   | 23,710.08  |  |  |  |
| 01-2526 | Wawanosh Works Shed  | 6,587.33   |  |  |  |
| 01-2527 | Ashfield Works Shed  | 12,567.61  |  |  |  |
| 01-2528 | Gravel Pit Farms   | 832.81     |  |  |  |
| 01-2550 | Grader Volvo - 2005 (AM1)  | 4,187.37   |  |  |  |
| 01-2551 | Grader Volvo - 2011 (AM2)  | 3,541.26   |  |  |  |
| 01-2552 | Tandem International - 2020 (CM4)  | 9,134.38   |  |  |  |
| 01-2553 | Tandem International - 2016 (AM4)  | 3,982.64   |  |  |  |
| 01-2554 | Tractor New Holland T6.145 - 2017 (AM5)  | 1,480.91   |  |  |  |

# General Ledger Annual Department Budget vs. Actual Comparison Report Fiscal Year Ending: DEC 31,2020 - From Period 1 To Period 3 Ending MAR 31,2020

|         |  | Previous Year Total Current Year To Date |
|---------|--|--|
| Account | Description                            | Actual                                   |
| 01-2555 | Pickup Dodge - 2018                    | 679.81                                   |
| 01-2556 | Pickup Ford - 2016 (ACW5)              | 1,557.54                                 |
| 01-2559 | Wheel Loader Volvo - 2007 (AM8)        | 698.83                                   |
| 01-2560 | Grader Volvo - 2009 (CM2)              | 8,007.86                                 |
| 01-2561 | Tandem International - 2019 (CM3)      | 8,416.56                                 |
| 01-2562 | Grader Volvo - 2006 (CM1)              | 6,591.73                                 |
| 01-2563 | Tractor MF 5455 - 2009 (CM5)           | 2,801.97                                 |
| 01-2564 | Tandem International - 2007 (WM8)      | 5,372.23                                 |
| 01-2566 | Grader Volvo - 2002 (WM1)              | 3,656.29                                 |
| 01-2568 | John Deere Bulldozer 750J - 2012 (AM7) | 174.07                                   |
| 01-2569 | Tandem International - 2010 (WM4)      | 5,229.68                                 |
| 01-2570 | Tractor Ford - 1995 (WM5)              | 354.28                                   |
| 01-2571 | Grader Volvo - 2006 G970 (WM6)         | 4,457.58                                 |
| 01-2573 | Tandem International - 2013 (AM3)      | 5,678.24                                 |
| 01-2579 | Pickup GMC - 2011 (ACW2)               | 995.55                                   |
| 01-2580 | Pickup Ford - 2012 (ACW3)              | 1,290.93                                 |
| 01-2581 | Pickup Ford - 2014 (ACW4)              | 2,042.63                                 |
| 01-2600 | Roads Capital                          | 0.00                                     |
| 01-2900 | Dungannon Streetlights                 | 192.68                                   |
| 01-2905 | Port Albert Streetlights               | 54.42                                    |
| 01-2910 | Airport Streetlights                   | 11.83                                    |
| 01-2915 | Saltford Streetlights                  | 108.67                                   |
| 01-2920 | Benmiller Streetlights                 | 36.04                                    |
| 01-2925 | St. Helens Streetlights                | 30.26                                    |
| 01-2930 | Auburn Streetlights                    | 79.19                                    |
| 01-3010 | ACW Water Department                   | 32,030.65                                |
| 01-3020 | Ashfield Ward Landfilll Site           | 13,177.10                                |
| 01-3021 | Wawanosh Ward Landfill Site            | 0.00                                     |
| 01-3025 | Ashfield Ward General Recycling        | 938.93                                   |
| 01-3028 | ACW Waste Collection                   | 10,762.90                                |
| 01-3029 | ACW Recycling Collection               | 21,305.20                                |
| 01-3035 | Municipal Drains                       | 7,885.69                                 |
| 01-3070 | Tile Drain Loans                       | 11,888.44                                |
| 01-3500 | Building Department                    | 42,630.50                                |
| 01-3510 | Planning Administration                | 2,714.75                                 |
| 01-6000 | County of Huron                        | 1,301,873.00                             |
| 01-6005 | English Public School                  | 487,476.00                               |
| 01-6010 | English Separate School                | 68,422.00                                |
| 01-6015 | French Public School                   | 192.00                                   |
| 01-6020 | French Separate School                 | 602.00                                   |
| 01-8000 | General Recreation                     | 448.49                                   |
| 01-8010 | St. Helens Hall                        | 1,131.08                                 |
|         |  |  |

31

| Account   | Description                                      | Previous Year Total Current Ye Actual | ar To Date |
|-----------|--|---------------------------------------|------------|
| 01-8015   | Benmiller Ball Diamonds                          | 233.10                                |            |
| 01-8020   | Benmiller Community Hall                         | 2,692.95                              |            |
| 01-8030   | Lucknow & District Medical Centre                | 10,937.48                             |            |
| 01-8040   | Colborne Cemetery                                | 1,552.15                              |            |
| 01-9500   | Lucknow & District Recreation - Admin & General  | 37,646.69                             |            |
| 01-9501   | Lucknow & District Recreation - Arena Winter     | 25,936.40                             |            |
| 01-9502   | Lucknow & District Recreation - Arena Summer     | 0.00                                  |            |
| 01-9504   | Lucknow & District Recreation - Upstairs         | 1,032.52                              |            |
| 01-9505   | Lucknow & District Recreation - Fitness Centre   | 0.00                                  |            |
| 01-9506   | Lucknow & District Recreation - Multi-Purpose Rm | 304.34                                |            |
| 01-9520   | Lucknow & District Recreation - Bar Sales        | 19,012.73                             |            |
| 01-9525   | Lucknow & District Recreation - Base/Softball    | 0.00                                  |            |
| 01-9535   | Lucknow & District Recreation - Soccer           | 129.31                                |            |
| 01-9540   | Lucknow & District Recreation - Summer Camp      | 0.00                                  |            |
| 01-9542   | Lucknow & District Recreation - Splash Pad       | 0.00                                  |            |
| 01-9545   | Lucknow & District Recreation - Swimming Pool    | 208.64                                |            |
| 01-9554   | Lucknow & District Recreation - Fitness / Zumba  | 0.00                                  |            |
| 01-9555   | Lucknow & District Recreation - Lucknow Parks    | 1,046.38                              |            |
| 01-9560   | Lucknow & District Recreation - Capital Projects | 0.00                                  |            |
| Fund 01   | Total Expenditure                                | 2,647,006.56                          |            |
| Fund 01 I | Excess Revenue Over (Under) Expenditures         | (2,214,612.56)                        |            |
| Report To | otal Revenue                                     | 432,394.00                            |            |
| Report To | otal Expenditure                                 | 2,647,006.56                          |            |
| Report Ex | xcess Revenue Over (Under) Expenditures          | (2,214,612.56)                        |            |

## **Ashfield-Colborne-Wawanosh Monthly Summary**

**Month: February** Year: 2020

## **Dungannon:**

| Item                               | Number | Comments   |
|------------------------------------|--------|--|
| Adverse Samples                    | 0      |  |
| Non-compliances                    | 0      |  |
| Equipment issues:                  |        | <ul> <li>Maintenance Activities Completed</li> <li>10th Cleaned Sodium Silicate, turbidity analyzer and Chlorine Injectors.</li> <li>14th Cleaned Cl17 Analyzer, checked eyewash station, well house, spill containment, day tank and fire extinguisher.</li> <li>19th Ran generator test and replaced Stenner pump tube.</li> </ul> |
| General Information:               |        |  |
| Alarms                             |        | Date: Alarm:   |
| Main breaks/Leaks                  |        | Date: Type:  |
| Power outages                      |        | Date:  |
| Shut-off / Turn-on /<br>Complaints |        | Shut-off: Turn-on: Complaint:  |
| Locates                            |        |  |

## **VEOLIA WATER**

## **Ashfield-Colborne-Wawanosh Monthly Summary**

Month: February Year: 2020

## **Benmiller:**

| Item                               | Number | Comments  |
|------------------------------------|--------|---|
| Adverse Samples                    | 0      |   |
| Non-compliances                    | 0      |   |
| Equipment issues:                  |        | <ul> <li>Maintenance Activities Completed</li> <li>■ 11<sup>th</sup> Checked eyewash bottle, fire extinguisher, emergency lighting, well house building, spill containment and day tank. Cleaned Injector and Cl17 analyzer. Ran auto dialer test.</li> </ul> |
| General Information:               |        |   |
| Alarms                             |        | Date: Alarm:  |
| Main breaks/Leaks                  |        | Date: Type:   |
| Power outages                      |        | Date:   |
| Shut-off / Turn-on /<br>Complaints |        | Shut-off: Turn-on: Complaint:   |
| Locates                            |        |   |

## **VEOLIA WATER**

## **Ashfield-Colborne-Wawanosh Monthly Summary**

Month: February Year: 2020

## **Century Heights:**

| Item                               | Number | Comments  |
|------------------------------------|--------|---|
| Adverse Samples                    | 0      |   |
| Non-compliances                    | 0      |   |
| Equipment issues:                  |        | <ul> <li>Maintenance Activities Completed</li> <li>10<sup>th</sup> Cleaned Turbidity Analyzer</li> <li>19<sup>th</sup> Verified UV #1 and #2 sensors, Semi annual check of pressure tanks, cleaned Cl17 analyzer, UV#1 and #2 analyzers. Ran Auto dialer test</li> <li>25<sup>th</sup> Ran generator test. Checked eyewash station, fire extinguisher, well house building, spill containment and day tank. Cleaned Cl2 Injector and calibrated Turbidity analyzer</li> </ul> |
| General Information:               |        |   |
| Alarms                             |        | Date: Alarm:  |
| Main breaks/Leaks                  |        | Date: Type:   |
| Power outages                      |        | Date:   |
| Shut-off / Turn-on /<br>Complaints |        | Shut-off: Turn-on: Complaint:   |
| Locates                            |        |   |

## **VEOLIA WATER**

# **Ashfield-Colborne-Wawanosh Monthly Summary**

Month: February Year: 2020

## **Huron Sands:**

| Item                               | Number | Comments   |
|------------------------------------|--------|--|
| Adverse Samples                    |        |  |
| Non-compliances                    |        |  |
| Equipment issues:                  |        | Maintenance Activities Completed  CLOSED FOR SEASON   Output |
| General Information:               |        |  |
| Alarms                             |        | Date: Alarm:   |
| Main breaks/Leaks                  |        | Date: Type:  |
| Power outages                      |        | Date:  |
| Shut-off / Turn-on /<br>Complaints |        | Shut-off: Turn-on: Complaint:                                |
| Locates                            |        |  |

#### **VEOLIA WATER**

#### **On-Going Items / Recommendations:**

Vehicles are checked Monthly – licenses/Ins. /safety kits up to date and on/in vehicles and any maintenance deemed necessary

#### **Dungannon:**

- Testing of the raw water arsenic is being completed bi-weekly
- Temporary regulatory relief has been granted for arsenic
- Annual Summaries and Reports completed

#### **Benmiller:**

- Annual Summaries and Reports completed
- Wiring issues in the building are slowly being looked after

#### **Century Heights:**

- Annual Summaries and Reports completed
- UV needs to be addressed by engineer soon
- New PSI tanks to be installed
- Main door in bad shape

#### **Huron Sands:**

- Annual Summaries and Reports completed
- Checking building conditions weekly

| Completed by: Sarah Telford                 |  |
|---|--|
| Quality Assurance and Compliance Specialist |  |
| Veolia Water Canada                         |  |



# **COUNCIL REPORT**

From: Brett Pollock, Chief Building Official

Date: March 2, 2020

Subject: Building Report February 2020

#### **RECOMMENDATION:**

For your information.

#### **COMMENT:**

Attached is the Building Permit information for Building Permits issued up to February 29, 2020.

Respectfully submitted,

Brett Pollock, Chief Building Official

# Ashfield-Colborne-Wawanosh Annual Permit Activity by Type

Yearly activity up to the month of March

**2020 Permit Activity** 

**2019 Permit Activity** 

| Type                      | Count | Work Value     |
|---------------------------|-------|----------------|
| Agricultural              | 1     | \$12,000.00    |
| Class 4 -<br>Leaching Bed | 1     | \$0.00         |
| System<br>Commercial      | 1     | \$95,000.00    |
| Residential               | 16    | \$4,517,720.00 |
| Seasonal                  | 2     | \$550,000.00   |
|                           |       |                |
|                           | 21    | \$5,174,720.00 |
|                           |       |                |
| 1                         |       |                |

| Туре         | Count | Work Value     |
|--------------|-------|----------------|
|              |       |                |
| Agricultural | 5     | \$925,000.00   |
| Demolition   | 1     | \$0.00         |
| Residential  | 26    | \$2,186,000.00 |
| Seasonal     | 2     | \$996,000.00   |
|              |       |                |
|              | 34    | \$4,107,000.00 |

| Construction  | Permit Type                            | Jan-2020  | Feb-2020  | Total     |
|---------------|--|-----------|-----------|-----------|
| Accessory     | Residential                            | 30,000    | 10,000    | 40,000    |
| Structure     | Totals for Accessory Structure         | 30,000    | 10,000    | 40,000    |
| New           | Class 4 - Leaching Bed<br>System       |           |           |           |
|               | Residential                            | 2,400,000 | 2,077,720 | 4,477,720 |
|               | Seasonal                               | 550,000   |           | 550,000   |
|               | Totals for New                         | 2,950,000 | 2,077,720 | 5,027,720 |
| Renovation &  | Agricultural                           |           | 12,000    | 12,000    |
| Improvement   | Commercial                             |           | 95,000    | 95,000    |
| -             | Totals for Renovation &<br>Improvement |           | 107,000   | 107,000   |
| Report Totals |  | 2,980,000 | 2,194,720 | 5,174,720 |

| Construction  | Permit Type                            | Jan-2020 | Feb-2020 | Total |
|---------------|--|----------|----------|-------|
| Accessory     | Residential                            | 1        | 1        | 2     |
| Structure     | Totals for Accessory Structure         | 1        | 1        | 2     |
| New           | Class 4 - Leaching Bed<br>System       |          | 1        | 1     |
|               | Residential                            | 6        | 8        | 14    |
|               | Seasonal                               | 2        |          | 2     |
|               | Totals for New                         | 8        | 9        | 17    |
| Renovation &  | Agricultural                           |          | 1        | 1     |
| Improvement   | Commercial                             |          | 1        | 1     |
| -             | Totals for Renovation &<br>Improvement |          | 2        | 2     |
| Report Totals |  | 9        | 12       | 21    |

#### **COMMITTEE REPORT**

To: Council

From: The Community Development Committee

Date: March 17, 2020

Subject: Community Development Committee Proposal

#### **RECOMMENDATION:**

THAT the Council of the Corporation of Ashfield-Colborne-Wawanosh endorse the direction of the Community Development Committee while they work to create a mandate for a Community Support Coordinator.

#### **BACKGROUND:**

On February 18, 2020 the first meeting of the Community Development Committee, was held.

Council directed that the Committee bring back names of two additional members, one from the lakeshore community and one from the agricultural community.

#### **COMMENT:**

Prior to considering additional members as required, the Committee decided to first seek out a Committee Terms of Reference and a Job Description of an individual who would ultimately be the result of the Community Development Committee's mandate. With the scope defined, this will assist in selecting the additional members.

The Committee was established based on an Action Item of the 2019 Strategic Action Plan. It was determined that the focus on this Committee needs to be on the supporting and encouraging strong communities, or the "Third Space" within the Township. It was confirmed that the focus needs to be on community development and not economic development.

Attached you will find the proposal for discussion.

Respectfully submitted,

Florence Witherspoon

# **Community Support Coordinator**

#### **Ashfield-Colborne-Wawanosh Township**

#### **Community Development Committee proposal for discussion**

March 3, 2020

### **Purpose**

Community vitality depends on building local cooperation and acting on local passions and motivations. The Community Support Coordinator offers assistance to local groups in exploring their needs, achieving consensus, and organizing to pursue and implement solutions to issues they face.

### Responsibilities

- Develop rapport with and maintain regular contacts throughout ACW's rural communities and its permanent and seasonal settlement areas.
- Maintain a network to facilitate the sharing of knowledge and resources within and between groups.
- Participate in groups as an ACW staff resource and assist in presenting their needs to Council.
- Maintain awareness of funding programs relevant to local needs, and assist groups in preparing funding applications.
- Assist groups in organizing and conducting fund-raising and other community events.
- Organize and conduct skill-development workshops where and when appropriate.
- Maintain in-depth knowledge of municipal and other relevant regulations, policies, and procedures.

## Requirements

- An irregular combination of in-office hours plus evening and/or weekend hours.
- Travel within the Township and the surrounding areas to participate in community events and meet with local groups and individuals.
- Verbal and written communications skills; tactful persuasive motivational abilities; commitment and enthusiasm; self-motivated work habits.
- Prior experience in some number of areas such as report writing, public speaking, community relations, organizing and administering volunteer-led associations, project and budget management, applying for grants, rural economic development, community interaction through websites and social media, living in a rural/agricultural community, etc.

Ministry of Energy, **Northern Development** and Mines

Ministère de l'Énergie, du Développement du Nord

et des Mines

Office of the Minister

Bureau du ministre

Office of the Associate Minister of Energy

Bureau du ministre associé de l'Énergie

77, rue Grenville

77 Grenville Street

10e étage

10th Floor Toronto ON M7A 2C1 Toronto ON M7A 2C1

Tel.: 416-327-6758

Tél.: 416 327-6758

March 6, 2020

His Worship Glen McNeil Mayor Township of Ashfield-Colborne-Wawanosh gmcneil@acwtownship.ca

#### Dear Mayor McNeil:

We are pleased to be writing you today to share news of the next step in our government's plan to expand natural gas access to thousands of households, businesses and Indigenous communities throughout rural and northern Ontario.

For the average residential consumer, switching to natural gas from electric heat, propane or oil could result in savings between \$800 and \$2,500 per year on their heating costs. The switch to natural gas can also lead to reductions in greenhouse gas emissions.

The Natural Gas Expansion Support Program was created to help extend access to natural gas to unserved communities across the province, providing access to clean and affordable fuel. Several projects were selected under the first phase of the program, with construction well underway in Southern Bruce, starting on Scugog Island, and completed in Chatham-Kent and the Chippewas of the Thames First Nation.

Building on these successful projects, we are launching the next phase of our plan to support additional natural gas expansion projects, and will make up to \$130 million available over the three-year period from 2021 to 2023.

In December 2019 our government asked the Ontario Energy Board (OEB) to collect information about natural gas expansion opportunities across Ontario and develop a report on submitted projects. On



March 5, 2020, the OEB began accepting proposals from natural gas utilities for potential expansion projects.

If you are interested in being considered for a project in your community, we encourage you to reach out to your local regulated natural gas provider. You can learn more about the proposal process for natural gas providers at //www.oeb.ca/industry/policy-initiatives-and-consultations/potential-projects-expand-access-natural-gas.

The OEB will deliver its report by August 2020, after which our government will make a final decision on future expansion projects eligible to receive support. For more information about the Natural Gas Expansion Support Program, please visit <a href="https://www.ontario.ca/page/natural-gas-expansion-support-program">//www.ontario.ca/page/natural-gas-expansion-support-program</a>.

Thank you for working with your local natural gas provider to help make life more affordable for families and businesses, and your community more attractive for economic development opportunities.

Sincerely,

The Honourable Greg Rickford Minister of Energy, Northern Development and Mines The Honourable Bill Walker Associate Minister of Energy

For Wall



Enbridge

109 Commissioner Road Box 5353 London, Ontario N6A 4P1

March 9, 2020

Mayor Glen McNeil Township of Ashfield-Colborne - Wawanosh 82133 Council Line, RR 5 Goderich, ON N7A 3Y2

Dear Mayor McNeil and Members of Council,

#### **Re: Natural Gas Expansion Program Update**

In December 2019, the Government of Ontario announced its plans to further increase access to natural gas by making financial support available for new expansion projects. The Government's Natural Gas Expansion Program offers an opportunity to drive economic development and enhance the quality of life and prosperity of families and businesses across Ontario. As your Regional Director for Enbridge Gas Inc., I'm writing to provide an update on next steps, and how we can work together to bring natural gas to unserved communities in Ontario.

Enbridge Gas will submit project proposals to the Ontario Energy Board (OEB) based on Guidelines that are currently under development. The OEB will review project submissions and provide a report to the Ministry of Energy, Northern Development and Mines later this year recommending potential natural gas expansion projects that the Ontario government could consider as candidates for financial support. The Ministry of Energy, Northern Development and Mines will review the recommendations of the OEB along with other considerations and issue a decision on future natural gas expansion projects eligible to receive financial support.

Based on your interest in the 2017 Natural Gas Grant Program, we know how important access to natural gas is to your municipality. We ask that you confirm your interest to bring natural gas to your municipality by responding to us with your support within 10-15 business days of receiving this letter. The Guidelines to be issued by the OEB are expected to indicate that project submissions will require certain information to be provided to be considered complete – a summary of the expected submission requirements is included with this letter.

For more than 170 years, Enbridge Gas has been delivering the energy that Ontarians need and want. With our long history, anchored in our commitment to operational excellence and strong safety performance, Enbridge Gas is in the best position to bring natural gas to currently unserved areas. We have a number of expansion projects underway, and we are committed to building on this success. If you have any questions, please do not hesitate to contact me or your Municipal Advisor, Brian Lennie at brian.lennie@enbridge.com

Sincerely,

Steven Jelich Director, Southwest Region Operations Enbridge Gas Inc. steven.jelich@enbridge.com



#### Natural Gas Expansion Program - Anticipated Submission Requirements

The province is helping expand natural gas access to more communities in Ontario through its Natural Gas Expansion Program. The Ontario Energy Board (OEB) has been directed to examine and report back to the Ministry of Energy, Northern Development and Mines on potential natural gas expansion projects to assist the provincial government in determining which future expansion projects will receive government funding.

Enbridge Gas Inc. will submit project proposals to the OEB based on the OEB's Guidelines, which are currently under development. Based on the draft Guidelines issued by the OEB (EB-209-0255), Enbridge Gas Inc. anticipates it will be required to include letters from the Band Council(s) and/or local government, as applicable, stating support for proposed projects and providing details of any commitment to financial support.

Although Enbridge Gas Inc. is not currently aware of any requirement for municipal financial contributions to qualify for grant funding under the Natural Gas Expansion Program, the Company believes that a municipality's contribution toward project costs (e.g., equivalent to the municipal portion of property taxes recovered on the new infrastructure being built for a period of 10 years) would demonstrate the community's support for the proposed project. How this contribution is made is up to the discretion of the municipality or First Nation in consultation with Enbridge Gas Inc.

Note: To support project economics, councils should understand that Enbridge Gas Inc. will apply a 23 cent/m³ System Expansion Surcharge to all customers connected through the proposed project for a defined period of time of up to 40 years as a contribution toward recovery of the cost of the proposed project.

For Enbridge Gas Inc. to complete its submission to the OEB, we will be looking to gather the following information for proposed projects and may be seeking the municipality's assistance:

#### 1) Map of desired service area, including:

- a. Residential dwellings within the potential service area
- b. Commercial dwellings within the potential service area
- c. Industrial properties (excluding farms) within the potential service area
- d. Farms and agri-businesses (grain elevators, feed manufacturing, etc.) within the potential service area
- e. Institutional buildings (municipal facilities, schools, hospitals, etc.) within the potential service area

#### 2) Information regarding the primary heating source in your community, including:

- a. Number of properties currently heated using electric baseboard
- b. Number of properties currently heated using electric forced air
- c. Number of properties currently heated with propane
- d. Number of properties currently heated with oil
- e. Number of properties currently heated with wood

Project submission requirements have not yet been finalized by the OEB. We will notify municipalities if additional information is required for purposes of our submission to the OEB.

Please send your information to your municipal advisor or <a href="mailto:savewithqas@enbridge.com">savewithqas@enbridge.com</a>.

#### Dear REGIONAL DIRECTOR,

#### Re: Expression of Support for Natural Gas Expansion to MUNICIPALITY/PROJECT NAME

In December 2019, the Government of Ontario announced plans to further increase access to natural gas by making financial support available for new service expansion projects. This Natural Gas Expansion Program will unlock financial support needed to expand natural gas service to new areas across Ontario that are not economically feasible without support. Our municipality is one such area, and we are eager to bring this affordable, reliable fuel source to our residents and businesses.

On behalf of *MUNICIPALITY*, I would like to formally express our interest to have *PROJECT NAME* included on Enbridge Gas' list of projects being proposed to the Ontario Energy Board (OEB) for consideration for financial support through the Natural Gas Expansion Program.

Based on the draft Guidelines issued by the OEB (EB-2019-0255), we are aware that Enbridge Gas Inc. may be required to include support for the proposed project from Band Council(s) and/or local government, as applicable, demonstrated through a written expression of support and/or a commitment to financial support in its project submissions.

Natural gas is the most common, affordable heating fuel in Ontario. We fully support the efforts of Enbridge Gas Inc., the OEB and the Ministry of Energy, Northern Development and Mines. We look forward to working together to expand natural gas access in our community to attract new opportunities, help create jobs and lower monthly costs for our residents.

Sincerely,

Name Title Municipality Name Contact Information

1

Good Afternoon Mark

It will soon be spring and grass cutting season again.

Due to the raising cost of Insurance, and repairs and fuel, etc.

I have found I have to raise the price of grass cutting this year to \$160.00 per cut.

Also since I have found that the park is getting busier each year.

I am having to spend more time at the park cleaning the bathroom and taking the garbage away.

It is gratifying to have people say how nice the park looks and how clean and tidy the washroom and pavilion is.

And thanks to the council for having someone keep it looking so nice.

So I have decided to raise the cost of custodial to \$100.00 per week.

I trust the council will agree to the raises and look forward to hearing from you.

Sincerely

**Barry Jones** 



# THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH

#### **BY-LAW NUMBER 26 – 2020**

# BEING A BY-LAW TO APPOINT A MUNICIPAL SOLICITOR FOR THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH.

WHEREAS Municipal Council needs to appoint a Solicitor for the Corporation:

**NOW THEREFORE** the Municipal Council of the Corporation of the Township of Ashfield-Colborne-Wawanosh ENACTS as follows:

- 1. That this Council appoint the firm of Duncan, Linton, LLP for the Corporation of the Township of Ashfield-Colborne-Wawanosh..
- 2. That Michael van Bodegom of Duncan, Linton, LLP shall represent all legal issues of the Corporation of the Township of Ashfield-Colborne-Wawanosh.
- 3. This By law shall come into full force and effect upon its final passage.
- 4. This By-Law shall be cited as the "Solicitor Appointment By-Law."

Read and First and Second time this 7<sup>th</sup> day of April, 2020.

Read a Third time and finally passed this 7th day of April, 2020.

| ayor, Glen McNeil               |  |
|---------------------------------|--|
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
| AO/Clerk-Treasurer, Mark Becker |  |



# Municipality of Central Huron Formal Report Department Name

**Date:** March 10, 2020 **To:** Mayor and Council

From: Steve Duizer, Facilities Manager

Subject: Auburn Dog Park Grass Maintenance

#### Recommendation:

THAT the report entitled Auburn Dog Park Grass Maintenance be received for information, and;

THAT council approve the utilization of facility staff to maintain the area.

#### **Background Information:**

After receiving numerous user concerns in 2019 regarding the grass length at the Auburn dog park leaving the area difficult to utilize, there was an attempt to hire a local individual to maintain the grass between the times the roads department had the opportunity to attend with the tractor and mower. Only one person came forward, but the quotation provided was deemed too high, and a strategy was created to use facility staff to maintain the area in the 2020 season.

The new proposed plan is to float two mowers and facility staff to the location twice a month through the summer cutting season.

Input From Other Sources:

Finance Director, CAO

### Financial Implications:

The total impact to the park maintenance budget, after factoring employee time and equipment costs would be \$2790.96 for the season, but there may be the opportunity

for some cost recovery from neighboring municipalities who partnered with Central Huron to create the space. This figure was included in the applicable budget.

#### Conclusion:

That council approve the proposed maintenance place for the Auburn Dog Park

Recommended By:

Steve Duizer Facilities Manager

Reviewed By: First Last, Position

March 23, 2020 7.5.6

Mark Becker Township of Ashfield-Colborne-Wawanosh 82133 Council Line R. R. #5 Goderich, ON N7A 3Y2

Dear Mark,

Re: Letter of Non-Objection Re: Dungannon Pro Rodeo

Please be advised that the Dungannon Pro Rodeo is being held on July 11<sup>th</sup> and 12<sup>th</sup>, 2020. To facilitate getting the liquor license for this event, we require a letter of non-objection from the township stating that they have no objection for this event being held in our community. The event will be held on our property at 36897 Dungannon Road, Dungannon.

Your continued support to our community events are very much appreciated. Please do not hesitate to contact me with any questions or concerns regarding the letter of non-objection.

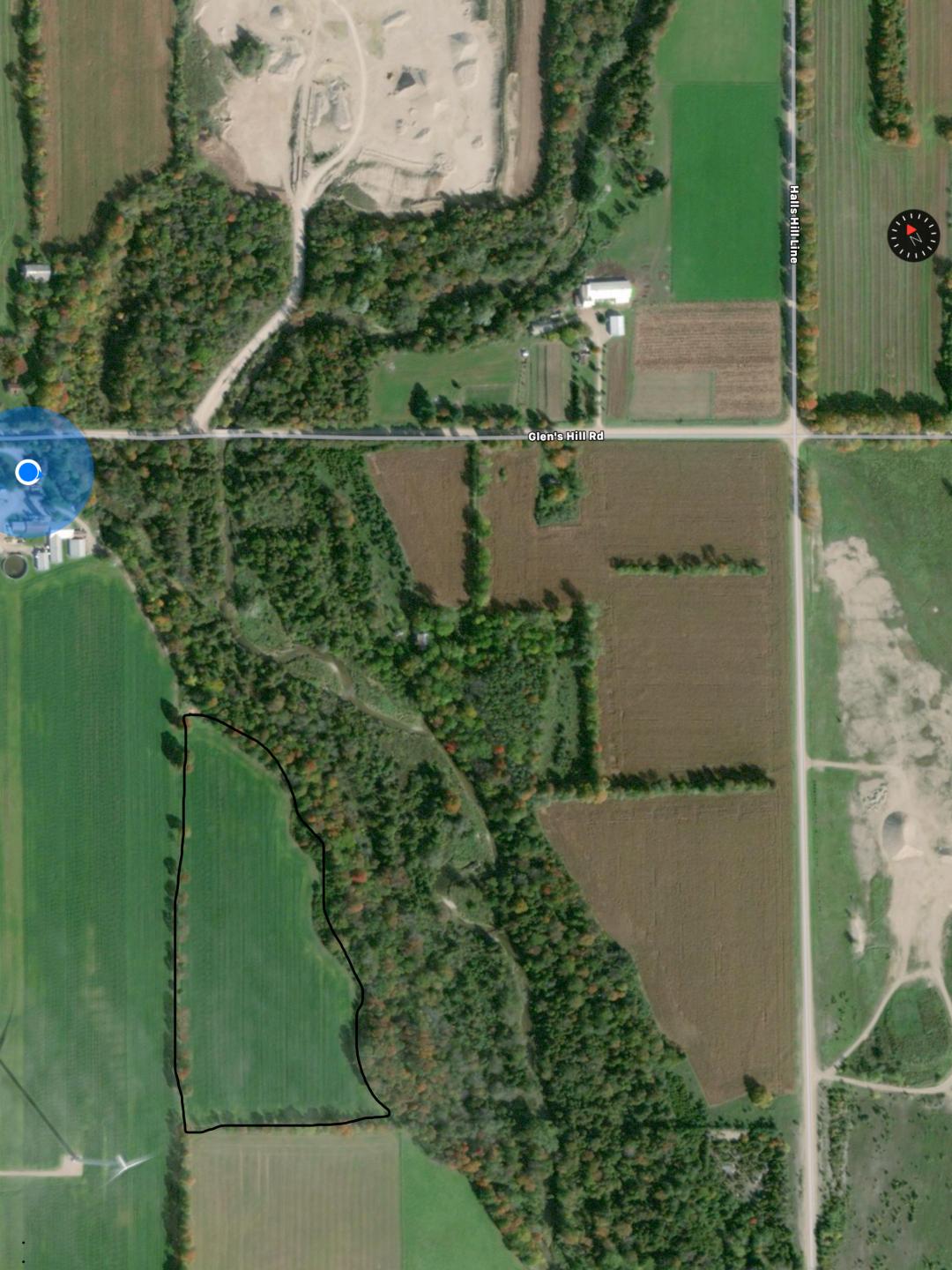
Best regards,

Dave Sjaarda, President, Dungannon Agricultural Society 519-525-9207 Hello Everyone,

This email is in regards to ACW townships purchase of John Reid's Farm. We have been renting the farm from the Reid family continuously since 1998 and would like to keep renting it from ACW if possible. There are about 47 workable acres on the farm with about 14ac on the other of the river. Which means they are only assessable through the river or from the land right beside it. I included a screenshot to help illustrate the lay of the land. In the agreement we had with John the rent payments increased 2.5% per year and rent was due August 1st of the year. We would maintain the increases and if possible sign a 3 year lease. If John still had the farm then this year's rent would be \$9,029.36 plus HST (\$196.92/ac). As for our management practices, we notill soybeans and wheat and striptill the corn ground. All the land we farm receives hog manure applications before we plant corn as well as potash, phosphorus and nitrogen as needed. If anyone has any questions please feel to call 5195257003 or email anytime.

Thank you.

Sebastian



# THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH

#### POLICIES & PROCEDURES MANUAL

**SECTION:** Township Municipal Office

Ashfield Public Works Depot Colborne Public Works Depot Wawanosh Public Works Depot

**POLICY:** Single Use Plastics

**COVERAGE:** This policy will eliminate single use plastic purchases at

the four locations noted above.

#### **Policy Statement:**

That the Township of Ashfield-Colborne-Wawanosh, in an effort to decrease the amount of waste going into the landfill, and to support overall good environmental practices, eliminate the purchase of single use plastics at the municipal office and all three public works depots.

"Single Use Plastics" would be defined as the following:

- water bottles
- straws
- stir sticks
- disposable cups
- cutlery

Date of Issuance: March 2020

#### **AGREEMENT**

THIS AGREEMENT, made in duplicate this 7<sup>th</sup> day of April, 2020.

BETWEEN:

THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH (Hereinafter called the "Township")

-and-

Waste Management of Canada Corporation (Hereinafter called the "Contractor")

WHEREAS, the Township desires to engage the services of the Contractor for the roadside and curbside collection of garbage and recycling in the Township of Ashfield-Colborne-Wawanosh;

AND WHEREAS, this agreement is authorized by By-law No. 29-2020;

NOW WITNESSETH, that in consideration of these presents and of other good and valuable consideration, the Township and the Contractor agrees as follows:

#### 1. <u>Term of Agreement</u>

This agreement shall be in effect commencing at 12:00 a.m., on the 1<sup>st</sup> day of May, 2020 and shall continue for a five (5) year period ending at 11:59 p.m., on the 30th day of April, 2025.

#### 2. <u>Definition of Agreement</u>

The work required to be done by the Contractor under this agreement comprises the collection of household and commercial bagged waste within the Township limits, and the dumping of the same at the Township Landfill site. The work also includes the collection of curbside/roadside blue boxes and recyclable processing at a Material Recycling Facility (MRF). The use of "clear bag recycling" will be acceptable for Lakeshore Roads that are not accessible by recycling collection trucks which may be adjusted upon mutual consent.

#### 3. <u>Insurance</u>

The Contractor, his agents and all workers and persons employed by him, or under his control, including subcontractors, shall use due care to ensure that no person or property suffers injury or loss including death, and no rights including inventions, industrial property and patent rights are infringed as a result or by reason of the prosecution of the works or operations of the contractor under this agreement or existence location or condition of any vehicles, machinery plant or materials used therein or due to the failure, neglect or omission of the contractor or any of the persons set out above to do or perform any or all of the acts or things agreed to be done or performed under this agreement and the contractor shall be solely responsible for all damages by whomsoever claimable in respect of any such loss, injury or infringement of rights. The Contractor shall assume the defence of, indemnify and save the Township, its agents, officers and employees harmless from and all claims, demand loss, damages, actions suits other proceedings, and any costs, expenses thereby incurred by the Township by whosoever made, brought or prosecuted in any manner based upon, occasioned by or attributed to any such loss, injury or infringement.

The Contractor agrees to maintain at a minimum, an amount of \$2,000,000 exclusive of interest and cost, against loss or damage resulting from bodily injury including death to any person or persons and for damage to any property of the Township or any other public or private property resulting from or arising out of any act or omission on the part of the Contractor or any of his servants or agents during the execution of the agreement.

#### 4. Worker's Compensation

The Contractor shall at all times pay, or cause to be paid, any assessment or compensation required to be paid pursuant to the requirements of the Workplace Safety and Insurance Board Act, and upon failure to do so, the Township may pay such assessment or compensation to the Workplace Safety and Insurance Board, and shall deduct or collect such expenses under the provision of Section 7 of this condition. The Contractor shall, at this time of entering into any contract with the Township, make a Statutory Declaration that all assessments or compensations payable to the Workplace Safety and Insurance Board have been paid, and the Township may at any time during the performance or upon completion of such contract, require a further Declaration that such assessments or compensation have been paid.

#### 5. Assignment and Sub-Letting:

The Contractor shall not assign or sublet the contract or any part thereof or any benefit or interest therein, or thereunder, without the written consent of the Township. The Contractor shall be held as fully responsible to the Township for the acts and omissions of his sub-contractors and of persons directly or indirectly employed by him as for the acts and omissions of persons directly employed by him. All payments to the contractor shall be made out of funds under the control of the Township in its public capacity, and no member of Township Council, or officer of the Township is, or shall be held, personally liable to the contractor under any circumstances whatsoever.

#### 6. Monies Due The Township

All monies payable to the Township by the Contractor under any stipulation herein, or to the Workplace Safety and Insurance Board, as provided hereunder, may be retained out of any monies then due or which may become due from the said Township to the said Contractor under this contract with the Township, or otherwise howsoever, or may be recovered from the Contractor or his surety, in any court of competent jurisdiction, as a debt due to the Township and the Township Council shall have full power to estimate such sum even though the amount of such sum to be so retained may be ascertained.

#### 7. <u>Liens</u>

The parties hereto and their surety or themselves, their executors, administrators, successors and assigns and any and all other parties in any way concerned, shall fully indemnify the Township and all its officers, servants, and employees for any and all liability or expenses by way of legal costs or otherwise in respect of any claim which may be made for a lien or charge at law or in equity or to any claim or liability under the Mechanic's Lien Act or to any attachment or debt, garnishes process or otherwise. The Township shall not in any case be liable to any greater extent than the amount owing by it to the Contractor, his executors, administrators, successors, and assigns.

#### 8. <u>Landfill Site and Recycling Depot</u>

All material collected will be compacted by either the collection truck or by some other process approved by the Township, and will be deposited in the Township's Landfill Site located at the corner of Halls Hill Line and Glens Hill Road in the Township of Ashfield-Colborne-Wawanosh.

All recyclable materials will be deposited by the contractor at their transfer facility and shipping to an authorized Material Recycling Facility. Recyclable material in blue boxes or bags that are more than 5% contaminated will be left and stickered as noncompliant.

The Township, Ministry of the Environment or MRF, may make changes to the materials accepted for recycling or impose changes to tipping fees. If curbside participation increases by more than 20% or affects the performance of the contract, both parties will negotiate changes to the contract acceptable to both to accommodate the changes. If these changes to the contract cannot be negotiated satisfactorily by both parties, the Township reserves the right to terminate the contract on three months notice.

#### 9. <u>Permits</u>

The Contractor shall obtain and pay for at his own expense, all licenses or permits required by law or statute or regulations made thereunder, including an Environmental Compliance Approval to haul waste and process recyclables pursuant to the Environmental Protection Act.

#### 10. Compliance with Laws

The Contractor shall comply with all Federal, Provincial and Township laws, statutes, regulations and by-laws.

#### 11. Payment

The Township agrees to pay the Contractor an annual sum in the amount of \$65,626.00 for curbside pickup of household garbage and \$130,360.00 for curbside pickup and processing of household recyclables plus H.S.T. Depot services will be based on a per unit cost of \$40.00 per lift for frontload recycling bins. Each subsequent anniversary year will receive a 5% increase.

The Township service for curbside/roadside waste and recycling extends to 3,132 households. Additional households serviced in the municipality will be increased based on the unit rates per home. Additional services will be billed at \$1.75 per month for waste and \$3.47 per month for recycling. Additional homes will be billed in the month that services are requested.

Payment by the Township to the Contractor will be made monthly in the month following the date upon which the aforesaid services have been performed.

#### 12. Equipment

The Contractor will be responsible for maintenance, repairs and all other operating costs of the equipment supplied including gas, licensing, insurance, washing, storage etc. The unit(s) to be used for the performance of the services, as herein provided, must at all times be of that type and capacity as approved by the Council of the Township.

The Contractor shall at all times provide, fully maintain and operate a sufficient number of vehicles to perform the collection services specified herein. The Township shall have the right to cause the Contractor at any time after the commencement of the contract operations to increase the number of collection units to such numbers as may be determined by the Township, thereby ensuring adequate performance of the contract.

Units to be used for the performance of the services as herein provided must have fully enclosed, leak proof steel bodies of sufficient capacity, capable of loading, compacting a minimum density of 800 lb./cubic yard., and unloading the refuse mechanically, mounted on adequate truck chassis all at the approval of the Township. Spreading of refuse at the landfill site will not be permitted.

All equipment supplied by the Contractor must be kept clean and neat in appearance at all times, and the Contractor shall ensure that all employees engaged in the collectible services maintain at all time, while so engaged, a high degree of cleanliness.

#### 13. Pickup of Garbage and Pickup of Recycling

The Contractor will be required to pick up collectable refuse and household rubbish and recycling from the street, curb or adjacent to the travelled portion of the street or other locations on public or private property. All returnable containers shall be returned to the position from which the Contractor received it and the covers therefore, shall be left immediately adjacent to such garbage containers. The Contractor shall be responsible for the collection of all household and business garbage, garden refuse and other items that are normally found in household and business garbage and recyclables, but excludes the pick up of the dumpster type bins.

Collection West of Hwy 21, on Provincial Highways, on County Roads, and in Hamlets will remain unchanged.

Collection on Township Side Roads and Concessions will be single side collection, co-ordinating with the physical location of mailbox service or alternative agreed upon.

The Contractor cannot commence pickup before 7:00 a.m. All recyclable material must be kept separate from regular garbage. All household and business garbage will require a tag before it is picked up. Industrial waste will not be collected.

The Contractor shall supply a 800 # or cell phone # in order to provide direct complaint resolution.

The schedule for the collection and disposal of household and business garbage in the Township will be on a biweekly basis, effective May 1<sup>st</sup>, 2020 to April 30<sup>th</sup>, 2025, as follows:

- a) Every second Monday, including the entire area of the Ashfield Ward and Wawanosh Ward
- b) Every second Monday (alternate week), including the entire area of the Colborne Ward
- c) Weekly Garbage and Recycling pickup commencing the first Monday in June and ending the last Monday in September for the entire area West of Highway 21 in the Ashfield Ward and Colborne Ward.
- d) As needed collection of containerized recyclables from the Ashfield landfill depot.
- e) Annual assessment of transfer locations to confirm whether roads can be serviced.

#### 14. <u>Changes in Schedules</u>

When a holiday is observed by the Contractor, collection shall be accelerated so as to be completed within the calendar week, and subject to the approval of the Township's Public Works Superintendent. The Township will advertise all adjustments to collection schedules as a result of a holiday, in the Goderich Signal Star, and the Lucknow Sentinel, once immediately preceding such change. Such advertisement shall be placed in the said newspapers. Notice of changes must also be supplied to the Municipal Offices.

#### 15. <u>Termination of Agreement</u>

It is understood and agreed that this agreement with the Contractor's signature attested therein, shall constitute a legal and binding agreement between the Corporation of the Township and the said Contractor when the same is signed by the Mayor and CAO/Clerk-Treasurer and witnessed with the Corporate Seal thereof.

Notwithstanding section 1, the Township may terminate this agreement by providing the Contractor with 90 days notice. This agreement can only be terminated as a result of the default on behalf of the Contractor for the non-performance and/or non-compliance with the terms and conditions of this agreement.

#### 16. Force Majeure

If either the Contractor or Township is unable to perform any of its obligations in this contract by reason of fire or other casualty, strike, grievances, labour troubles, pandemic, order of a public authority, Act of God, or other cause beyond the reasonable control of such party, then such party shall be excused from such performance of the contract for the duration of such cause. The foregoing shall not, however, excuse the Township from its obligations to make timely payments.

In the event an inability to perform shall continue longer than 30 days, either party may terminate this Agreement without further liability by giving written notice to the other party.

#### 17. Notice to Contractor

Any notice required to be given hereunder may be given by registered mail addressed to the Contractor at his principal place of business and shall be effective as of the date of the deposit hereof in the post office.

IN WITNESS WHEREOF, the Contractor and the Township have hereunto signed their name and set their seals on this 7<sup>th</sup> day of April, 2020.

| Waste Management of Canada Corporation Aaron Johnson, Area Vice President                              |
|--|
| Signed and sealed by the Corporation of the Township of Ashfield-Colborne-Wawanosh in the presence of: |
| Mayor, Glen McNeil   |
| May or, Gien Mer ven   |
| CAO/Clerk-Treasurer Mark Becker  |

# **REUNION PROPOSAL**

**PROPOSED DATE:** JULY 23 & 24 2021

**LOCATION: DUNGANNON AGRICULTURAL GROUNDS** 

# **REUNION AGENDA**

# **FRIDAY JULY 23, 2021**

| 4:30 -7:30 pm                       | ST. HELEN'S FISH FRY (2 |  |
|-------------------------------------|-------------------------|--|
|                                     | SITTINGS)               |  |
| 7pm                                 | OPENING PRESENTATION    |  |
|                                     | (Reeve)                 |  |
| <b>7-11pm</b> Family Dance and Beer |                         |  |
|                                     | Gardens                 |  |

# **SATURDAY JULY 24, 2021**

| 9-3 pm         | Farmer's Vendors Market at the Park |
|----------------|-------------------------------------|
| 9:30- 12:30 pm | FIREMAN'S BREAKFAST ( 2 SITTINGS)   |
| 1-3pm          | Parade                              |
| 3-9 pm         | Beer Garden's and Local             |
|                | Talent                              |
| 4:30-7:30 pm   | SCOUT'S BEEF SUPPER (2              |
|                | SITTINGS)                           |
| 9pm -1 am      | Age of Majority Dance "Full         |
|                | Nelson's)                           |
|                |                                     |

9.1

#### Note:

- Theme "Get er Done in 21"... Colors Royal Blue, Sunshine Yellow and White
- It is our intention to reach out to local service groups of ACW and area to see if there is interest in them looking after meals. With the intent that they would look after all their own supplies/tickets etc. and they would in turn receive the proceeds from their effort (ie. Ticket sales)
   The specific groups listed in proposal above have not been approached yet for running the meals... however they are our first choice. If unavailable then we will approach other service clubs per recommendation.
- During Beer Garden times (Friday 7pm-11pm) and (Saturday 3pm 1am) a <u>Food Vendor must be on-site</u> (when alcohol is being sold) ...
   We will approach community group to run a concession booth of pop/chips etc. for kids, and approach a local Food Truck or 2 to run for things like hamburgers/hotdogs/fries etc.
- We are unsure as to whether police service are required for shutting down road for Parade, and whether there is a cost attached to such?
- For the Family Dance we felt it should be a Family Rate of \$15/family or \$5/ticket. All children under 16 must be accompanied by an adult. This will be stipulated on advertising. Will need bracelets for age identification? (as we have the beer gardens running)
- Age of Majority Dance we felt we would charge \$10/person
- As to 3<sup>rd</sup> party liability... Is that cost covered by the Dungannon Agricultural Society? Or do we have to carry our own.
- The Dungannon Ag Society is meeting March 12<sup>th</sup> at 8 pm (Julie is attending the meeting). From my initial conversation with Dave Sjarrda I was of the impression (needs to be clarified however) that if all bar proceeds went to Dungannon Ag Society, then there would be no charge for the grounds, they would take care of purchasing the alchohol and liquor license, as well as bartending. I also believe that they would look

after supplying and erecting the fencing for the beer gardens area.

This however means the TWP would make no bar profits...... Thoughts???

Page 3

#### **EXPENSES**

| ITEM                  | ESTIMATED COST     | SUGGESTED                               |
|-----------------------|--------------------|---|
| Tenting               | Tent 60x120 To     | Mildmay 519-367-5403                    |
|                       | incorporate dance  |   |
|                       | area and           | Note: In speaking with Ken Irwin        |
|                       | beergardens        | If we need any smaller tents then       |
|                       |                    | we could most assuredly use the         |
|                       | Sending quote by   | Kinsmen's at no charge, but this        |
|                       | email. See         | would have to be passed by their        |
|                       | attached           | group. They have 2-3 10x20 and a        |
|                       |                    | bunch of 10x10 tents.                   |
|                       | Must order ASAP    | They also have picnic tables            |
|                       | 10% down           | plastic 8ft tables, garbage cans        |
|                       |                    | and stacking chairs that he             |
|                       |                    | believed they would lend also if needed |
| Friday night Disc     | \$300 -\$450 range | Either Joe Carter (519-357-2652)        |
| Jockey                | for 4 hours        | Or Steve Hall (519- 497-9591)           |
| Saturday night band   | \$1000             | The Full Nelsons                        |
| Sanitation Facilities | 10-12 Reg          | Taylor (519-440-6303 or 519-526-        |
|                       | portapotties-      | 1127)                                   |
|                       | 2 wheelchair       |   |
|                       | \$1400 (less 25%   |   |
|                       | he would offer)    |   |
| Parking               | Apparently during  | Rental of Land from Ralph Nivens        |
|                       | Rodeo and          | (519-955-3350)                          |
|                       | Superpull events   |   |
|                       | they rent this     |   |
|                       | property for       |   |
|                       | parking            |   |
|                       | His asking cost is |   |
|                       |                    |   |
|                       |                    |   |

| Caracita           | Alaalaal            | AA/Is a State on the constitution of the Constitution |
|--------------------|---------------------|---|
| Security           | Alcohol             | Wheildon Investments Inc                              |
|                    | Commission          | Fairmount Security Services                           |
|                    | recommends          | 920 1 <sup>st</sup> Ave W Suite 401                   |
|                    | 1 guard/100         | Owen Sound  |
|                    | <u>people</u>       | N4K4K5  |
|                    | We predict we       | 519-477-0442  |
|                    | would need          | Thomasw@fairmountsecurity.com                         |
|                    | Friday (6 – 12 pm   |   |
|                    | = 6 hrs) and        |   |
|                    | Saturday (2pm – 2   |   |
|                    | am= 12 hrs) Total   |   |
|                    | 18 hours            |   |
|                    | Guards are \$28/hr  |   |
|                    | each                |   |
|                    | Assuming we         |   |
|                    | have 500 people     |   |
|                    | we would require    |   |
|                    | 5 guards for a cost |   |
|                    | of approx. \$2520   |   |
|                    | round up to about   |   |
|                    | \$3000              |   |
|                    | Since we can't      |   |
|                    | predict how many    |   |
|                    | people will         |   |
|                    | attend, it is hard  |   |
|                    | to determine the    |   |
|                    | number of guards    |   |
|                    | that would be       |   |
|                    | needed              |   |
|                    |                     |   |
| Food Truck Vendors |                     | Discussed using Wicked Wicks and                      |
|                    |                     | Sweet Love eats                                       |
|                    |                     | Dungannon Lions                                       |
|                    |                     |   |
|                    |                     |   |
|                    |                     |   |
|                    | l .                 |   |

| Souvenirs                               | Would sell both at Local Farmer's Market and on site. Pre- sales available at the Lucknow Coop, Twp Office and through Committee Members                | <ul> <li>Ladies &amp; Men's T-shirts</li> <li>Hoodies</li> <li>Ball caps</li> <li>Cloth Grocery Bags</li> <li>Coozie Cup holders</li> <li>Beer/Coffee Mugs</li> </ul>  |  |
|---|---|--|--|
| Advertising/tickets                     | Paper for flyers<br>Arm bracelets?  | Send Save the Date Flyers by mail with Fall tax bills Start a facebook page Hang posters ?? Send Invitation flyers by mail with Spring tax bills   |  |
| Picnic tables Plastic tables and chairs | \$0 most likely   | Dungannon currently has 22 picnic tables we can use Kinsmen have exta's we can use if needed. Would need to transport  |  |
| Sound system for Local Talent           | Will try to scout<br>out a fee option,<br>but if we cannot<br>obtain such then<br>we will need<br>rental of such on<br>the Saturday from<br>3 pm – 9 pm | Ernie King Music (519-524-4689) \$200 for the weekend however we would pick up and drop off and set up Includes speakers, mixer box, microphones etc.  |  |
| Insurance                               | Still confused as to who would be responsible for carrying this Dungannon Ag Society? Or Twp of ACW   | Mark says the Insurance Provider suggested 3 <sup>rd</sup> party should have own insurance in place (I took that as Dungannon) and recommended contacting LCIS for a quote <a href="https://www.icis.ca">www.icis.ca</a> |  |

#### **Questions of Council**

- 1. We would like to ask if the township works department would be willing to assist in set-up and take down...... if they could do this on Township time? (we of course would also recruit volunteers to assist with this and would have a specific sub committee designated just for this).... For example garbage disposal and/or if picnic tables were needed to be picked up etc. Provide signage, staking out parking areas and assisting in closing off the main street and re-routing traffic for the parade.
- 2. Would we have permission from Council to establish a Reunion Facebook page?
- 3. Proceeds from Dances and Souvenirs would hopefully re-coup costs of expenses.... However there is no guarantee of this.... If so we may want to re-think the bar proceeds going to Ag Society???? But would be nice for them to have this as a fundraiser for their group.

# Mildmay Tent Rental Box 451

www.mildmaytentrental.ca 44 Bruce Road 3

Mildmay, Ontario N0G 2J0

Tel: (519) 367-5403 email: mildtent@wightman.ca

Sold To: Event:

> Township of ACW c/o Julie Kuik djkuik@hurontel.on.ca

# **QUOTE**

Quote No.: 1580

Date: Mar 11, 2020

Township of ACW July 23rd reunion 2021 **Dungannon Fairgrounds** 

| Quantity     | Unit          | Description                         | Unit Price         | Amount             |
|--------------|---------------|-------------------------------------|--------------------|--------------------|
| 1            | each          | 60 X 120 tent<br>Delivery Charge    | 4,700.00<br>115.00 | 4,700.00<br>115.00 |
|              |               | HC - HST @ 13%<br>HST               |                    | 625.95             |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
|              |               |                                     |                    |                    |
| Mildmay Tent | Rental HST:   | #872221643                          |                    |                    |
| We a         | ccept cash, c | ime of service. heque or etransfer. | _                  |                    |
| Cneq         | ues are payar | ole to Mildmay Tent Rental.         | Total Amount       | 5,440.95           |
|              |               |                                     |                    |                    |

#### Souvenir prices from Kevin at N' Sew On

| Item                   | Quantity | Price | Total    |
|------------------------|----------|-------|----------|
| Coozie                 | 300      | 3.00  | 900.00   |
| Ball caps              | 200      | 10.00 | 2000.00  |
| Unisex t-shirts        | 200      | 10.00 | 2000.00  |
| Ladies tank tops       | 200      | 10.00 | 2000.00  |
| Unisex hoodies         | 300      | 30.00 | 9000.00  |
| Men's golf shirts      | 100      | 19.00 | 1900.00  |
| Big coffee mug (15 oz) | 100      | 5.00  | 500.00   |
| Cotton bags            | ??       | ??    | ??       |
| Total                  |          |       | 18300.00 |
|                        |          |       |          |
|                        |          |       |          |

#### Prices include logo

Taxes will be have to be added to price

I just guessed at the #'s, Kevin suggested we order % now and see how it goes. He can always make up more as we sell out.

#### Ministère des Finances

Division des relations provincialesmunicipales en matière de finances

10° étage 777 rue Bay

Toronto ON M5G 2C8

Tel.: 416 327 0264 Tel.: 416 327 0264 Fax.: 416 325 7644 Telec.: 416 325 7644

March 25, 2020

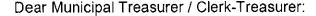
Ministry of Finance

Provincial-Local Finance Division

777 Bay Street

Toronto ON M5G 2C8

10th Floor



I am writing to follow up on the Minister of Finance's letter that was sent to your Head of Council today by providing you with further details on a number of property tax initiatives that were announced in *Ontario's Action Plan: Responding to COVID-19 (March 2020 Economic and Fiscal Update)*.

#### **Deferral of Education Property Tax Remittance**

The Province recognizes that many residents and businesses are facing challenges in making their scheduled property tax payments. We have been working closely with municipalities as they introduce measures to provide property tax relief, for example, by allowing taxpayers to defer property tax payments. In particular, we have been having discussions with members of the Property Assessment and Taxation Review Municipal Advisory Committee regarding potential measures.

In order to support and encourage municipal tax relief measures, the government announced that it is deferring the property tax payments that municipalities make to school boards by 90 days. This is consistent with requests that we have received from a number of municipalities and municipal organizations.

The Minister of Finance has announced the deferral of the upcoming quarterly (June 30) municipal remittance of education property taxes to school boards, as well as the deferral of the September 30 quarterly municipal remittance to school boards. Deferring these payments by 90 days each will provide municipalities the flexibility to, in turn, provide property tax deferrals to local residents and businesses.

To ensure this deferral does not have a financial impact on school boards, the Province will adjust payments to school boards to offset the deferral.



#### 2021 Reassessment

The government will also be postponing the planned property tax reassessment for 2021, reflecting input that has been received from a number of municipal leaders. This will ensure that municipal governments are able to focus their attention on critical public health initiatives and other efforts to manage the local response to the COVID-19 outbreak. Postponing the reassessment will also provide stability for Ontario's property taxpayers and municipalities.

Postponing the reassessment means that property assessments for the 2021 taxation year will continue to be based on the same valuation date that was in effect for the 2020 taxation year. The Municipal Property Assessment Corporation (MPAC) will continue to maintain the assessment roll and ensure that it is updated to reflect changes such as new construction.

As part of our ongoing consultations with municipalities and taxpayers through the Property Assessment and Taxation Review, we will be discussing potential approaches for the next reassessment. The focus will be on maintaining stability for property owners and municipalities.

#### **Appeal Deadlines**

In addition, I want to make you aware that the government has issued a regulation under the *Emergency Measures and Civil Protection Act* which suspends the application of limitation periods and related deadlines under provincial legislation for the duration of the current emergency period. As a result, the deadlines for submitting Requests for Reconsideration (RfRs) to MPAC and appeals to the Assessment Review Board (ARB) will be extended until after the emergency declaration is lifted.

Information on the deadline extension for RfRs is posted on MPAC's website. Property owners who have questions regarding how the deadline extension may apply to the circumstances of their specific RfR or appeal should contact MPAC or the ARB.

#### Additional Support for Municipalities

As noted in the Minister of Finance's letter to your Head of Council, as we work with our municipal partners to help stop the spread of COVID-19, the government is providing nearly \$250 million of direct support that will assist municipalities in their efforts.

As the COVID-19 outbreak continues to evolve, we will continue to work closely in partnership with municipalities to ensure stability for Ontario's property tax system.

If you have any questions related to the property tax decisions noted above, please contact Chris Broughton, Director of the Property Tax Policy Branch at Chris.Broughton@ontario.ca or 416-455-6307.

Sincerely,

Allan Doheny

**Assistant Deputy Minister** 

c: Greg Orencsak, Deputy Minister, Ministry of Finance Kate Manson-Smith, Deputy Minister, Ministry of Municipal Affairs and Housing

#### Ministry of Municipal Affairs and Housing

Office of the Minister

777 Bay Street, 17<sup>th</sup> Floor Toronto ON M7A 2J3 Tel.: 416 585-7000

#### Ministère des Affaires municipales et du Logement

Bureau du ministre

777, rue Bay, 17e étage Toronto ON M7A 2J3 Tél.: 416 585-7000



February 28, 2020

Dear Head of Council:

## RE: Provincial Policy Statement, 2020

Earlier today, the government of Ontario released the Provincial Policy Statement (PPS), 2020. The PPS is an important part of Ontario's land use planning system, setting out the provincial land use policy direction that guides municipal decision-making.

Municipalities play a key role in implementing provincial land use policies through local official plans, zoning by-laws and other planning decisions. The Planning Act requires that decisions on land use planning matters be "consistent with" PPS policies.

The PPS, 2020 supports implementation of **More Homes, More Choice:** Ontario's Housing Supply Action Plan and includes key changes to:

- Encourage an increase in the mix and supply of housing
- Protect the environment and public safety
- Reduce barriers and costs for development and provide greater certainty
- Support rural, northern and Indigenous communities
- Support the economy and job creation

The PPS, 2020 works together with other recent changes to the land use planning system – including changes to the Planning Act through Bill 108, More Homes, More Choice Act, 2019 and **A Place to Grow:** Growth Plan for the Greater Golden Horseshoe. Collectively, these changes support key government priorities of increasing housing supply, supporting job creation and reducing red tape – while continuing to protect Ontarians' health and safety and the environment, including the Greenbelt.

The PPS, 2020 policies will take effect on May 1, 2020. It will replace the Provincial Policy Statement, 2014. In accordance with section 3 of the Planning Act, all decisions affecting land use planning matters made after this date shall be consistent with the PPS, 2020. My ministry will be in touch to provide education and training for municipal staff to support implementation of the new policies.

For more information about the PPS, 2020, please visit ontario.ca/PPS where you will find:

- A digital version of the PPS, 2020
- A link to the decision notice on the Environment Registry of Ontario (ERO #019-0279)

If you have any questions about the Provincial Policy Statement, 2020, please contact the ministry at <a href="mailto:provincialplanning@ontario.ca">provincialplanning@ontario.ca</a> or by calling 1-877-711-8208.

Sincerely,

Steve Clark Minister

Steve Clark

c: Planning Head, Planning Board Secretary-Treasurer, and/or Clerks

Theredie Jan 9th 2020

Alex Westerbows Collect the Milburn Made Board meeting to order set 658 pm. The attendance of the Meeting was Thex westerhout, that Costan, John Clousner, Bill Vanstone, Peter a Mouda Gudsnorn. The menutes were read trom the last moeting with no arrors or emissions Accepted by Bill Vanstone 2nd by Jun. Gloreshar Carriodi

Business from the minutes ?

intho remaining Summer, fails The police being in the willage of regular drive thru has helped. They are still driving threw.

The light oreside the Main Entrance door stays on 2117. They had to put a new light bulb in it in the the table. They had to have the light fixed so only come on during duck. Bill Vanetone asked who have looks after this, Alex replied the Municipality of Central Auron.

Deing replaced & modern floor being replaced & modern floor being to axed moders to be put in the budget price.

The main floor will be waxed in the spring " Cerrtra Huron locks after the cost of their portion of the then bills 1000 their portion of the bill to pay Bill Udwerton mentioned that those Had some guy do Benmiller Halk Centent floor Alex asked him if he could pass on her name of number to him

Sorder forp has the Guill from Walkerburn Club the corres with a printed sheef on the Ristory of the Walkerburn Club. Steve Durzer will get it and the womens Instute sign hung up.

The bottom poen was not working, very little head, in December, Steve Durser has put a new element it is so will keep our eye on this if this is the problem

donated to bely now curtains, she had some builded to the Audin't like them she is looking for chifferent ones.

50 far for the year 2000 The prices were ruised 30%.

Allex Westerhard handed out the budget Sheet. It looks good we just need to budget the Plan waring replacement of kitchen Floor and proxing into it.

Marita Ordshorn asked about the floors being Suppery when we't could will ever well floor signs fix will check who this

No Parking & the Handicupp parking

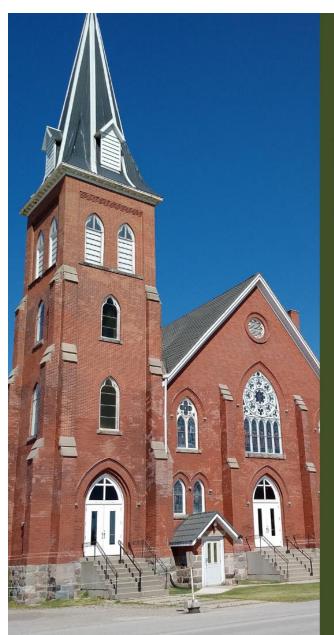
Thest meeting in Thursday Feb 20 mx

Alex Westerhood Called the meeting adjoined.

Accepted by Peter Audshorn and Bill Educatione.

la rewet

they att



# Be a part of the conversation on Rural Faith Places!

Following a year long survey of community and not for profit usage of faith buildings the research leads and partners will share the rural data from Huron County and learnings.

Register at the link
bit.ly/FaithinRuralOntario to help us
frame what actions to take.

Tickets are \$20

April 24th 9:30am to 3:30pm Kingsbridge Centre Huron County near Goderich

Lunch will be provided

Check out early results at www.communityspacefaithplace.org

#### Dear Colleagues:

Please join us for Taking Action for Places of Faith In Rural Ontario, a day long workshop, April 24th, 9:30 am to 3:30pm, St. Joseph-Kingsbridge Centre, 84675A Bluewater Highway, Goderich, ON

Representatives from Faith & the Common Good, Cardus, the Ontario NonProfit Network, The National Trust for Canada and the Ontario Trillium Foundation will present data from the Community Spaces in Faith Places Ontario wide survey. The survey measured not for profit and community group usage of faith buildings to help illuminate the risks of faith building closures. Huron County was a deep dive area of study and Regional Research Lead Jennifer Miltenburg will explore the data from Huron. A local panel will reflect on the local context and policy/advocacy actions to ensure the sustainability of these community third spaces.

Register via the National Trust for Canada website here.

Questions? Contact Kendra Fry, Project Lead at <a href="mailto:kfry@faithcommongood.org">kfry@faithcommongood.org</a>



#### **NEWS RELEASE**

**Date:** March 19, 2020

FOR IMMEDIATE RELEASE

#### COVID-19 – County of Huron Provides Business Support to Ease Economic Impact

[Huron County, Ontario]- "Huron County's businesses, and the workers that support them, are essential to the vitality of our county," says Warden Jim Ginn. "The sharp decline in business and revenue caused by COVID-19 puts workers and businesses at great risk and we need to mitigate these impacts. We are closely monitoring resources and programs available for support and will work diligently to ensure these supports are communicated with our community."

An updated list of resources for Huron County businesses affected by COVID-19 is available at <a href="https://www.huroncounty.ca/economic-development/business-support">www.huroncounty.ca/economic-development/business-support</a>. The page also provides toolkits created to help conduct businesses remotely, including: How to sell remotely on Facebook, Setting up Shopify, and Setting up Online Payment & Shipping. This is a rapidly evolving situation and Huron County Economic Development will be updating this page as new information becomes available.

At this time, Huron County Economic Development is carefully working to ensure they are prepared to meet the challenge as the current outbreak continues to grow and are endeavoring to ensure that business owners have access to factual up-to-date information, resources and funding opportunities.

For business support, contact <a href="mailto:smallbusiness@huroncounty.ca">smallbusiness@huroncounty.ca</a>.

For the most up-to-date list of suggested resources, visit www.huroncounty.ca/economic-development/business-support/.

For detailed and up-to-date information on the Coronavirus (COVID-19), please visit the Huron-Perth Public Health website.

-30-

Our spokesperson is: Jim Ginn, Warden. 519.524.8394 x 3224. warden@huroncounty.ca

# **Lucknow Community Health Centre Board**





# January 23, 2020 at 6:00 pm Lucknow Fire Hall **Minutes**

Members Present:

Township of Ashfield-Colborne-Wawanosh Wayne Forster
Township of Ashfield-Colborne-Wawanosh Anita Snobelen

Staff and Others Present:

Board Secretary Florence Witherspoon

#### 1. Call to Order

Secretary, Florence Witherspoon called the meeting to order.

#### a. Election of the 2020 Chairperson

As per the terms of the agreement, it is the Township of Huron Kinloss' term to hold the position of Chairperson. Carl Sloetjes advised prior to the meeting that he will be representing Huron-Kinloss for the year 2020, and as there is only one member from Huron-Kinloss who will be on the Lucknow Community Health Centre Board for 2020, Carl Sloetjes is automatically the 2020 Chairperson.

As Carl Sloetjes was absent, the Secretary chaired the meeting.

#### 2. Disclosure of Pecuniary Interest

None declared.

#### 3. Adoption of Previous Minutes

Moved by: Wayne Forster

Resolution Seconded by: Anita Snobelen

No. 1 THAT the Minutes dated October 8, 2019 of the Lucknow Community Health

Centre Board be adopted as circulated.

**CARRIED** 

#### 4. Business Arising from the Minutes

None.

#### 5. Budget 2020

The Board reviewed the 2019 Actual vs. Budget Comparison Report and the 2020 Draft Budget. It was decided to add \$2,500 to the budget to reconstruct the front sidewalk at the Lucknow Community Health Centre.

Moved by: Anita Snobelen Seconded by: Wayne Forster

Resolution No. 2 THAT the Lucknow Community Health Centre Board approves the 2020 Draft Budget in the amount of \$ 41,800.

AND FURTHER THAT it be sent to the councils of Ashfield-Colborne-Wawanosh and Huron-Kinloss with the recommendation that it be approved and adopted.

**CARRIED** 

#### 6. 2018-2019 Renovation Project Final Numbers

Staff have prepared two reports, one outlining the donations, and the second detailing an overview of the costs of the capital renovation, the donations received, and the clinical equipment and furnishings purchased. Staff is seeking direction on the allocation of the excess funds that are intended to be placed into reserves to fund future replacement of the clinical equipment and furnishings purchased with the fundraising efforts.

Moved by: Anita Snobelen Seconded by: Wayne Forster

WHEREAS on September 24, 2019, the Lucknow Community Health Centre Board passed a motion that the funds in excess of \$150,000 fundraising goal for the clinical equipment be put into reserves for future replacement as needed:

No. 3

Resolution

NOW THEREFORE BE IT RESOLVED THAT \$20,000 be placed into reserves for future replacement as needed;

AND FURTHER THAT the balance offset the capital renovation.

**CARRIED** 

#### 7. Lease with Dr. Puntillo and Dr. Henderson

The Doctors have signed the lease and it is now being sent to the respective Council's for execution.

#### 8. Lease Amending Agreement - Dental Suite

A a renewal lease acknowledging the extension was agreed to between staff and the Dental Corp. The document includes acknowledgement of the extension and the increased fee for the kitchen space. While not yet returned, this will be sent to each Council for execution once received.

#### 9. New Business

#### a. Noise Complaint

A complaint was received from the staff at the Centre that there is significant noise between the exam rooms which may cause a breach of privacy. It was confirmed that the walls are insulated for that purpose. Staff was given direction to see if any more complaints of this nature are submitted and the issue will be revisited at that time.

#### b. Media Request

Staff was contacted by a media outlet requesting information on why the Medical Centre took so long to open. Staff was directed to prepare a news release to address the issue.

#### 10. Next Meeting

At the call of the Chair.

#### 11. Adjournment

Moved by: Wayne Forster
Resolution Seconded by: Anita Snobelen

No. 4 THAT the Lucknow Community Health Centre Board adjourn at 6:49pm to

reconvene at the call of the Chair.

ORIGINAL SIGNED BY

Chair, Carl Sloetjes

ORIGINAL SIGNED BY

Secretary, Florence Witherspoon

CARRIED

10.6

## **INFORMATION BULLETIN**

# Township of Ashfield-Colborne-Wawanosh Response to COVID-19 Update

On March 24<sup>th</sup> Mayor Glen McNeil declared a state of emergency to allow the Township to make use of all of the tools and resources at its disposal to help protect the health and well-being of all residents and businesses.

# Garbage and Recycling

- Curbside Household Waste and Recycling Pick-Up continues as normal.
- Ashfield Landfill Site is <u>Closed</u> to the public with exceptions for account holders as they will be allowed access to the site by appointment only by calling the municipal office at 519-524-4669.

### **Public Works**

• Core services such as water and road maintenance continue.

## Recreation Facilities, Programs and Parks

- Park amenities in the Township of Ashfield-Colborne-Wawanosh are closed until further notice, including but not limited to Benmiller Playground Area, Dungannon Playground Area, as well as the Lucknow & District Recreation Department Soccer Field, Skateboard Park, and other outdoor recreational amenities.
- St. Helens Community Hall and the Benmiller Community Hall are closed until further notice.
- Lucknow & District Sports Complex is closed to the Public until further notice.

# Municipal Office

- Township of Ashfield-Colborne-Wawanosh Municipal Office is closed to the Public until further notice.
- Municipal staff continues to be available by phone or email at this time by contacting 519-524-4669.

With information changing rapidly, the public can stay up to date with news from our municipality on the Township's website: www.acwtownship.ca



# THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH

#### **BY-LAW NUMBER 29-2020**

Being a by-law to authorize the Mayor and the Clerk to execute and Affix the Corporate Seal to a certain Agreement between the Corporation of the Township of Ashfield-Colborne-Wawanosh and Waste Management of Canada Corporation

**WHEREAS** the Council of the Township of Ashfield-Colborne-Wawanosh deems it necessary and desirable to execute an agreement with Waste Management of Canada Corporation;

**AND WHEREAS** this agreement is attached hereto and forms part of this By-law;

**AND WHEREAS** the Corporation of the Township of Ashfield-Colborne-Wawanosh is agreeable to the terms of this agreement;

**NOW THEREFORE**, the Corporation of the Township of Ashfield-Colborne-Wawanosh **ENACTS AS FOLLOWS:** 

**THAT** the Mayor and the Clerk of the Township hereby authorized to execute and affix the Corporate Seal to enter into an agreement between the Corporation of the Township of Ashfield-Colborne-Wawanosh and Waste Management of Canada Corporation;

Read a FIRST and SECOND time this 7th day of April, 2020.

Read a THIRD TIME and FINALLY PASSED this 7th day of April, 2020.

| Mayor, Glen McNeil |               |
|--------------------|---------------|
|                    |               |
|                    |               |
|                    |               |
|                    | , Mark Becker |



# THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH

#### **BY-LAW NUMBER 25-2020**

BEING A BY-LAW TO CONFIRM THE PROCEEDINGS OF THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH AT ITS MEETING HELD ON APRIL 7, 2020.

**WHEREAS** by the Municipal Act, 2001 the powers of a municipal corporation are to be exercised by its Council;

**AND WHEREAS** by the Municipal Act, 2001, the powers of every Council are to be exercised by its by-laws;

**AND WHEREAS** it is deemed expedient that the proceedings of the Council of The Corporation of the Township of Ashfield-Colborne-Wawanosh at its meeting be confirmed and adopted by by-law;

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH ENACTS AS FOLLOWS:

- 1. The action of the Council of The Corporation of the Township of Ashfield-Colborne-Wawanosh at its meeting held on the 7<sup>th</sup> day of April in respect to each motion and resolution passed, and other action taken by the Council of The Corporation of the Township of Ashfield-Colborne-Wawanosh at its meeting, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this by-law.
- 2. The Mayor and Clerk are authorized and directed to do all the things necessary to give effect to the action of the Council of The Corporation of the Township of Ashfield-Colborne-Wawanosh referred to in the preceding section hereof.
- 3. The Mayor and the Clerk are authorized and directed to execute all documents necessary in that behalf and to affix thereto the seal of The Corporation of the Township of Ashfield-Colborne-Wawanosh.

Read a FIRST and SECOND time this 7th day of April, 2020.

Read a THIRD TIME and FINALLY PASSED this 7th day of April, 2020.

| Mayor, Gl | en McNeil |  |  |
|-----------|-----------|--|--|
|           |           |  |  |
|           |           |  |  |